

## Heb. 10:5-10 mws

### V. 5

εἰσερχόμενος PM/PdepPtcpMSN fr. εἰσερχομαι  
to move into a space, enter structural areas and establishments, 'into the sanctuary'  
to move into a space, either two-dimensional or three-dimensional, to move into, to come into, to go into, to enter

Θυσίαν

that which is offered as a sacrifice, sacrifice, offering, quoting Psa. 40:7  
that which is offered as a sacrifice, sacrifice

προσφορὰν

that which is brought as a voluntary expression, offering  
that which is offered to God in religious activity, offering, sacrifice, cf. v. 18

ἠθέλησας

AAI2sg

fr. θελω

to take pleasure in, like  
to desire to have or experience something, to desire, to want, to wish, cf. 2:4

σῶμα

body of a human being or animal, body, the living body, 'Christ's earthly body, which was subject to death'  
the physical body of persons, animals, or plants, either dead or alive, body

κατηρτίσω

AMI2sg

fr. καταρτιζω

to prepare for a purpose, prepare, make, create, outfit, 'prepare something for someone'  
to create, with the implication of putting into proper condition, to create, to make, cf. 11:3

### V. 6

ὅλοκαυτώματα

a cultic sacrifice in which the animal was entirely consumed by fire, whole burnt offering, holocaust, quoting Psa 40:7  
an animal which has been sacrificed to God and completely burned up on the altar, whole burnt offering, 'you are not pleased with the offering of animals burned whole to take away sins'

περὶ

to denote the object or person to which an activity or especially inward process refers or relates, about, concerning, when used with ἁμαρτία the word 'for' has the sense to take away, to atone for, 'the sin-offering' cf. v. 8, 18, 26, 5:3, 13:11, Lev. 6:23, 14:19, quoting Psa. 40:7  
a marker of a relation, usually involving content or topic, in relation to, with regard to, concerning

ἀμαρτία

a departure from either human or divine standards of uprightness, sin, the action itself as well as its result, 'sin offering'

to act contrary to the will and law of God, to sin, to engage in wrongdoing, sin

εὐδόκησας

AAI2sg

fr. εὐδοκέω

to take pleasure or find satisfaction in something, be well pleased, take delight, delight in, like, approve, cf. Psa. 50:18

to be pleased with something or someone, with the implication of resulting pleasure, to be pleased with, to take pleasure in

## V.7

Ἴδοὺ

prompter of attention, behold, look, see

proper of attention, which serves also to emphasize the following statement, look, listen, pay attention, come now, then

ἦκω

PAI1sg

fr. ἦκω

to be in a place as the result of movement to, have come, be present, of persons, cf. v. 9, quoting Psa 40:8

to be in a place, as the result of having arrived, to be here, to be there

κεφαλίδι

roll of a book, quoting Psa 40:7, cf. Ezek 2:9

section of a scroll or of a long composition, section, scroll, 'just as it has been written of me in a scroll of the book of the Law'

βιβλίου

long written composition, scroll, book

a document consisting of a scroll or book, scroll, roll, book

ποιῆσαι

AAInf

fr. ποιέω

to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare

a marker of an agent relation with a numerable event, to do, to perform, to practice, to make

θέλημά

what one wishes to happen, objective sense, what is willed, what one wished to bring about by the activity of others, to whom one assigns a task, will of God

that which is purposed, intended, or willed, will, intent, purpose, plan

## V. 8

ἀνώτερον

pertaining to being precedent in a series, preceding, above, earlier

pertaining to preceding in a written or spoken series, preceding, above, 'referring to what has just been said,' or 'in saying the above' or 'in saying the preceding'

Θυσίας

see above

προσφοράς

see above

ὀλοκαυτώματα

see above

ἠθέλησας

AAI2sg

fr. θελω

see above

εὐδόκησας

AAI2sg

fr. εὐδοκεω

see above

αἵτινες

often takes the place of the simple relative, cf. 9:2, 9

reference to an indefinite entity, event or state, whoever, whichever, whatever

κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to the norm of the law, cf. 7:5

marker of a relation involving similarity of process, in accordance with, in relation to

προσφέρονται

PPI3pl

fr. προσφέρω

to present something to someone by bringing it, bring, offer, present of offerings, gifts, of sacrificial gifts

to carry or bring something into the presence of someone, usually implying a transfer of something to that person

## V. 9

τότε

to introduce that which follows in time, then, thereupon  
a point of time subsequent to another point of time, then

ἦκω

PAI1sg

fr. ἦκω

see above

ποιῆσαι                      AAIInf                      fr. ποιῶ  
see above

θέλημά  
see above

ἀναιρεῖ                      PAI3sg                      fr. ἀναιρῶ  
to remove or take away, take away, do away with, abolish  
to remove or withdraw the validation of something, to abolish, to invalidate, to do away with, 'he does away with the first in order to establish the second.'

πρῶτον  
pertaining to being first in a sequence, inclusive of time, set, or space, first, of number or sequence  
first in a series involving time, space, or set, first

ἵνα  
marker to denote purpose, aim, or goal, in order that, that  
marker of purpose for events and states, in order to, for the purpose of, so that

δεύτερον  
next to the first in a sequence or series, second, as the second item in a class  
second in a series involving either time, space, or set, second, in the second place, secondly

στήση                      AAS3sg                      fr. ἵστημι  
to set up or put into force, establish  
to establish as validated and in force, to establish, to authorize, to put into force, 'he does away with the first in order to establish the second'

## V. 10

θελήματι  
see above

ἡγιασμένοι                      PfPPtcpMPN                      fr. ἁγιαζῶ  
include a person in the inner circle of what is holy, in both cultic and moral associations of the word, consecrate, dedicate, sanctify  
to cause someone to have the quality of holiness, to make holy

προσφορᾶς  
the act of bringing as a voluntary expression, sacrificing, offering, 'through the offering of Jesus' body in sacrifice' cf. v. 5, 14, 18  
that which is offered to God in religious activity

σώματος  
see above

ἐφάπαξ.

taking place once and to the exclusion of any further occurrence, once for all, once and never again, cf. 7:27, 9:12

a single occurrence to the exclusion of any other similar occurrence, once and for all, once and never again