

## Gal 1:18-24 mws

### v. 18

Ἐπειτα

being next in order of time, then, thereupon, without specific indication of chronological sequence, cf. v. 21

a point of time following another point, then, afterwards, later

ἀνῆλθον

AAI1sg

fr. ἀνέρχομαι

go move from a lower to a higher place, go up, come up

to move up, to come up, to go up, to ascend, the upward movement may be of almost any gradient, for example, in going up a road to Jerusalem

ἱστορήσαι

AAInf

fr. ἵστωρῶ

visit (for the purpose of coming to know someone or something), ‘to make the acquaintance of Cephas’

to visit, with the purpose of obtaining information, to visit and get information

ἐπέμεινα

AAI1sg

fr. ἐπιμείνω

to remain at or in the same place for a period of time, stay, remain

to remain in the same place over a period of time, to remain, to stay

### v. 19

ἕτερον

pertaining to being distinct from some other item implied or mentioned, other, another

pertaining to that which is other than some other item implied or identified in a context, other, another

### v. 20

ἐνώπιον

pertaining to being present or in view, in the sight of, in the presence of, among, also a favorite expression in assertions and oaths which call upon God, as the One Who sees all, cf. 1 Tim 5:21, 6:13, 2 Tim 2:14, 4:1

marking a participant whose viewpoint is relevant to an event, in the sight of, in the judgment of

ὅτι

marker of narrative or discourse content, direct or indirect, that, Used after verbs that denote mental or sense perception, or the transmission of such perception, or an act of the mind, to indicate the content of what is said, etc. after verbs of saying

markers of discourse content, that, the fact that

ψεύδομαι                      PM/PdepI1sg                      fr. ψευδομαι  
to tell a falsehood, lie, as a formula of affirmation, I am not lying  
to communicate what is false, with the evident purpose of misleading, to lie, to tell falsehoods

**v. 21**

ἔπειτα  
see above

κλίματα  
district, region  
region or regions of the earth, normally in relation to some ethnic group or geographical center,  
but not necessarily constituting a unit of governmental administration, region, territory, land,

**v. 22**

ἀγνοούμενος                      PPPtcpMSN                      fr. ἀγνοεω  
to be uninformed about, not to know, be ignorant of, not to know, with accusative of person,  
unknown to the congregations by face  
to not have information about, to not know, to be unaware of, to be ignorant of, ignorance

ἐκκλησίαις  
people with shared belief, community, congregation, of Christians in a specific place or area,  
congregation or church as the totality of Christians living and meeting in a particular locality or  
larger geographical area, but not necessarily limited to one meeting place

**v. 23**

ἀκούοντες                      PAPtcpMPN                      fr. ἀκουω  
to receive news or information about something, learn about something  
to receive information about something, normally by word of mouth, to receive news, to hear

ὅτι  
see above

διώκων                      PAPtcpMSN                      fr. διωκω  
to harass someone, especially because of beliefs, persecute  
to systematically organize a program to oppress and harass people, to persecute, to harass,  
persecution

ποτε

pertaining to generalization of time, at some time or other, of the past one, formerly, cf. v. 13  
a point of time which is roughly simultaneous to or overlaps with another point of time, when

νῦν

temporal marker with focus on the moment as such, now, of time coextensive with the event of the narrative, now, at the present time, with focus on the immediate present, designating both a point of time as well as its extent  
a point of time simultaneous with the event of the discourse itself, now

εὐαγγελίζεται

PMI3sg

fr. εὐαγγελίζω

proclaim the divine message of salvation, proclaim the Gospel, cf. 1:8, 4:13

to communicate good news concerning something, to tell the good news, to announce the gospel

πίστιν

that which is believed, body of faith/belief/teaching, cf. 3:23-25  
the content of what Christians believe, the faith, beliefs, doctrine

ἐπόρθει

IAI3sg

fr. πορθεω

to attack and cause complete destruction, pillage, make havoc of, destroy, annihilate, ‘the faith which he once tried to annihilate’ cf. v. 13

to attack with the intent or result of destroying, to attack, to destroy, ‘I attacked with the purpose of destroying the church of God’

## v. 24

ἐδόξαζον

IAI3pl

fr. δοξαζω

to influence one’s opinion about another so as to enhance the latter’s reputation, praise, honor, extol

to speak of something as being unusually fine and deserving honor, to praise, to glorify

ἐν

marker of cause or reason, because of, on account of

marker of cause or reason, with focus on instrumentality, either of objects or events, because of, on account of, by reason of