

Gal 6:1-10 mws

v. 1

προλημφθῆ APS3sg fr. προλαμβάνω
to ascertain something by surprise, detect, overtake surprise
to learn something by surprise, to detect, to surprise, to catch, to be discovered

παραπτώματι
a violation of moral standards, offense, wrongdoing, sin, ordinarily of offenses against God, 'be detected in some wrongdoing'
what a person has done in transgressing the will and law of God by some false step or failure, transgression, sin

πνευματικοὶ
having to do with the Divine Spirit, caused by or filled with the Spirit, pertaining to/corresponding to the Spirit, possessing the Spirit, the one who possesses the Spirit, the Spirit-filled people
one who has received God's Spirit and presumably lives in accordance with this relationship, one who is Spiritual, one who has received the Spirit

καταρτίζετε PAImp2pl fr. καταρτιζω
to cause to be in a condition to function well, put in order, restore, restore to a former condition, put to rights, fig. restore someone, 'in a spirit of gentleness, i.e. in a gentle manner'
to make someone completely adequate or sufficient for something, to make adequate, to furnish completely, to cause to be fully qualified, adequacy

τοιούτων
pertaining to being like some person or thing mentioned in a context, of such a kind, such as this, like such, substantive, of persons, such a person, any bearer of certain definite qualities is meant reference to that which is of such a kind as is identified in the context, of such a kind, of a kind such as this

πνεύματι
a part of human personality, spirit, spiritual state, state of mind, disposition, cf. 1 Cor 4:21, Eph 4:23
an attitude or disposition reflecting the way in which a person thinks about or deals with some matter, disposition, attitude, way of thinking, 'but in an attitude of gentleness'

πραΰτητος
the quality of not being overly impressed by a sense of one's self-importance, gentleness, humility, courtesy, considerateness, meekness, cf. 1 Cor 4:21
gentleness of attitude and behavior, in contrast with harshness in one's dealings with others, gentleness, meekness, mildness

σκοπῶν PAPtcpMSN fr. σκοπεω
to pay careful attention to, look out for, notice, ‘σκ. ἐαυτον followed by μη look to oneself, that...not’
to be ready to learn about future dangers or needs, with the implication of preparedness to respond appropriately, to beware of, to watch out for, to pay attention to, ‘watch yourself, so that you too will not be tempted’

πειρασθῆς APS2sg fr. πειραζω
to entice to improper behavior, tempt
to endeavor or attempt to cause someone to sin, to tempt, to trap, to lead into temptation, temptation

v. 2

βάρη
experience of something that is particularly oppressive, burden, of temptations
hardship which is regarded as particularly burdensome and exhausting, hardship, burden

βαστάζετε PAImp2pl fr. βασταζω
to sustain a burden, carry, bear, of bearing anything burdensome, cf. v. 5, 17; 5:10
to bear or carry a relatively heavy or burdensome object, to carry, to bear
to provide continuous and possibly prolonged assistance and help by supplying the needs of someone, to provide for, to support

ἀναπληρώσετε FAI2pl fr. ἀναπληρωω
to carry out an agreement or obligation, fulfill, of claims upon one
to conform to some standard as a means of demonstrating its purpose, to obey, to conform to, to submit to

v. 3

δοκεῖ PAI3sg fr. δοκεω
to consider as probable, think believe, suppose, consider, cf. 2:2, 6, 9; 1 Cor 3:18, 11:16, 14:37
to regard something as presumably true, but without particular certainty, to suppose, to presume, to assume, to imagine, to believe, to think

φρεναπατῶ PAI3sg fr. φρεναπαταω
mislead concerning the truth, deceive yourself
to cause someone to have misleading or erroneous views concerning the truth, to mislead, to deceive, deception

v. 4

δοκιμάζέτω PAImp3sg fr. δοκιμάζω

to make a critical examination of something to determine genuineness, put to the test, examine, 'examine yourself' cf. 1 Cor 11:28, 2 Cor 13:5

to try to learn the genuineness of something by examination and testing, often through actual use, to test, to examine, to try to determine the genuineness of, testing

