

## Heb. 1:5-14 mws

### v. 5

γεγέννηκά PfAI1ps fr. γεινωω  
to become the parent of, beget, by exercising the role of a parental figure,  
of God's part in Jesus' messianic exaltation tot eh position of highest honor  
male role in causing the conception and birth of a child, to be the father of, to procreate, to beget

ἔσομαι FI1sg fr. εἶμι  
ἔσομαι FI3sg fr. εἶμι  
to be in close connection (with), is, in statements of identity of equation, as a copula, uniting  
subject and predicate  
to be identical with, 'to be'

εἰς  
the predicate nominative and the predicate accusative are sometimes replaced by εἰς with  
accusative under Semitic influence, with εἶναι, cf. 8:10, 2 Cor. 6:18  
marker of a change of state

### v. 6

ὅταν  
temporal particle, at the time that, whenever, when  
a point of time which is roughly simultaneous to or overlaps with another point of time, when

εἰσαγάγη AAS3sg fr. εἰσαγω  
bring or lead in, into, 'of the firstborn son into the world'  
to bring or lead into

πρωτότοκον  
pertaining to having special status associated with a firstborn, of Christ, as the firstborn of a new  
humanity which is to be glorified, as its exalted Lord is glorified  
pertaining to existing superior to all else of the same or related class, superior to, above all

οἰκουμένην  
the earth as inhabited area, exclusive of the heavens above and nether regions, the inhabited  
earth, the world  
the surface of the earth as the dwelling place of mankind, in contrast with the heavens above and  
the world below, earth, world

προσκυνησάτωσαν AAImp3pl fr. προσκυνεω  
to express in attitude or gesture one's complete dependence on or submission to a high authority  
figure, fall down and worship, do obeisance to, prostrate oneself before, do reverence to,  
welcome respectfully  
to express by attitude and position one's allegiance to & regard for deity, to worship

## v. 7

### πνεύματα

an independent noncorporeal being, in contrast to a being that can be perceived by the physical senses, spirit  
a supernatural non-material being, spirit

### λειτουργούς

one engaged in administrative or cultic service, servant, minister, of heavenly beings as servants of God, cf. Psa. 103:4, 102:21  
a person who renders special service, servant

### πυρὸς

fire, of fire that is heavenly in origin and nature

### φλόγα

flame, cf. Acts 7:30  
the burning vapor surrounding an object on fire, flame

## v. 8

### ῥάβδος

a relatively slender piece of wood varying in length, rod, staff, stick, of a ruler's staff, scepter  
figurative extension, the manner in which a person rules or governs, rule, governing, lit. 'the righteous scepter is the scepter of your kingdom,' 'with righteousness you rule over your kingdom'

### εὐθύτητος

righteousness, uprightness, 'the righteous scepter' cf. Psa. 44:7, Psa 36:37  
the quality of uprightness, righteousness, righteous, uprightness, 'the scepter of your kingdom is a righteous scepter'

### βασιλείας

the act of ruling, especially of God's rule, the royal reign of God  
to rule as a king, with the implication of complete authority, to rule, to be a king, to reign

## v. 9

### ἠγάπησας

AAI2sg.

fr. ἀγαπαω

to have high esteem for or satisfaction with something or someone, take pleasure in  
to have love for someone, based on sincere appreciation and high regard, to love, to regard with affection, loving concern, love

### δικαιοσύνην

the quality, state, or practice of judicial responsibility, with focus on fairness, justice, equitableness, fairness  
the act of doing what God requires, righteousness, doing what God requires, doing what is right

ἐμίσησας                      AAI2sg                      fr. μισέω  
to have a strong aversion to, hate, detest  
to dislike strongly, with the implication of aversion and hostility, to hate, to detest

ἀνομίαν  
the product of a lawless disposition, a lawless deed  
to behave with complete disregard for the laws or regulations of a society, to live lawlessly,  
lawlessness, lawless living

ἔχρισέν                      AAI3sg                      fr. χρίω  
anoint, only in a figurative sense of an anointing by God setting a person apart for special service  
under divine direction  
to assign a person to a task, with the implication of supernatural sanctions, blessing, and  
endowment, to anoint, to assign, to appoint, assignment, appointment

ἔλαιον  
oil extracted from the olive, olive oil, ‘God anointed you with the oil of gladness’  
oil extracted from the fruit of olive trees, olive oil

ἀγαλλιάσεως  
a piercing exclamation, exultation, ‘oil of gladness’  
a state of intensive joy and gladness, often implying verbal expression and body movement, to be  
extremely joyful, to rejoice greatly, extreme gladness

παρὰ  
marker of comparative advantage, in comparison to, more than, beyond  
a degree which is beyond that of a compared scale of extent, more than, to a greater degree than,  
beyond

μετόχους  
partner, companion  
one who shares with someone else as an associate in an enterprise or undertaking, companion,  
partner

## v. 10

κατ’  
marker of temporal aspect, in definite indications of time, at, on, during, ‘in the beginning’  
marker of a point of time which is simultaneous to or overlaps with another point of time, when,  
at the time of

ἀρχάς  
the commencement of something as an action, process, or state of being, beginning, i.e. a point  
of time at the beginning of a duration, beginning, origin, ‘in the beginning’

ἐθεμελίωσας                      AAI2sg                      fr. θεμελιωω  
to provide a base for some material object or structure, lay a foundation, found  
to lay or construct a foundation, to lay a foundation, to found something upon

ἔργα  
that which is brought into being by work, product, undertaking, work, the work of someone's  
hands = what someone has made, cf. 2:7, Acts 7:41, Rev. 9:20  
the result of someone's activity or work, workmanship, result of what has been done

## v. 11

ἀπολοῦνται                      FMI3pl                      fr. ἀπολλυμι  
perish, be ruined, be lost, pass away, of the heavens which, like the earth, will pass away, cf. Psa  
101:27  
to destroy or to cause the destruction of persons, objects, or institutions, to ruin, to destroy,  
destruction

διαμένεις                      PAI2sg                      fr. διαμενω  
continue to exist, live on  
to continue to exist, to remain, to continue, to still be in existence, 'they will all disappear, but  
you will continue to exist'

ἱμάτιον  
clothing, apparel, generic of any garment  
any type of outer garment, cloak, coat, robe

παλαιωθήσονται                      FPI3pl                      fr. παλαιωω  
passive, become old, with the connotation of becoming useless, cf. 8:13  
to cause to become old and obsolete, and hence no longer valid, to make old, to make out of date

## v. 12

ὥσει  
marker denoting comparison, as, like  
relatively weak markers of a relationship between events or states, as, like

περιβόλαιον  
that which is thrown around, an article of apparel that covers much of the body, covering, wrap,  
cloak, robe, something like a cloak or mantle, 'roll up as a cloak'  
clothing as a covering, clothing, apparel

ἐλίξεις                      FAI2sg                      fr. ἐλίσσω  
to cause something to take the shape of a roll, roll up, 'you will roll them up like a cloak'  
to cause something to be in the shape of a roll, to roll up, to make into a roll

ἀλλαγῆσονται            FPI3pl            fr. ἀλλασσω  
to make something other or different, change, alter, ‘of the change to be wrought by Christ in the heavens when the world is destroyed’  
to cause a difference by altering the character or nature of something, to change, to alter, to make different

ἐκλείψουσιν            FAI3pl            fr. ἐκλείπω  
to cease as state or event, fail, die out, ‘come to an end = you will never grow old’ cf. Psa. 101:28  
to cease, of a state, with the implication of nothing of the state continuing to exist, to cease, to die out, to come to an end, ‘and your years will not come to an end’

## v. 13

Κάθου            PM/PdepImp2sg            fr. καθημαι  
to take a seated position, sit down, quoting Psa. 110:1, cf. Matt. 22:44, Mk. 12:36, Lk 20:42, Acts 2:34  
to be in a seated position or to take such a position, to sit, to sit down, to be seated, sitting

ἐκ  
marker denoting the direction from which something comes, from  
extension from an area or space, usually with the implication of removal out of a delimited area, from, out from, out of

δεξιῶν  
right as opposed to left in a frame of reference, right, of position at the right hand of an eminent person, esp. a royal figure, sit at someone’s right hand, i.e. at the place of honor, of the Messiah, cf. Psa. 110:1  
pertaining to being to the right or some point of reference, right, right side  
an idiom, literally ‘to sit on the right side of’ to be in a position of high status, to sit on the right side of, to be granted high position

ἕως  
to denote the end of a period of time, till, until  
the continuous extent of time up to a point, until, to, at last, at length

θῶ            AAS1pl            fr. τιθημι  
to cause to undergo a change in experience/condition, make, consign, make someone, ‘until I make your enemies a footstool for your feet, cf. 10:13, Matt. 22:44, Lk. 20:43, Acts 2:35, 1 Cor. 15:25  
to cause a state to be, to cause to be, to make to be, to make, to result in, to bring upon, to bring about

ἐχθρούς  
pertaining to being hostile, hating, hostile, substantive, the (personal) enemy  
pertaining to being at enmity with someone, being an enemy, in opposition to

## ὑποπόδιον

footstool, make someone a footstool for someone, i.e. subject one person to another, so that the other can put a foot on the subject's neck, cf. 10:13  
idiom, lit. footstool of the feet, to be under the complete control of someone, under the complete control of, cf. 2:8, 1 Cor. 15:25

## v. 14

### λειτουργικὰ

engaged in special service, of angels, spirits in special service (to God)  
pertaining to service, serving, they are all spirits that render service

### πνεύματα

an independent non-corporeal being, in contrast to a being that can be perceived by the physical senses, spirit, intermediary beings that serve God, cf. 12:9, Rev. 1:4, 3:1, 4:5, 5:6  
a supernatural non-material being, spirit

### διακονίαν

service rendered in an intermediary capacity, mediation, assignment, spirits sent out on assignment  
to render assistance or help by performing certain duties, often of a humble or menial nature, to serve, to render service, to help, service, help

### ἀποστελλόμενα

PPPtcpNPN

fr. ἀποστελλω

to dispatch someone for the achievement of some objective, send away/out  
to cause someone to depart for a particular purpose, to send

### μέλλοντας

PAPtcpMPA

fr. μέλλω

to be inevitable, be destined, inevitable, to denote an action that necessarily follows a divine decree is destined, must, will certainly, 'those who are to inherit salvation'  
to be inevitable, with respect to future developments, must be, has to be

### κληρονομεῖν

PAInf

fr. κληρονομεω

acquire, obtain, come into possession of something, especially of participation in Messianic salvation  
to receive something of considerable value which has not been earned, to receive, to be given, to gain possession of, cf. 6:12

### σωτηρίαν

salvation, with focus on transcendent aspects  
a state of having been saved, salvation