

Heb. 11:13-16 mws

V. 13

Κατὰ

denoting relationship to something, with respect to, in relation to
a marker of a specific element bearing a relation to something else, in relation to, with regard to

πίστιν

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, firm
commitment

to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to
have faith in, to trust, faith, trust

ἀπέθανον

AAI3pl

fr. ἀποθνήσκω

to cease to have vital functions, whether at an earthly or transcendent level, die, of death on an
earthly level

the process of dying, to die, death

λαβόντες

AAPtcpMPN

fr. λαμβάνω

to be a receiver, receive, get, obtain

to receive or accept an object or benefit for which the initiative rests with the giver, but the focus
of attention in the transfer is upon the receiver, to receive, receiving, to accept

ἐπαγγελίας

declaration to do something with implication of obligation to carry out what is stated, promise,
pledge, offer, God's promise

the content of what is promised, promise

πόρρωθεν

pertaining to a position as point of reference for determining something as distant, from a
distance

from a point of time considerably prior to another point of time, far ahead of time, long before,
'not having received those things that had been promised, but long before they recognized them'

ιδόντες

AAPtcpMPN

fr. εἶδον

to perceive by sight of the eye, see, perceive

to see, sight, seeing

ἀσπασάμενοι

AMdepPtcpMPN

fr. ἀσπάζομαι

to express happiness about the arrival of something, welcome, greet

to be happy about something, on the basis that it would prove particularly welcome (thus
implying a type of future orientation) to be happy about, to anticipate with pleasure, 'but from a
long way off they saw them (the promises) and anticipated them with pleasure'

ὁμολογήσαντες AApTcρMPN fr. ὁμολογεω
to concede that something is factual or true, grant, admit, confess, to admit the truth of something, ‘admitting that they were (only) foreigners’
to acknowledge a fact publicly, often in reference to previous bad behavior, to admit, to confess

ξένοι
an entity involved in experience of unfamiliarity, one who comes as a stranger, stranger, alien
a person belonging to a socio-political group other than the reference group, stranger, foreigner

παρεπίδημοί
pertaining to staying for a while in a strange or foreign place, sojourning, residing temporarily, substantive, stranger, sojourner, resident alien, of Christians, who are not at home in this world, ‘sojourners on the earth’

V. 14

τοιαῦτα
pertaining to being like some person or thing mentioned in a context, of such a kind, such as this, like such
a reference to that which is of such a kind as is identified in the context, of such a kind, of a kind such as this

ἐμφανίζουσιν PAI3pl fr. ἐμφανιζω
to provide information, make clear, explain, inform, make a report, ‘make clear’
to cause something to be fully known by revealing clearly and in some detail, to make known, to make plain, to reveal, to bring to the light, to disclose, revelation

πατρίδα
a relatively large geographical area associated with one’s familial connections and personal life, fatherland, homeland
the region or population center from which a person comes, that is to say, the place of one’s birth or childhood or the place from which one’s family has come, homeland, hometown

ἐπιζητοῦσιν PAI3pl fr. ἐπιζητεω
to be seriously interested in or have a strong desire for, wish, wish for
to desire to have or experience something, with the probable implication of making an attempt to realize one’s desire, to desire, to want to

V. 15

ἐμνημόνευον IAI3pl fr. μνημονευω
remember, keep in mind, think of, mention, ‘if they were thinking of i.e. meant or had that (the earthly one) in mind
to keep on recalling and thinking about again and again, to keep thinking about, to think about again and again, ‘if they had kept thinking of that (country) which they had left behind, they could have gone back’

ἐξέβησαν AAI3pl fr. ἐκβαίνω
go out, come from
to move out of an enclosed or well defined two or three-dimensional area, to go out of, to depart
out of, to leave from within, ‘they didn’t think back to the country from which they had
departed’

καιρὸν
a point of time or period of time, time, period, frequently with implication of being especially fit
for something, and without emphasis on precise chronology, ‘have opportunity’, cf. Gal. 6:10
a favorable opportunity or occasion in view of propitious circumstances, opportunity, good
occasion

ἀνακάμψαι AAInf fr. ἀνακαμπτῶ
to go back to a point or area from which an entity has departed, return
to move back to a point or area from which one has previously departed, but with more explicit
emphasis upon the return, to move back, to return

V. 16

κρείττονος
pertaining to being of high status, more prominent, higher in rank, preferable, better, of things
pertaining to being superior to something else in characteristics or function, better, superior

ὀρέγονται PMI3pl fr. ὀρεγῶ
to seek to accomplish a specific goal, aspire to, strive for, desire, ‘long for a better (home)
to eagerly desire to accomplish some goal or purpose, to strive to attain, to aspire to, to eagerly
long for, ‘instead, they are eagerly longing for a better (country)’

ἐπουρανίου
pertaining to being associated with a locale for transcendent things and beings, heavenly, in
heaven
related to or located in heaven, heavenly, in heaven, pertaining to heaven, cf. Heb. 12:22

ἐπαισχύνεται PM/PdepI3sg fr. ἐπαισχυνομαι
to experience a painful feeling or sense of loss of status because of some particular event or
activity, be ashamed
to experience or feel shame or disgrace because of some particular event or activity, to be
ashamed of

ἐπικαλεῖσθαι PPIInf fr. ἐπικαλεῶ
to address or characterize someone by a special term, call, give a surname, ‘to be called their
God’
to use an attribution in speaking of a person, to call, to name

ἡτοίμασεν ΑΑΙ3sg fr. ἔτοιμαζω
to cause to be ready, put/keep in readiness, prepare
to cause to be ready, to make ready, to prepare

πόλιν
the (heavenly) city = the New Jerusalem, cf. v. 10, 12:22, 13:14
population center of relatively greater importance, due to its size, economic significance, or
political control over a surrounding area, city