

## Heb. 10:32-39 mws

### V. 32

Ἀναμιμνήσκεσθε PPImp2pl fr. ἀναμιμνησκω  
remind someone of something, pass. – be reminded, remember  
to cause to recall and to think about again, to remind, to cause to remember, to cause to think about again

πρότερον

pertaining to a period of time preceding another period of time, earlier, formerly, in former times, former, cf. 4:6, 7:27  
pertaining to a point of time earlier in a sequence, before, former, formerly

φωτισθέντες APPtcpMPN fr. φωτιζω

to make known in reference to the inner life or transcendent matters and thus enlighten, enlighten, give light to, shed light upon, in imagery of the heavenly light that is granted the ‘enlightened one’ cf. 6:4  
to cause something to be fully known by revealing clearly and in some detail, to make known, to make plain, to reveal, to bring to the light, to disclose, revelation

ἄθλησιν

contest, in NT only figurative of temptations and suffering that, so to speak, fight against people, ‘you have had to endure a hard struggle with suffering’  
struggle against opposition, struggle, conflict, ‘you endured much struggle in your sufferings’

ὑπεμείνατε AAI2pl fr. ὑπομενω

to maintain a belief or course of action in the face of opposition, stand one’s ground, hold out, endure  
to continue to bear up despite difficulty and suffering, to endure, to bear up, to demonstrate endurance, to put up with

παθημάτων

that which is suffered or endured, suffering, misfortune, ‘a struggle with suffering’  
to suffer pain, pain, suffering, to suffer, to be in pain

### V. 33

ὀνειδισμοῖς

act of disparagement that results in disgrace, reproach, reviling, disgrace, insult, ‘exposed as a public spectacle to insults and persecutions’  
to speak disparagingly of a person in a manner which is not justified, to insult, insult, ‘you were made a public spectacle by insults and distress’

θλίψεσιν

trouble that inflicts distress, oppression, affliction, tribulation  
trouble involving direct suffering, trouble and suffering, suffering, persecution

θεατριζόμενοι PPPtcpMPN fr. θεατριζω  
put to shame, expose publicly, ‘publicly exposed to reproach and affliction  
to cause someone to be publicly exhibited as an object of shame or disgrace, to shame publicly,  
‘you were at times exhibited as an object of shame by insults and mistreatment’

κοινωνοὶ  
one who takes part in something with someone, companion, partner, sharer  
one who participates with another in some enterprise or matter of joint concern, partner,  
associate, one who joins in with

ἀναστρεφόμενων PPPtcpMPG fr. ἀναστρεφω  
to conduct oneself in terms of certain principles, act, behave, conduct oneself, live, ‘to live in  
such a way (i.e. amid reproach and affliction) means to be treated in such a way’  
to conduct oneself, with apparent focus upon overt daily behavior, to live, to conduct oneself, to  
behave, behavior, conduct

γενηθέντες APdepPtcpMPN fr. γινομαι  
to come into a certain state or possess certain characteristics, to be, prove to be, turn out to be  
possess certain characteristics, with the implication of their having been acquired, to be

## V. 34

δεσμίοις  
prisoner  
a person who is under custody in prison, prisoner

συνεπαθήσατε AAI2pl fr. συμπαθεω  
to have/show sympathy with, sympathize with, cf. 4:15  
to suffer along with someone else, to suffer with, to share in the sufferings of, ‘for you also  
shared the sufferings of prisoners’ It is, however, possible to interpret συμπαθεω in He. 10.34 as  
referring primarily to sympathy rather than actual sharing or suffering.

ἄρπαγὴν  
the act of seizure, robbery, plunder, of forcible confiscation of property in a persecution  
to forcefully take something away from someone else, often with the implication of a sudden  
attack, to rob, to carry off, to plunder, to forcefully seize, ‘you endured the plundering of your  
belongings with gladness’

ὑπαρχόντων PAPtcpNPG fr. ὑπαρχω  
to really be there, exist, be present, be at one’s disposal, what belongs to someone, someone’s  
property, possessions, means  
that which constitutes someone’s possession, possessions, property

προσεδέξασθε AMdepI2pl fr. προσδεχομαι  
to receive favorably, take up, receive, welcome, receive, receive willingly, put up with  
to accept a message for oneself and to act accordingly, to accept, to receive, to hold

γινώσκοντες                      PAPtcpMPN                      fr. γινωσκω  
to have come to the knowledge of, have come to know, know  
to possess information about, to know, to know about, to have knowledge of, to be acquainted  
with, acquaintance

κρείττονα  
pertaining to being of high status, more prominent, higher in rank, preferable, better, cf. 1:4, 7:7,  
19, 22, 8:6, 9:23, 11:1, 16, 35, 40  
pertaining to having a higher status in comparison to something else, better, greater, superior to

ὑπαρξιν  
that which one has, property, possession  
that which constitutes someone's possession, possessions, property

μένουσαν                      PAPtcpFSA                      fr. μινω  
to continue to exist, remain, last, persist, continue to live, cf. Jn 12:34, 1 Jn 2:17  
to continue to exist, to remain, to continue, to continue to exist, to still be in existence

## V. 35

ἀποβάλητε                      AAS2pl                      fr. ἀποβαλλω  
to come to be without something, lose  
to cause a state to cease by force and with the implication of elimination, to remove, to drive out,  
to do away with, 'do not cause your courage to cease' or 'do not let your courage cease'

παρρησίαν  
a state of boldness and confidence, courage, confidence, boldness, fearlessness, especially in the  
presence of persons of high rank, in relation to God, cf. 4:16, 10:19  
a state of boldness and confidence, sometimes implying intimidating circumstances, boldness,  
courage, 'do not lose your courage which brings a great reward'

