

## Eph. 2:1-10 mws

### V. 1

#### νεκροῦς

pertaining to being so morally or spiritually deficient as to be in effect dead, dead,  
cf. Col 2:13

pertaining to being unable to respond to any impulse or to perform some function, “we  
who were unable to respond to matters relating to God...”

#### παραπτώμασιν

violation of moral standards, offense, wrongdoing, sin, transgression in the sense of going  
beyond acceptable boundary

transgressing the will and law of God by some false step or failure

#### ἁμαρτίαις

departure from either human or divine standards of uprightness, sin  
an act contrary to the will and law of God, sin, wrongdoing

### V. 2

#### περιεπατήσατε

AAI2pl

fr. περιπατεω

fig. of the walk of life, way of life. determined by context, in this case prep. phrase “in  
sin”, cf. v. 10

to live or behave in a customary manner, with possible focus upon continuity of action, to  
behave

#### αἰῶνα

period of existence, definite space of time, epoch, age, cf. v. 7, 1:21

contrast between present age and age to come, partly temporal distinction, but primarily  
ethical “This world is characteristically an evil world, in which the minds of the  
unbelieving are blinded by its god (II Cor. 4.4)” Richardson

Zeitgeist, “All that floating mass of thoughts, opinions, maxims, speculations, hopes,  
impulses, aims, aspirations, at any time current in the world, which it may be impossible  
to seize and accurately define, being the moral, or immoral, atmosphere which at every  
moment of our lives we inhale, again inevitably to exhale, - all this is included in the  
αἰῶνί which is,... the subtle informing spirit of the κόσμος, or world of men who are  
living alienated and apart from God. ” Trench p. 204.

#### κόσμου

world, the system of human existence in its many aspects, the world, and everything that  
belongs to it, appears as that which is hostile to God, i.e. lost in sin, wholly at odds with  
anything divine, ruined and depraved

the system of practices and standards associated with secular society (that is, without  
reference to any demands or requirements of God) – world system, world’s standards

### ἄρχοντα

one who has eminence in a ruling capacity, ruler, lord, prince, of transcendent figures, Evil spirits whose hierarchies resembled human political institutions.  
A supernatural power having some particular role in controlling the destiny and activities of human beings – power, authority, lordship, ruler, wicked force.

### ἐξουσία

authority, the sphere in which power is exercised, domain, cf. 1:21

### ἄέρος

the space above the earth, sky, space, air, of the political domain of transcendent beings or powers, gods live in heaven, people on earth

### ἐνεργοῦντος

PAPtcpNSG

fr. ενεργεω

to put one's capabilities into operation, work, be at work, be active, operate, be effective  
to be engaged in some activity or function, with possible focus upon the energy or force involved, to function, to work, to be at work

### ἀπειθείας

disobedience toward God, with the connotation of disbelief in the Christian gospel  
to refuse to believe the Christian message

## V. 3

### ἀνεστράφημέν

APIIpl.

fr. αναστρεφω

fig. of human conduct, behave, act, live, described by prep. phrase “in the passions of the flesh” = “be a slave to passions

to conduct oneself, with apparent focus upon overt daily behavior – to live, to conduct oneself, to behave cf. Titus 3:3

### ἐπιθυμία

great desire for something forbidden or inordinate, desire, longing, craving, lust, cf. 4:22  
strong desire to engage in that which is morally wrong

### σαρκός

the totality of the human which is dominated by sin to such a degree that wherever flesh is, all forms of sin are likewise present, and no good thing can live in the flesh, cf. v. 11  
the psychological aspect of human nature which contrasts with the spiritual nature; in other words, that aspect of human nature which is characterized by or reflects typical human reasoning and desires in contrast with those aspects of human thought and behavior which relate to God and the spiritual life - 'human nature

### ποιούντες

PAPtcpMPN

fr. ποιεω

carry out an obligation of a moral or social nature, do, keep, carry out, practice, commit  
do or perform, highly generic for any type of activity

