

## Heb. 10:11-18 mws

### V. 11

ἱερεὺς

priest, of Israel's priests, cf. 8:4

one who performs religious rites and duties on behalf of others, priest

ἔστηκεν

PfAI3sg

fr. ἵστημι

to be at a place, stand (there), be (there), with the emphasis less on standing than on being, existing

to cause to be in a place, with or without the accompanying feature of standing position, to put, to place, to set, to make stand, to be there

καθ'

marker of temporal aspect, distributively, 'x period by x period', cf. 9:25, 10:1, 3

marker of distributive relations, whether of place, time, or number, throughout, from...to, ...after...

ἡμέραν

civil or legal day, including the night, day, 'every day' cf. 7:27

according to Hebrew reckoning, a period of time beginning at sunset and ending at the following sunset, day

λειτουργῶν

PAPtcpMSN

fr. λειτουργεω

to render special formal service, serve, render service, of cultic and ritual responsibilities, of priests and Levites in God's temple

to perform religious rites as part of one's religious duties or as the result of one's role, to perform religious duties, to carry out religious rites, 'every priest stands day by day performing his religious rites'

πολλάκις

pertaining to a number of related points of time, many times, often, frequently, cf. 6:7, 9:25

a number of related points of time, often, many times

προσφέρων

PAPtcpMSN

fr. προσφέρω

to present something to someone by bringing it, bring, offer, present of offerings, gifts, of sacrificial gifts

to carry or bring something into the presence of someone, usually implying a transfer of something to that person

θυσίας

that which is offered as a sacrifice, sacrifice, offering, of the sacrificial death of Christ which, in contrast to the earthly sacrifices, is to be classed among the greater sacrifices, cf. v. 1, 12, 9:23, 27

that which is offered as a sacrifice, sacrifice

αἵτινες

often takes the place of the simple relative, cf. v. 8, 9:2, 9  
reference to an indefinite entity, event or state, whoever, whichever, whatever

οὐδέποτε

an indefinite negated point of time, never, cf. v. 1  
an indefinite negated point of time, never, not ever, at no time, cf. 9:17

περιελεῖν

AAInf

fr. περιαιρω

to do away with, take away, remove, cf. 1 Chron 21:8, Zeph 3:11, 15  
to do away with, to remove, to eliminate, 'which are not ever able to take away sins'

## V. 12

ὑπέρ

marker indicating that an activity or event is in some entity's interest, for, in behalf of, for the sake of someone/something 'in order to atone for (the) sins or to remove them;  
a marker of a participant who is benefited by an event or on whose behalf an event takes place, for, on behalf of, for the sake of

ἁμαρτιῶν

departure from either human or divine standards of uprightness, sin  
an act contrary to the will and law of God, sin, wrongdoing

προσενέγκας

AAPtcpMSN

fr. προσφερω

see above

θυσίαν

see above

εἰς

extension in time, to, until, on, to indicate duration of time, for, throughout, 'forever'  
the continuous extent of time up to a point, until, to, at last, at length

διηλεκές

pertaining to being continuous, without interruption, always, cf. v. 1, 14, 7:3  
unlimited duration of time, with particular focus upon the future, always, forever, forever and ever, eternally

ἐκάθισεν

AAI3σγ

φρὸ καθίζω

to take a seated position, sit down  
to be in a seated position or to take such a position, to sit, to sit down, to be seated  
idiom, lit. to sit on the right side, to be in a position of high status, to sit on the right side of, to be granted high position

δεξιᾶ

right as opposed to left in a frame of reference, right, at someone's right  
idiom, lit. to sit on the right side, to be in a position of high status, to sit on the right side of, to be granted high position

## V. 13

λοιπὸν

of time, from now on, in the future, henceforth, 'then waiting'  
pertaining to the part of a whole which remains or continues, and thus constitutes the rest of the whole, rest, remaining, what remains, other

ἐκδεχόμενος PM/PdepPtcpMSN fr. ἐκδεχομαι

to remain in a place or state and await an event or the arrival of someone, expect, wait, wait until  
to continue to remain in a state until an expected event, to remain until, to wait until, 'waiting until his enemies are put under his feet'

ἕως

to denote the end of a period of time, till, until, to denote that the commencement of an event is dependent on circumstances  
the continuous extent of time up to a point, until, to, at last, at length

τεθῶσιν APS3pl fr. τιθημι

to cause to undergo a change in experience/condition, make, consign, cf. Psa. 110:1  
to put or place in a particular location, to put, to place

ἐχθροὶ

pertaining to being hostile, hating, hostile, substantive, enemies  
pertaining to being at enmity with someone, being an enemy, in opposition to

ὑποπόδιον

footstool, make someone a footstool for someone, i.e. subject one person to another, so that the other can put a foot on the subject's neck  
a piece of furniture on which one may rest one's feet, footstool  
idiom, lit. footstool of the feet, to be under the complete control of someone, under the complete control of, cf. Heb. 2:8

