

Heb. 10:26-31 mws

V. 26

Ἐκουσίως

willingly, without compulsion, i.e. deliberately, intentionally
pertaining to being deliberately intentional, intentionally, purposely, deliberately, 'if we
purposely go on sinning after the truth has been made known to us'

ἁμαρτανόντων

PAPtcpMPG

fr. ἁμαρτανω

to commit a wrong, to sin, transgress against divinity, custom, or law
to act contrary to the will and law of God, to sin, to engage in wrongdoing, sin

λαβεῖν

AAInf

fr. λαμβανω

to accept as true, receive, or to be a receiver, receive, get, obtain
to receive or accept an object or benefit for which the initiative rests with the giver, but the focus
of attention in the transfer is upon the receiver, to receive, receiving, to accept

ἐπίγνωσιν

knowledge, recognition, in Bible refers to transcendent and moral matters, cf. 1 Tim 2:4, 2 Tim
2:25, 3:7, Titus 1:1
the content of what is definitely known, what is known, definite knowledge, full knowledge,
knowledge

ἀληθείας

the content of what is true, truth, the content of Christianity as the ultimate truth, cf. 1 Tim 2:4, 2
Tim 2:25, 3:7, Titus 1:1
the content of that which is true and thus in accordance with what actually happened, truth

οὐκέτι

the extension of time up to a point but not beyond, no more, no longer, no further
the extension of time up to a point but not beyond, no longer

περὶ

to denote the object or person to whom an activity or process refers or relates, about, concerning,
'when used with ἁμαρτια the word 'for' has the sense to take away, to atone for'
marker of events which are indirectly involved in a beneficial activity, on behalf

ἁμαρτιῶν

departure from either human or divine standards of uprightness, sin
an act contrary to the will and law of God, sin, wrongdoing

ἀπολείπεται PPI3sg fr. ἀπολείπω
to be reserved for future appearance or enactment, passive – remain, ‘a sacrifice remains = can be made’, cf. 4:6, 9
to leave it to someone to do something, with the implication of distancing oneself from the event, to let, to allow, to leave it to

θυσία
that which is offered as a sacrifice, sacrifice, offering
that which is offered as a sacrifice, sacrifice

V. 27

φοβερὰ
causing fear, fearful, terrible, frightful, cf. v. 31, 12:21
pertaining to something or someone who causes fear, fearful, causing fear

ἐκδοχὴ
expectation, ‘a fearful expectation of judgment’
to expect something to happen, often implying waiting, to expect, expectation, ‘and some fearful expectation of judgment’

κρίσεως
legal process of judgment, judging, judgment, of the activity of God or the Messiah as judge, the word often means judgment that goes against a person, condemnation and the sentence that follows, ‘a fearful prospect of judgment’
to judge a person to be guilty and liable to punishment, to judge as guilty, to condemn, condemnation

πυρὸς
fire, of fire that is heavenly in origin and nature
fire

ζῆλος
intense positive interest in something, zeal, ardor, of the fire of judgment which, with its blazing flames, appears like a living being intent on devouring God’s adversaries
a high point on a scale of extent and implying intensity of involvement, extremely, intensely, fierce, ‘a fearful expectancy of judgment and fierce fire’

ἐσθίειν PAInf fr. ἐσθιω
to do away with completely, consume, devour, ‘fire, which is about to consume the adversaries’
to destroy, with the implication of doing away with all traces of an object, to destroy, to consume, ‘the judgment and the fierce fire which will destroy those who oppose (God)’

μέλλοντος

PAPtcpNSG

fr. μέλλω

to take place at a future point of time and so to be subsequent to another event, be about to, in a weakened sense it serves simply as a periphrasis for the future, ‘raging fire that will devour the opponents’

ὑπεναντίους

opposed, contrary, hostile, ‘the adversaries of God’

pertaining to being hostile toward, hostile, one who is hostile, ‘the fierce fire which will destroy those who are hostile (toward God)’

V. 28

ἀθετήσας

AAPtcpMSN

fr. ἀθετεῶ

to reject something as invalid, declare invalid, nullify, ignore, cf. Ezek 22:26

to refuse to recognize the validity of something, to reject, to regard as invalid, annulment

χωρὶς

pertaining to the absence or lack of something, without, apart from independently of marker of negatively linked elements, without, not with, no relationship to, apart from, independent of

οἰκτιρμῶν

display of concern over another’s misfortune, pity, mercy, compassion, ‘without pity’

to show mercy and concern, with the implication of sensitivity and compassion, to have mercy, to show compassion, mercy, tender compassion

μάρτυσιν

one who testifies in legal matters, witness

a person who witnesses, witness, one who testifies

ἀποθνήσκει

PAI3sg

fr. ἀποθνήσκω

to cease to have vital functions, whether at an earthly or transcendent level, die, suffer death on the basis of (the testimony of) two or three witnesses
the process of dying, to die, death