ἕκαστος

one of an aggregate in a distributive sense, each, every, distributive pronoun, as substantive, each one, every one

each one of a totality in a distributive sense, each

καύχημα

the act of taking pride in something, or that which constitutes a source of pride, boast, to denote the thing of which one is proud, 'have a reason for boasting on one's own account'

the referent of boasting, namely, that which one boasts about, what one boasts about

ἕτερον

pertaining to being distinct from some other item implied or mentioned, other, one's neighbor, cf. Rom 2:1, 21, 1 Cor 6:1, 10:24, 14:17, Phil 2:4

pertaining to that which is other than some other item implied or identified in a context, other, another

v. 5

φορτίον

that which is carried and constitutes a burden, burden, 'one is to be concerned about one's own burden, rather than compare oneself complacently with others'

a relatively heavy object which is carried, load, burden, cargo

βαστάσει FAI3sg fr. βασταζω

see above

v. 6

Κοινωνεῖτω PAImp3sg fr. κοινωνεω

give, contribute a share, 'give someone a share of something, cf. Phil 4:15

to share one's possessions, with the implication of some kind of joint participation and mutual interest, to share, 'the man who is being taught the Christian message should share all the good things he has with his teacher'

κατηχούμενος PPPtcpMSN fr. κατηχεω

κατηχούντι PAPtcpMSN fr. κατηχεω

teach, instruct, 'the teacher,' 'in teaching'

to teach in a systematic or detailed manner, to instruct, to teach

v. 7

πλανᾷσθε PPImp2pl fr. πλαναω
to proceed without a sense of proper direction, go astray, be misled, wander about aimlessly, fig. be mistaken in one's judgment, deceive oneself, 'make no mistake,' cf. 1 Cor 6:9, Jms 1:16
to cause someone to hold a wrong view and thus be mistaken, to mislead, to deceive, deception, to cause to be mistaken

μυκτηρίζεται PPI3sg fr. μυκτηρίζω
turn up the nose at, treat with contempt, of God, 'He is not to be mocked, treated with contempt, perhaps outwitted,' cf. Luke 23:35
to ridicule in a sneering and contemptuous way, to ridicule, to sneer at, to show contempt for, 'do not deceive yourselves; God is not one to be ridiculed', cf. Luke 16:14

σπείρη PAS3sg fr. σπειρω
sow seed, in imagery and metaphor, in proverbial expressions based on the contrast with θερίζειν, the harvest corresponds to what is sown, cf. v. 8, 2 Cor 9:6, 1 Cor 9:11
to scatter seed over tilled ground, to sow

θερίσει FAI3sg fr. θερίζω
to gain results or benefits, reap, fig. extension of harvest by reaping, esp. in proverbial expressions, 'whatever a man sows he will also reap,' cf. v. 8-9

v. 8

σπείρων PAPtcpMSN fr. σπειρω
see above

σάρκα
the physical body as functioning entity, body, physical body, as an instrument of various actions or expressions, in Paul's thought – all parts of the body constitute a totality known as σαρξ or flesh, which is dominated by sin to such a degree that wherever flesh is, all forms of sin are likewise present and no good thing can live in the σαρξ, opposite to πνευμα, cf. 3:3, 5:13-17, 24, Rom 6:19, 7:25, 8:3-9
the psychological aspect of human nature which contrasts with the spiritual nature, in other words, that aspect of human nature which is characterized by or reflects typical human reasoning and desires in contrast with those aspects of human thought and behavior which relate to God and the spiritual life, human nature, human aspects, natural, human, 'he who plants in the area of his human, natural desire,' cf. 5:19

θερίσει FAI3sg fr. θερίζω
see above

φθοράν
total destruction of an entity, destruction in the last days, cf. 2 Pet 2:12
state of ruin or destruction with the implication of disintegration, ruin, destruction, cf. Col 2:22

πνεῦμα

a part of human personality, spirit, when used with σαρξ, the flesh, it denotes the immaterial part, cf. 2 Cor 7:1, Col 2:5, as the source and seat of insight, feeling, and will, generally as the representative part of human inner life, Paul's conviction that the Christian possesses the (divine) πνεῦμα and thus is different from all other people, leads him to choose this word in preference to others, in order to characterize a believer's inner being generally, cf. Rom 1:9, 8:16, 2 Cor 2:13, Gal 6:18

