

Heb. 11:17-22 mws

V. 17

προσενήνοχεν PfAI3sg fr. προσφέρω
προσέφερεν IAI3sg fr. προσφέρω
to present something to someone by bringing it, bring, offer, present of offerings, gifts, of
sacrificial gifts
to carry or bring something into the presence of someone, usually implying a transfer of
something to that person

πειραζόμενος PPPtcpMSN fr. πειραζω
to endeavor to discover the nature or character of something by testing, try, make trial of, put to
the test
to try to learn the nature or character of someone or something by submitting such to thorough
and extensive testing, to test, to examine, to put to the test, examination, testing

μονογενῆ
pertaining to being the only one of its kind within a specific relationship, one and only, only, of
Isaac, Abraham's only son
pertaining to what is unique in the sense of being the only one of the same kind or class, unique,
only, 'he who had received the promises presented his only son' or '...was read to offer his only
son'

ἐπαγγελίας
declaration to do something with implication of obligation to carry out what is stated, promise,
pledge, offer, God's promise
the content of what is promised, promise

ἀναδεξάμενος AMdepPtcpMSN fr. ἀναδεχομαι
to experience something by being accepting, accept, receive
to experience something as the recipient of an event, to experience, to receive, 'the one who had
received the promises'

V. 18

κληθήσεταιί FPI3sg fr. καλεω
to identify by name or attribute, call, call by name, name, often the emphasis is to be placed less
on the fact that names are such and such, than on the fact that the bearers of the name actually
are what the name says about them. The passive be named thus approaches closely the meaning
to be, 'in (through) Isaac you are to have your descendants, quoting Gen. 21:12

σπέρμα
the source from which something is propagated, seed, male seed or semen
the kernel part of fruit, seed

V. 19

λογισάμενος AMdepPtcpMSN fr. λογίζομαι
to give careful thought to a matter, think (about), consider, ponder, let one's mind dwell on
to think about something in a detailed and logical manner, to think about, to reason about, to
ponder, reasoning

ἐγείρειν PAInf fr. ἐγείρω
to cause to return to life, raise up
to cause someone to live again after having once died, to raise to life, to make live again

ὅθεν
marker of the basis for an action or procedure, for which reason, cf. 2:17, 3:1, 7:25, 8:3, 9:18
marker of cause or reason, with focus upon the source, because of

παραβολῆ
something that serves as a model or example pointing beyond itself for later realization, type,
figure, cf. 9:9
pertaining to expressions which are not to be understood literally, but symbolically or
figuratively, symbolically, allegorically, figuratively, so to speak, 'from where he received him
back, so to speak'

ἐκομίσατο AMI3sg fr. κομιζω
to get back something that is one's own or owed to one, get back, recover, of Abraham, 'receive
(his son) back'
to receive back something which one has previously possessed or its equivalent, to get back, to
receive back, to be paid back

V. 20

μελλόντων PAPtcpNPG fr. μελλω
the ptc is used in the meaning (in the) future, to come, cf. 6:5, 9:11
to occur at a point of time in the future which is subsequent to another event and closely related
to it, to be about to

εὐλόγησεν AAI3sg fr. εὐλογεω
to ask for bestowal of special favor, especially of calling down God's gracious power, bless, of
paternal blessings by Isaac and Jacob
to ask God to bestow divine favor on, with the implication that the verbal act itself constitutes a
significant benefit, to bless, blessing

V. 21

ἀποθνήσκων PAPtcpMSN fr. ἀποθνησκω
to cease to have vital functions, whether at an earthly or transcendent level, die, of death on an
earthly level
the process of dying, to die, death

εὐλόγησεν AAI3sg fr. εὐλογεω
to cease to have vital functions, whether at an earthly or transcendent level, die, of death on an earthly level
the process of dying, to die, death

προσεκύνησεν AAI3sg fr. προσκυνεω
to express in attitude or gesture one's complete dependence on or submission to a high authority figure, (fall down and) worship, to obeisance to, prostrate oneself before, do reverence to, welcome respectfully, he bowed in worship (or prayed) over the head of his staff, cf. Gen 47:31
to express by attitude and possibly by position one's allegiance to and regard for deity, to prostrate oneself in worship, to bow down and worship, to worship

ἄκρον
high point, top, 'the top of his staff', cf. Gen 47:31
the tip or top of a pointed object, tip, top, 'he bowed in worship on the top of his walking stick'

ράβδου
a relatively slender piece of wood varying in length, rod, staff, stick, of an old man's staff
stick, rod

V. 22

τελευτῶν PAPtcpMSN fr. τελευτων
die
figurative extension of meaning 'to end', to come to the end of one's life, as a euphemistic expression for death, to die, death

ἐξόδου
movement from one geographical area to another, departure, path, course, of the mass departure or exodus from Egypt, cf. Psa 104:38, 113:1, 'the (well-known) departure/exodus'
motion from or out of a region, the reference is to Israel's departure from Egypt, departure, the Exodus, the departure (of Israel from Egypt), 'it was faith that made Joseph, when he was about to die, speak of the departure of the Israelites (from Egypt)

ἐμνημόνευσεν AAI3sg fr. μνημονεω
remember, keep in mind, think of, also with focus on dramatic aspect of remembrance, mention to recall information from memory, but without necessarily the implication that persons have actually forgotten, to remember, to recall, to think about again, memory, remembrance

ὀστέων
bone
bone, 'the bones of Joseph'

ἐνετείλατο AMdepI3sg fr. ἐντελλομαι
to give or leave instructions, command, order, give orders
to give definite orders, implying authority or official sanction, to command