

## Heb. 10:19-25 mws

### v. 19

Ἔχοντες                      ΠΑΡtcpMPN                      fr. ἔχω  
to experience something, have, of conditions, characteristics, capabilities, emotions, inner possession, cf. Philemon 8, 1 Jn 2:28  
to experience a state or condition, generally involving duration, to experience, to have

### παρρησίαν

a state of boldness and confidence, courage, confidence, boldness, fearlessness, especially in the presence of persons of high rank, in relation to God, cf. 3:6, 4:16, 10:35  
a state of boldness and confidence, sometimes implying intimidating circumstances, boldness, courage

### εἴσοδον

act of arriving at a destination, entrance, access, act of finding acceptance  
to come to or to arrive at the scene of action, coming, arrival

### ἁγίων

sanctuary, cf. 8:2, 9:2, 3, 12, 24f. 13:11  
pertaining to being dedicated or consecrated to the service of God, holy thing or place or person

### αἵματι

blood as constituting the life of an individual, life-blood, blood, blood and life as an expiatory sacrifice, esp of the blood of Jesus, of the high-priestly sacrifice of Jesus, cf. 9:12, 14, 13:12  
the death of a person, generally as the result of violence or execution, death, violent death

### v. 20

ἐνεκαίνισεν                      ΑΑΙ3sg                      fr. ἐγκαίνιζω  
to bring about the beginning of something, with implication that it is newly established, ratify, inaugurate, dedicate, cf. 9:18  
to cause something to go into effect, with the implication of something being newly established, to put into effect, to put into force, to establish

### ὁδὸν

course of behavior, way, way of life, way into  
a customary manner of life or behavior, with probably some implication of goal or purpose, way of life, way to live

### πρόσφατον

new, recent, in the sense ‘not previously existing’, cf. Eccl. 1:9, Psa 80:10  
pertaining to what is new and recent, in the sense of not previously existing, new, recent, new and different ‘ he inaugurated for us a new and living way.

ζῶσαν PApTcρFSA fr. ζω  
to be life-productive, offer life, cf. 4:12  
to be alive, to live, life  
“effective, actually bringing its followers to their goal.” Expositors en loc.

διὰ  
marker of extension through an area or object, via, through  
extension through an area or object, through

καταπετάσματος  
curtain, cf. 6:19, 9:3  
a hanging of cloth over an opening, drape, curtain, veil

σαρκός  
the physical body as functioning entity, body, physical body, of the body of Christ during his  
earthy ministry  
a living body, physical body

## v. 21

ἱερέα  
priest, of Christ, who is called a high priest, cf. 5:6, 7:1, 3, 11, 17, 21  
one who performs religious rites and duties on behalf of others, priest

μέγαν  
pertaining to being relatively superior in importance, great, cf. 4:14, 13:20  
pertaining to being great in terms of status, great, important

ἐπὶ  
marker of power, authority, control of or over someone or something, over, cf. 2:7, 3:6  
the marker of the object over which someone exercises a control or authority, over, with  
responsibility for

οἶκον  
household, family, cf. 3:2-6  
the family consisting of those related by blood and marriage, as well as slaves and servants,  
living in the same house, including property

## v. 22

προσερχόμεθα PM/PdepS1ρl fr. προσερχομαι  
move toward, of approach to or entry into a deity’s presence, approach, cf. 4:16, 7:25, 10:1, 11:6  
to move toward a reference point, with a possible implication in certain contexts of a reciprocal  
relationship between the person approaching and the one who is approached, move toward,  
approach, to come near to

### ἀληθινῆς

pertaining to being in accord with what is true, true, trustworthy  
pertaining to being what something should be, genuine, sincere, true

### καρδίας

heart, as the center and source of the whole inner life, of moral decisions, the moral life, of vices and virtues, cf. 3:12  
the causative source of a person's psychological life in its various aspects, but with special emphasis upon thoughts, heart, inner self, mind

### πληροφορία

state of complete certainty, full assurance, certainty, cf. 6:11  
to be completely certain of the truth of something, to be absolutely sure, to be certain, complete certainty

### πίστεως

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, in the active sense = believing, in reference to deity  
to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, faith, trust

### ῥεραντισμένοι

PfPPtcpMPN

fr. ῥαντιζω

to cleanse oneself of impurities, cleanse, purify, purify something for oneself, cf. 9:13, 19, 21  
to cleanse and purify by means of sprinkling, to cleanse, to purify

### ἀπὸ

marker of dissociation, implying a rupture from a former association, 'from, separated from'

### συνειδήσεως

the inward faculty of distinguishing right and wrong, moral consciousness, conscience, cf. 9:14, 10:2  
the psychological faculty which can distinguish between right and wrong, moral sensitivity, conscience

### πονηρᾶς

pertaining to being morally or socially worthless, wicked, evil, bad, base, worthless, vicious, degenerate, 'evil, guilty conscience' 'the conscience is not itself intrinsically bad, but evil deeds load it with a bad content  
pertaining to guilt resulting from an evil deed, guilty