μεγάλην  
pertaining to being relatively superior in importance, great, cf. 4:14, 6:13, 16, 8:11, 9:11, 10:21,  
11:24, 26, 13:20  
pertaining to being great in terms of status, great, important

μισθαποδοσίαν  
recompense, whether favorable or unfavorable, in a favorable sense, of confidence  
reward or recompense, whether positive or negative, which has been granted to someone,  
reward, recompense, penalty, cf. 2:2, 11:26

## V. 36

ὑπομονῆς  
the capacity to hold out or bear up in the face of difficulty, patience, endurance, fortitude,  
steadfastness, perseverance, especially as they are shown in the enduring of toil and suffering  
capacity to continue to bear up under difficult circumstances, endurance, being able to endure

χρείαν

that which should happen or be supplied because it is needed, need, what should be, (have) need (of) someone or something

that which should be or happen, with the implication of need or lack to be made up, need, what should be

ἵνα

marker to denote purpose, aim, or goal, in order that, that

marker of purpose for events and states, in order to, for the purpose of, so that

θέλημα

what one wishes to happen, objective sense, what is willed, what one wished to bring about by the activity of others, to whom one assigns a task, will of God

that which is purposed, intended, or willed, will, intent, purpose, plan

ποιήσαντες

AAPtcpMPN

fr. ποιέω

to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare

a marker of an agent relation with a numerable event, to do, to perform, to practice, to make

κομίσησθε

AMS2pl

fr. κομιζω

to come into possession of something or experience something, carry off, get (for oneself), receive, frequently as recompense, of special divine favor in recognition of piety

to receive as a type of compensation, to receive, to obtain

ἐπαγγελίαν

declaration to do something with implication of obligation to carry out what is stated, promise, pledge, offer, God's promise

the content of what is promised, promise

## V. 37

ἔτι

pertaining to continuance, yet, still, to denote that something is stopping, has stopped, or should stop no longer, 'never again'

extension in time up to and beyond an expected point, still, yet

μικρὸν

pertaining to a relatively limited size, measure, or quantity, small, short, of time, a short time, a little while, 'ἔτι μικρον ὅσον ὅσον = soon'

pertaining to a relatively brief extent of time, a little while, for a little while, a short time, brief, briefly

μικρον ὅσον ὅσον idiom literally – 'little, how much, how much' a relatively short time, with emphasis upon the certainty of the brief period, very soon, in a very short while, 'just a very little while longer and he who is coming will come'

ὅσον

pertaining to an extent of space or time that is of the same extent as another extent of the same order, as great, as far, as long, ‘in a very little while’  
an extent of time of the same length as another extent or unit of time, as long as, while  
μικρον ὅσον ὅσον idiom literally – ‘little, how much, how much’ a relatively short time, with emphasis upon the certainty of the brief period, very soon, in a very short while, ‘just a very little while longer and he who is coming will come’

ἦξει

FAI3sg

fr. ἦκω

to be in a place as the result of movement to, have come, be present  
to be in a place, as the result of having arrived, to be here, to be there

χρονίσει

FAI3sg

fr. χρονίζω

to extend a state or an activity beyond an expected time, take time, linger, fail to come or stay away for a long time, quoting Hab. 2:3  
to extend a state or an event beyond an expected time, to be late

## V. 38

δίκαιός

pertaining to being in accordance with high standards of rectitude, upright, just, fair, conforming to the laws of God and people, with regard to the Last Judgment, the one who stands the test is righteous, cf. Gal. 3:11

pertaining to being in a right relationship with someone, being in a right relation with, one who has been put right with God through faith shall live

ἐκ

marker denoting origin, cause, motive, reason, from, of, of the effective cause by, because of, of the reason which is a presupposition for something, by reason of, as a result of, because of  
marker of cause or reason, with focus upon the source, because of, a marker of means as constituting a source, by means of, from

πίστεως

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, in the active sense = believing, faith, firm commitment, as true piety, genuine devotion  
to believe in the good news about Jesus Christ and to become a follower, to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, faith, trust

ζήσεται

FMI3sg

fr. ζαω

to live in a transcendent sense, live, of the sanctified life of a child of God, have eternal life, ‘he that is just through faith will have life’  
to be alive, to live, life

ὑποστείληται                    AMS3sg                    fr. ὑποστελλω  
to be hesitant in regard to something, shrink back, quoting Hab. 2:4  
to cease doing something of presumed positive value because of adverse circumstances or fear,  
to cease, to stop, to give up doing

εὐδοκεῖ                    PAI3sg                    fr. εὐδοκεω  
to take pleasure or find satisfaction in something, be well pleased, take delight with or in  
someone (of God's delight in someone), quoting Hab. 2:4  
to be pleased with something or someone, with the implication of resulting pleasure, to be  
pleased with, to take pleasure in, cf. Matt. 3:17

## V. 39

ὑποστολῆς (cognate to ὑποστελλω in v. 38)  
the state of being timid, hesitancy, timidity, 'we do not belong to those who are timid, in contrast  
to those who are earnestly committed'  
to cease doing something of presumed positive value because of adverse circumstances or fear,  
to cease, to stop, to give up doing, 'but we will not cease believing and so be lost'

ἀπώλειαν  
the destruction that one experiences, annihilation both complete and in process, ruin  
to destroy or to cause the destruction of persons, objects, or institutions, to ruin, to destroy,  
destruction

πίστεως  
see above

περιποίησιν  
experience of security, keeping safe, preserving, saving  
the experience of an event or state which has been acquired, experience, to experience

ψυχῆς  
life on earth in its animating aspect making bodily function possible, the condition of being alive,  
earthly life, life itself  
to be alive, to live, life  
idiom, lit. – do something with regard to one's life, to save or preserve one's own life, to save  
one's life, to save oneself, cf. Luke 17:33