V. 29

πόσῳ

pertaining to degree or magnitude: as interrogative or exclamation, how great? ‘how much greater a punishment do you think one will deserve?’

a relatively high point on a scale involving exclamation, how, very, how great, how much, intense, severe

δοκεῖτε

PAI2pl

fr. δοκεω

to consider as probable, think, believe, suppose, consider, ‘how much more severely, do you think, will he be punished?’

to regard something as presumably true, but without particular certainty, to suppose, to presume, to assume, to imagine, to believe, to think

χείρονος

worse, more severe

pertaining to being less satisfactory than something else, worse

ἀξιωθήσεται

FPI3sg

fr ἀξιοω

to consider suitable for requital or for receipt of something, consider worthy, deserving

to consider something of a comparable merit or worth, to regard as worthy of, to consider as meriting, to regard as being valuable for

τιμωρίας

punishment, ‘how much more severe a punishment, do you think, will be decreed...’

to punish, with the implication of causing people to suffer what they deserve, to punish, to suffer punishment (with passive construction), punishment, ‘just think how much worse is the punishment he will deserve who despises the Son of God’

καταπατήσας

AAPtcpMSN

fr. καταπατεω

to look on with scorn, trample under foot, treat with disdain

to thoroughly despise someone or something, to despise, to treat with complete disdain, ‘he who shows utter disdain for the Son of God’

διαθήκης

covenant, ‘it is the declaration of one person’s initiative, not the result of an agreement between two parties... In the covenants of God, it was God alone who set the conditions’ decree, declaration of purpose, set of regulations’

the verbal content of an agreement between two persons specifying reciprocal benefits and responsibilities, covenant, pact, ‘the initiative for such a covenantal relationship existed with one person rather than being the result of negotiation and compromise

κοινόν

pertaining to being of little value because of being common, common, ordinary, profane, consider something, ordinary, possibly that which is ceremonially impure

pertaining to being of little value, in view of being ordinary and common, of little value, relatively worthless, ‘who treats the blood of the covenant which made him pure as being of little value’

ἠγησάμενος

AMdepPtcpMSN

fr. ἠγεομαι

to engage in an intellectual process, think, consider, regard, with double accusative - look upon, consider someone or something (as) someone or something

to hold a view or have an opinion with regard to something, to hold a view, to have an opinion, to consider, to regard

ἡγιασθη API3sg fr. ἁγιαζω
include a person in the inner circle of what is holy, in both cultic and moral associations of the word, consecrate, dedicate, sanctify
to cause someone to have the quality of holiness, to make holy

ἐνυβρίσας AAPtcpMSN fr. ἐνυβριζω
to insult, outrage
to speak against someone in an insolent and arrogant way, to insult, ‘and who insults the Spirit of grace’

V. 30

εἰπόντα AAPtcpMSA fr. εἶπον
to express a thought, opinion, or idea, say, tell
to speak or talk, with apparent focus upon the content of what is said, to say, to talk, to tell, to speak

ἐκδίκησις
vengeance, punishment, retaliation for harm done, vengeance, ‘vengeance belongs to me’
repay harm with harm, on the assumption that the initial harm was unjustified and that retribution is therefore called for, to pay back, to revenge, to seek retribution, retribution, seeking retribution

ἀνταποδώσω FAI1sg fr. ἀνταποδιδωμι
to exact retribution, repay, pay back, ‘I will repay’ quoting Deut. 32:35, cf. Rom. 12:19
to cause someone to suffer in turn because of actions which merit such retribution, to pay back, to pay in return, to repay, to cause retribution, ‘retribution is mine; I will repay’

Κρινεῖ FAI3sg fr. κρινω
to engage in a judicial process, judge, decide, hale before a court, condemn, hand over for judicial punishment, of the divine tribunal, often the emphasis is unmistakably laid upon that which follows the Divine Judge’s verdict, upon the condemnation or punishment, condemn, punish, punish on the basis of the law
to decide a question of legal right or wrong, and thus determine the innocence or guilt of the accused and assign appropriate punishment or retribution, to decide a legal question, to act as a judge, making a legal decision, to arrive at a verdict, to try a case

V. 31

φοβερὸν
see above

ἐμπεσεῖν AAInf fr. ἐμπιπτω
to experience a state or condition, fall (into/among), ‘fall into someone’s hands’
to experience somewhat suddenly that which is difficult or bad, to come to experience, to experience, to encounter, to be beset by

χείρας

hand, fig. an acting agent, hand (of) in this sense the focus is on the person or thing as the source of an activity, the hand of deity means divine power, as punisher, cf. 1:10, 2:7, Acts 13:11
figurative extension of 'hand' power as an expression of the activity of a person or supernatural being, power

ζῶντος

PAPtcpMSG

fr. ζω

to be alive physically, live, of physical life in contrast to death, of beings that in reality are not subject to death, in this sense it is most comprehensively applied to God
to be alive, to live, life