

# Heb. 10:1-4 mws

## V. 1

Σκιάν

a mere representation of something real, shadow

a faint archetype which foreshadows a later reality, foreshadow, faint prototype, shadow

μελλόντων

PAPtcpNPG

fr. μελλω

(in the) future, to come, cf. 6:5, 2:5, 9:11

to occur at a point of time in the future which is subsequent to another event and closely related to it, to be about to

ἀγαθῶν

pertaining to meeting a relatively high standard of quality, of things, as substantive, good things, possessions, possessions of a higher order, cf. 9:11

possessions which provide material benefits, usually used with reference to movable or storable possessions rather than real estate, goods, possessions

εἰκόνα

that which represents something else in terms of basic form and features, form, appearance, 'form of things in contrast to their σκια

that which represents something else in terms of basic form and features, representation, pattern, 'the Law...is not the representation itself of the real things'

πραγμάτων

matter or concern of any kind, thing, matter, affair

an activity involving a measure of complexity and responsibility, undertaking, task

κατ'

marker of temporal aspect, distributively, 'x period by x period', cf. 9:25, 10:3

marker of distributive relations, whether of place, time, or number, throughout, from...to, ...after...

ἐνιαυτὸν

a period of one year, year, 'every year, annually' cf. 9:25, 10:3

the period of a complete year, one-year period, one year

θυσίας

that which is offered as a sacrifice, sacrifice, offering, of the sacrificial death of Christ which, in contrast to the earthly sacrifices, is to be classed among the greater sacrifices, cf. v. 12, 9:23, 27

that which is offered as a sacrifice, sacrifice

προσφέρουσιν                    PAI3pl                    fr. προσφέρω  
to present something to someone by bringing it, bring, offer, present of offerings, gifts, of  
sacrificial gifts  
to carry or bring something into the presence of someone, usually implying a transfer of  
something to that person

διηλεκές  
pertaining to being continuous, without interruption, always, for all time, without interruption,  
constantly  
unlimited duration of time, with particular focus upon the future, always, forever, forever and  
ever, eternally

οὐδέποτε  
an indefinite negated point of time, never  
an indefinite negated point of time, never, not ever, at no time, cf. 9:17

προσερχομένους                    PM/PdepPtcpMPA                    fr. προσερχομαι  
to move towards, of approach or entry into a deity's presence, approach, cf. 7:25, 11:6  
to move toward a reference point, with a possible implication in certain contexts of a reciprocal  
relationship between the person approaching and the one who is approached, to move toward, to  
approach, to come near to

τελειώσαι                    AAInf                    fr. τελειώω  
to overcome or supplant an imperfect state of things by one that is free from objection, bring to  
an end, bring to its goal/accomplishment, make perfect

## V. 2

ἐπεὶ  
marker of cause or reason, because, since, for  
marker of cause or reason, often with the implication of a relevant temporal element, because,  
since, for, inasmuch as

ἐπαύσαντο                    AMI3pl                    fr. παύω  
to cease doing something, stop (oneself), cease, 'otherwise would they not have ceased to be  
offered?'  
to cause something or someone to cease from some activity or state, to cause to cease, to make  
stop

προσφερόμεναι                    PPPtcpFPN                    fr. προσφέρω  
see above

διὰ

marker of something constituting cause, the reason why something happens, results, exist, because of, for the sake of  
marker of cause or reason, with focus upon instrumentality, either of objects or events, because of, on account of, by reason of

μηδεμίαν

pertaining to there not being any, no  
a negative reference to an entity, event, or state, not one, none, nothing

ἔτι

pertaining to continuance, yet, still  
extension of time up to and beyond an expected point, still, yet

συνείδησιν

awareness of information about something, consciousness, ‘consciousness of sin’  
to be aware of information about something, to know, to be conscious of, to be aware of

λατρεύοντας

PAPtcpMPA

fr. λατρευω

serve, of the carrying out of religious duties, especially of a cultic nature  
to perform religious rites, to worship, to venerate, worship

ἅπαξ

pertaining to a single occurrence, once, cf. 9:26. 27, 28  
a single occurrence to the exclusion of any other similar occurrence, once and for all, once and never again, ‘and now once and for all at the end of the ages’

κεκαθαρισμένους

PfPPtcpMPA

fr. καθαριζω

to purify through ritual cleansing, make clean, declare clean, of moral and cultic cleansing, cleanse, purify  
to cleanse from ritual contamination or impurity, to cleanse, to purify, purification

### V. 3

ἀνάμνησις

reminder, remembrance of something, ‘a reminder of sins, of the sacrifices repeated every year’  
the means for causing someone to remember, means for remembering, reminder, ‘but in those (sacrifices) there is a yearly reminder of sins’ or ‘...that people have sinned’

κατ’

see above

ἐνιαυτόν

see above

## V. 4

ἀδύνατον

incapable of happening or being done, impossible, cf. 6:4, 18, 10:4, 11:6  
pertaining to being impossible, presumably because of a lack of power to alter or control  
circumstances, impossible

αἷμα

blood as basic component of an organism, blood  
blood

ταύρων

bull, ox as a sacrificial animal  
bull

τράγων

he-goat, named with others as a sacrificial animal, cf. 9:12, 19  
he-goat, 'not through the blood of he-goats and calves'

ἀφαιρεῖν

PAInf

fr. ἀφαιρω

to cause a state or condition to cease, take away, do away with, remove  
to cause a state to cease, to do away with, to remove, to eliminate, cf. v. 11