The divine Spirit stands in contrast to everything that characterizes this age or the finite world generally, cf. Eph 2:2, 1 Cor 2:12, 1 Tim 4:1, in contrast to σαρξ, which is more closely connected with sin than any other earthly material, Jn 3:6, Rom 8:4-9, Gal 3:3, 5:17 the non-material, psychological faculty which is potentially sensitive and responsive to God, contrast with σαρξ, as an expression of the divine in contrast with the purely human, spirit, spiritual, spiritual nature, inner being,

ζωὴν

transcendent life, life, life of the believers, which proceeds from God and Christ, of life in the blessed period of final consummation, eternal life, life for those who have come out of a state of death, cf. Rom 11:15, 1 Tim 1:16, 6:12, 19 to be alive, to live, life

αἰώνιον

pertaining to a period of unending duration, without end, of eternal life
pertaining to an unlimited duration of time, eternal, 'In combination with ζωὴ there is evidently not only a temporal element, but also a qualitative distinction.

v. 9

καλὸν

pertaining to being in accordance at a high level with the purpose of something or someone, good, useful, of moral quality, good, noble, praiseworthy, contributing to salvation, etc. cf. 4:18
pertaining to a positive moral quality, with the implication of being favorably valued, good, fine, praiseworthy

ποιοῦντες

PAPtcpMPN

fr. ποιεω

to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare, etc., what is done is indicated by the neuter of an adjective or pronoun, 'do what is good, cf. Rom 7:21, 13:3, Jn 5:29, 2 Cor 13:7
a marker of an agent relation with a numerable event, to do, to perform, to practice, to make

ἐγκακῶμεν

PAS1pl

fr. ἐγκακεω

to lose one's motivation in continuing a desirable pattern of conduct or activity, lose enthusiasm, be discouraged, cf. 2 Thes 3:13, 2 Cor 4:1, 16, Eph 3:13, Luke 18:1
to lose one's motivation to accomplish some valid goal, to become discouraged, to lose heart, to give up, 'for if we do not give up, the time will come when we will harvest'

καιρῶ

a point of time or period of time, time, period, frequently with implication of being especially fit for something, and without emphasis on precise chronology, a moment or period as especially appropriate, the right, proper, favorable time, at the right time, cf. v. 10, a defined period for an event, definite, fixed time, cf. 1 Tim 2:6, 6:15

point of time consisting of occasions for particular events, time, occasion

ἰδίῳ

pertaining to being distinctively characteristic of some entity, belonging to/peculiar to an individual

pertaining to that which is peculiar or distinctive to some entity, peculiar, distinctive

θερίσομεν

FAI1pl

fr. θερίζω

see above

ἐκλυόμενοι

PPPtcpMPN

fr. ἐκλυω

be exhausted in strength, become weary, give out, cf. Heb 12:5

to lose one's motivation to accomplish some valid goal, to become discouraged, to lose heart, to give up, 'if we do not give up, the time will come when we will harvest.'

v. 10

ἄρα οὖν

to express result, at the beginning of a sentence, so, as a result, consequently, so then, ἄρα expresses the inference and οὖν the transition, cf. Rom 5:18, 8:12, Eph 2:19

a marker of result as an inference from what has preceded, so the, consequently, as a result marker of result, often implying the conclusion of a process of reasoning, so, therefore, consequently, accordingly, then, so then

ἐργαζώμεθα

PM/PdepS1pl

fr. ἐργάζομαι

to do or accomplish something through work, do, accomplish, carry out, 'do good to all people' marker of an agent relation with numerable events, with the probable implication of comprehensiveness, to do, to make, to perform

μάλιστα

to an unusual degree, most of all, above all, especially, particularly, very greatly, 'but especially,' cf. Phil 4:22, 2 Pet 2:10

a very high point on a scale of extent, very much, especially, particularly, exceptionally

οἰκείους

persons who are related by kinship or circumstances and form a closely knit group, members of a household, with focus on association in common cause or belief, of Christians, 'those who belong to the household of faith, cf. Eph 2:19

one who belongs to a particular household or extended family, member of a family

πίστεως

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, in the active sense = believing in reference to deity, faith, firm commitment, as true piety, genuine devotion, being a Christian

to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith