

Heb. 1:1-4 mws

V. 1

Πολυμερῶς

of prophetic writing, in various parts...in various ways
poss. fragmentary, in many parts, i.e. many parts of the OT, poss. in many different occasions, i.e. often, or many times, poss. pertaining to a number of different manners in which something may be done, i.e. in many ways, in many different ways, 'in the past God spoke to our ancestry in a great many different ways through the prophets

πολυτρόπως

pertaining to a variety of modes of expressing something, in many ways
pertaining to occurring in many ways or manners, in many ways, 'in many ways God spoke in earlier times to the ancestors'

πάλαι

pertaining to a point of time in the past, long ago, formerly
pertaining to a point of time preceding another point of time, with an interval of considerable length, long ago, of long ago, 'long ago God spoke...' cf. 2 Pet 3:5

λαλήσας

AAPtcpMSN

fr. λαλεω

to utter words, talk, speak
to speak or talk, to say, to tell

πατράσιν

one from whom one is descended and generally at least several generations removed, forefather, ancestor, progenitor, forebear, the forefathers, ancestors
a person several preceding generations removed from the reference person, ancestor, forefather

V. 2

ἐλάλησεν

AAI3sg

fr. λαλεω

to utter words, talk, speak
to speak or talk, with the possible implication of more informal usage, to speak, to say, to talk, to

ἔθηκεν

AAI3sg

fr. τιθημι

to assign to some task or function, appoint, assign
to assign someone to a particular task, function, or role, to appoint, to designate, to assign, to give a task to

κληρονόμον

one who receives something as a possession, beneficiary, of Christ, 'whom God has appointed heir of all things'
one who receives something as a gift, one who receives, one who comes into possession of, receiver, heir

ἐποίησεν

AAI3sg

fr. ποιεω

to produce something material, make, manufacture, produce, of divine activity, specifically of God's creative activity, create
to produce something new, with the implication of using materials already in existence, to make, to fashion

αἰῶνας

the world as a spatial concept, the world, 'Created by God through the Son' cf. 11:3
the universe, perhaps with some associated meaning of 'eon' or 'age' in the sense of the transitory nature of the universe (but this is doubtful in the contexts of Heb 1.2 and 11:3)
'through whom (God) made the universe'

V. 3

ὄν

PPtcpMSN

fr. εἶμι

to be in close connection with, is, frequently in statements of identity or equation, as a copula, the equative function, uniting subject and predicate.
To be identical with, to be

ἀπαύγασμα

radiance, effulgence, in the sense of brightness from a source, 'radiance of his glory'
shining, either in the sense of radiance from a source or the reflection of a source of light,
radiance, reflection, 'who is the reflection of (God's) glory' or 'who is the radiance of (God's) glory'
It is impossible to determine whether *avpaugasma* should be interpreted in an active sense and therefore 'radiance,' or in a passive sense and therefore as 'reflection.'

δόξης

the condition of being bright or shining, brightness, splendor, radiance, of God's self, of the Father
a state of being great and wonderful, greatness, glory, the quality of splendid, remarkable appearance, glory, splendor

χαρακτήρ

something produces as a representation, reproduction, representation, fig. of God, Christ is 'an exact representation of (God's) real being'
a representation as an exact reproduction of a particular form or structure, exact representation, 'who is the reflection of his glory and the exact representation of his being'

ὑποστάσεως

the essential or basic structure/nature of an entity, substantial nature, essence, actual being, reality, of the Son of God as 'an exact representation of (God's) real being (i.e. as one who is in charge of the universe)
the essential or basic nature of an entity, substance, nature, essence, real being, 'who is...the exact representation of his real being' or '...nature'

φέρων

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fr. φερω

to cause to continue in a state or condition, sustain, fig. of the Son of God, ‘who bears up the universe by his mighty word’

to cause to continue by sustaining or maintaining a state, to sustain, to maintain, ‘sustaining all things by his powerful word’

ῥήματι

that which is said, word, saying, expression, or statement of any kind, command, order, direction of God

that which has been stated or said, with primary focus upon the content of the communication, word, saying, message, statement

καθαρισμὸν

cleansing from inward pollution, purify, ‘bring about purification from sin’

to cleanse from ritual contamination or impurity, to cleanse, to purify, purification

ποιησάμενος

AMPtcpMSN

fr. ποιεω

to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare

to cause a state to be, to cause to be, to make to be, to make, to result in, to bring upon, to bring about

ἐκάθισεν

AAI3sg

fr. καθιζω

to take a seated position, sit down, cf. 8:1, 10:12, 12:2

idiom, literally ‘to sit on the right side of’, to be in a position of high status, to sit on the right side of, to be granted high position

δεξιᾶ

right as opposed to left in a frame of reference, right, in symbolism, at someone’s right

idiom, literally ‘to sit on the right side of’, to be in a position of high status, to sit on the right side of, to be granted high position

μεγαλωσύνης

a state of greatness or preeminence, majesty, as a periphrasis for God himself, ‘at the right hand of God’s Majesty’, cf. 8:1, Jude 25

a title for God, literally ‘majesty’, one who is characterized by majesty and greatness, the Majesty, the Majestic One, ‘at the right hand of the Majesty’

ὕψηλοῖς

pertaining to considerable extension upward, tall, high, =heaven, ‘on high’ cf. Psalms 92:4, 112:5

a location above the earth and associated with supernatural events or beings, high world above, heaven, on high, ‘he sat down in heaven at the right side of God’

V. 4

τοσοῦτω

pertaining to a correlative degree, so much, as much, with the comparative, so much (greater, more, etc.)...than or as, cf. 10:25

pertaining to a quantity considerably beyond normal expectations, so much, so great, such a large

κρείττων

pertaining to being of high status, more prominent, higher in rank, preferable, better, 'as much superior to the angels, cf. 7:7, 19, 22, 8:6, 9:23, 10:34, 11:16, 35

pertaining to having a higher status in comparison to something else, better, greater, superior to, 'having been made so much greater than the angels

ὅσῳ

pertaining to degree of correlative extent by as much as, cf. 3:3, 7:20, 22, 8:6, 9:27, 10:25

a degree of correlative extent, to the degree that, to the same degree, as much as, 'to the degree that he inherited a name superior to them, to that extent is he greater than the angels

διαφορώτερον

pertaining to being different with focus on value, outstanding, excellent, 'a more excellent name'

pertaining to that which is different, different, varied

παρ'

marker of comparative advantage, in comparison to, more than, beyond, cf. 2:7, 9, 3:3, 9:23, 11:4, 12:24

a degree which is beyond that of compared scale of extent, more than, to a greater degree than, beyond

κεκληρονόμηκεν

PfAI3sg

fr. κληρονομῶ

acquire, obtain, come into possession of

to receive something of considerable value which has not been earned, to receive, to be given, to gain possession of, cf. 6:12

ὄνομα

proper name of an entity, name

that which is said about a person on the basis of an evaluation of the person's conduct, reputation