ποδῶν

foot, cf. 1:13, quoting Psa. 110:1  
foot  
idiom, lit. footstool of the feet, to be under the complete control of someone, under the complete control of, cf. Heb. 2:8

## V. 14

προσφορᾶ

the act of bringing as a voluntary expression, sacrificing, offering, cf. v. 5, 10, 18  
that which is offered to God in religious activity

τετελείωκεν                      PFAI3sg                      fr. τελειωω

to overcome or supplant an imperfect state of things by one that is free from objection, bring to an end, bring to its goal/accomplishment, make perfect  
to make perfect in the moral sense, to make perfect, to perfect, causing perfection, cf. v. 1

εἰς

see above

διηλεκές

see above

ἀγιαζομένους                      PPPtcpMPA                      fr. ἀγιαζω

include a person in the inner circle of what is holy, in both cultic and moral associations of the word, consecrate, dedicate, sanctify  
to cause someone to have the quality of holiness, to make holy

## V. 15

Μαρτυρεῖ                      PAI3sg                      fr. μαρτυρω

to confirm or attest something on the basis of personal knowledge or belief, bear witness, be a witness, to offer testimony, 'bear witness to someone'  
to provide information about a person or an event concerning which the speaker has direct knowledge, to witness

μετὰ

marker of time after another point of time, after  
marker of a point of time closely associated with a prior point of time, after

εἰρηκέναι                      PFAInf                      fr. εἶπον

to express a thought, opinion, or idea, say, tell  
to speak or talk, with apparent focus upon the content of what is said, to say, to talk, to tell, to speak

## V. 16

διαθήκη

covenant, 'it is the declaration of one person's initiative, not the result of an agreement between two parties...In the covenants of God, it was God alone who set the conditions' decree, declaration of purpose, set of regulations'

the verbal content of an agreement between two persons specifying reciprocal benefits and responsibilities, covenant, pact, 'the initiative for such a covenantal relationship existed with one person rather than being the result of negotiation and compromise

διαθήσομαι                      FMI1sg                      fr. διατιθημι  
to make formal arrangements for something to be done or brought about, decree, ordain,  
conclude an agreement to or for someone  
to make a solemn agreement involving reciprocal benefits and responsibilities, to make a  
covenant, to covenant together, making of a covenant, ‘this covenant which I will make with the  
people of Israel’

μετὰ  
see above

διδούς                              PAPtcpMSN                      fr. διδωμι  
give, grant, impose, send, ‘put into’  
to cause people to undergo some experience, with the probable implication of something which  
is in retribution for something done, to cause, to make experience

νόμους  
constitutional or statutory legal system, law  
a formalized rule prescribing what people must do, law, ordinance, rule

καρδίας  
heart as seat of physical, spiritual and mental life  
the causative source of a person’s psychological life in its various aspects, but with special  
emphasis upon thoughts, heart, inner self, mind

διάνοιαν  
the faculty of thinking, comprehending, and reasoning, understanding, intelligence, mind, of  
moral understanding  
the psychological faculty of understanding, reasoning, thinking, and deciding, mind

ἐπιγράψω                              FAI1sg                              fr. ἐπιγραψω  
to form letters or words on any kind of surface, write on/in, fig. write in or on, cf. 10:16  
to write on a surface, to write on

## V. 17

ἁμαρτιῶν  
see above

ἀνομιῶν  
the product of a lawless disposition, a lawless deed, cf. 8:12  
to behave with complete disregard for the laws or regulations of a society, to live lawlessly,  
lawlessness, lawless living

μνησθήσομαι

FPI1sg

fr. μιμνησκω

give careful consideration to, remember, think of, care for, be concerned about, keep in mind, 'not remember someone's sins, let someone's sins go unpunished'  
to recall or be aware of information, and as a result to respond in an appropriate manner, to recall, to remember

ἔτι

pertaining to continuance, yet, still, to denote that something is stopping, has stopped, or should stop no longer, 'never again'  
extension in time up to and beyond an expected point, still, yet

## V. 18

ὅπου

marker of more immediate circumstance or expressing a premise, where  
marker of an area of activity which bears some relation to something else, in, about, in the case of, with regard to

ἄφεσις

the act of freeing from an obligation, guilt, or punishment, pardon, cancellation, cf. 9:22  
to remove the guilt resulting from wrongdoing, to pardon, to forgive, forgiveness

οὐκέτι

the extension of time up to a point but not beyond, not more, no longer, no further  
the extension of time up to a point but not beyond, no longer

προσφορὰ

see above

περὶ

to denote the object or person to which an activity or especially inward process refers or relates, about, concerning, when used with ἁμαρτία the word 'for' has the sense to take away, to atone for, 'the sin-offering' cf. v. 6, 8, 26, 5:3, 13:11, Lev. 6:23, 14:19

a marker of a relation, usually involving content or topic, in relation to, with regard to, concerning

ἁμαρτία.

a departure from either human or divine standards of uprightness, sin, the action itself as well as its result, 'sin offering'

to act contrary to the will and law of God, to sin, to engage in wrongdoing, sin