### λελουσμένοι

PfM/PPtcpMPN

fr. λουω

to use water in a cultic manner for purification, wash oneself, bath oneself, bathe, in mid. wash for oneself with obj. in acc.  
to wash the body, to bathe, to wash

σῶμα

body of the human being, living body

the physical body of persons, animals, or plants, either dead or alive, body

καθαρῶ

pertaining to being clean or free of adulterating matter, clean, pure, 'pure, clean water'

pertaining to being ritually clean or pure

## v. 23

κατέχωμεν

PAS1pl

fr. κατεχω

to adhere firmly to traditions, convictions, or beliefs, hold to, hold fast, retain faithfully, cf. 3:6, 14

to continue to believe, with the implication of acting in accordance with such belief, to continue to follow

ὁμολογίαν

statement of allegiance, as content of an action, confession, acknowledge that one makes, cf. 3:1, 4:14

to express openly one's allegiance to a proposition or person, to profess, to confess, confession

ἐλπίδος

the looking forward to something with some reason for confidence respecting fulfillment, hope, expectation, of Christian expectation, cf. 3:6, 6:11

to look forward with confidence to that which is good and beneficial, to hope, to hope for, hope, that which is hoped for, hope

ἀκλινη

without wavering

pertaining to being without change or wavering in one's faith, without wavering, firmly

πιστὸς

pertaining to being worthy of belief or trust, trustworthy, faithful, dependable, inspiring trust/faith, of God as the One in Whom we can have full confidence, cf. 11:11

pertaining to being trusted, faithful, trustworthy, dependable, reliable

ἐπαγγειλάμενος

AMdepPtcpMSN

fr. ἐπαγγελλομαι

to declare to do something with implication of obligation to carry out what is stated, promise, offer, of God promise, cf. 6:13, 11:11, 12:25

to announce with certainty as to what one will do, to promise

## v. 24

κατανοῶμεν

PAS1pl

fr. κατανοεω

to think about carefully, envisage, think about, notice, cf. 3:1

to give very careful consideration to some matter, to think about very carefully, to consider

παροξυσμὸν

rousing to activity, stirring up, provoking, to encourage someone in love  
markers of a causative relation, with the implication of stimulating a change in motivation or attitude, to cause encouragement

ἀγάπης

the quality of warm regard for and interest in another, esteem, affection, regard, love  
to have love for someone or something, based on sincere appreciation and high regard, to love, to regard with affection, loving concern, love

καλῶν

pertaining to being in accordance at a high level with the purpose of something or someone, good, useful, of moral quality, good, noble, praiseworthy, contributing to salvation  
pertaining to a positive moral quality, with the implication of being favorably valued, good, fine, praiseworthy

ἔργων

that which displays itself in activity of any kind, deed, action, accomplishment, of deeds of humans, exhibiting a consistent moral character, referred to collectively  
that which is done, with possible focus on the energy or effort involved

## v. 25

ἐγκαταλείποντες      PAPtcpMPN      fr. ἐγκαταλείπω

to separate connection with someone or something, forsake, abandon, desert, cease assembling, cf. 13:5

to cease from an activity which has gone on for some time, to cease, to stop, to forsake

ἐπισυναγωγὴν

a gathering together to or toward at some location, meeting, of a Christian group, 'neglect their own meeting'

the gathering together of a group, gathering, assembling

ἔθος

usual or customary manner of behavior, habit, usage

a pattern of behavior more or less fixed by tradition and generally sanctioned by the society, custom, habit

παρακαλοῦντες      PAPtcpMPN      fr. παρακαλέω

to urge strongly, appeal to, urge, exhort, encourage

to cause someone to be encouraged or consoled, either by verbal or non-verbal means, to encourage, to console

τοσοῦτῳ

pertaining to a correlative degree, so much, as much, cf. 1:4, 7:20-22

degree of correlative extent, to the degree that, to the same degree, as much as, cf. 8:6

μᾶλλον

for a better reason, rather, all the more, rather, 'all the more, since'  
a degree which surpasses in some manner a point on an explicit or implicit scale of extent, more,  
more than, to a greater degree, even more

ὅσῳ

pertaining to degree of correlative extent, 'all the more, as' cf. 1:4, 3:3, 7:20, 22, 8:6, 9:27  
a degree of correlative extent, to the degree that, to the same degree, as much as

βλέπετε

PAI2pl

fr. βλέπω

to see, to process information by giving thought, direct one's attention to something, consider,  
note, pay especially close attention to something, notice, mark

ἐγγίζουσιν

PAPtcpFSA

fr. ἐγγίζω

to draw near in a temporal sense, draw near, come near, approach  
the occurrence of a point of time close to a subsequent point of time, to approach, to come near,  
to approximate

ἡμέραν

a day appointed for very special purposes, day, the day of God's final judgment  
an indefinite unit of time, but not particularly long, time period