## θελήματα

what one wishes to happen, objective sense, what is willed “do what the flesh desires”  
that which is desired, purposed or willed, cf. 1:5

## διανοιῶν

faculty of thinking, mind, in a sensory aspect, sense, impulse, in a bad sense,  
cf. Num. 15:39  
particular manner or way of thinking, way of thinking, disposition, manner of thought,  
attitude

## φύσει

condition or circumstances as determined by birth, natural endowment/condition, nature  
nature of something as the result of its natural development or condition

## τέκνα

class of persons with a specific characteristic, “children of...” cf. 5:8  
kind or class of persons, with the implication of possessing certain derived characteristics

## ὀργῆς

strong indignation directed at wrongdoing with focus on retribution, wrath, of God’s  
future judgment specifically qualified as punitive, cf. 5:6  
divine punishment based on God’s angry judgment against someone, to punish

## λοιποί

pertaining to being one not previously cited or included, other, rest of, substantive, the  
others  
pertaining to the part of a whole which remains or continues, and thus constitutes the rest  
of the whole

## V. 4

### πλούσιος

rich, fig. rich in something, fig. wealth or abundance of something  
that which exists in a large amount, with the implication of its being valuable,  
cf. πλουτος riches in 1:7, 1:18, 2:7, 3:8,16

### ἐλέει

kindness or concern expressed for someone in need, mercy, compassion, pity, clemency,  
esp. the mercy shown by God in Christ to humans

### ἀγάπην

love, love of God for humans

### πολλήν

pertaining to being high on a scale of extent, much, great, strong, profound

ἠγάπησεν  
to love

AAI3sg.

fr. αγαπαω

## V. 5

νεκροῦς

pertaining to being so morally or spiritually deficient as to be in effect dead, dead,  
cf. Col 2:13

pertaining to being unable to respond to any impulse or to perform some function, “we  
who were unable to respond to matters relating to God...”

παραπτώμασιν

violation of moral standards, offense, wrongdoing, sin, transgression in the sense of going  
beyond acceptable boundary

transgressing the will and law of God by some false step or failure

συνεζωοποίησεν

AAI3sg

fr. συζωοποιεω

lit. with/alive/make, to make alive together with Christ.

cause to live again with others

χάριτί

beneficent disposition toward someone, favor, grace, gracious care/help, goodwill  
to show kindness to someone, with the implication of graciousness on the part of the one  
showing kindness

σεσωσμένοι

PfM/PPtcpMPN

fr. σωζω

to be saved or preserved from eternal death, spiritual & eternal salvation, in Paul used  
only of relationship to God, he uses other words for ‘rescue from perils’, future and  
present comprehensive, opposite of perish, judgment, is endowment with divine glory  
and conforming to the image of Jesus.

## V. 6

συνήγειρεν

AAI3sg.

fr. συνεγειρω

cause someone to awaken or rise up with another – fig. to participate in the resurrection  
of Jesus – in mystic union cf. Col. 3:1, εγειρω in 1:20

συνεκάθισεν

AAI3sg

fr. συνκαθιζω

cause to sit down with, seat with – with Christ in heaven, cf. καθιζω in 1:20

ἐπουρανίους

pertaining to being associated with a locale for transcendent things and beings, heavenly,  
in heaven, subst. as a periphrasis for heaven, cf. 1:3, 20; 3:10; 6:12



## πίστεως

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, true piety, genuine devotion, cf. 3:17;4:5, 13;6:16  
to believe to the extent of complete trust and reliance, to trust in, faith

## τούτο

this, neut. with ref. to what precedes, cf. 3:14,  
or ‘and at that, and especially, cf. Rom 13:11, 1 Cor 6:6  
reference to something in immediate discourse

## δῶρον

gift, present, that which is given or granted

## V. 9

### ἔργων

that which is done, with possible focus on the energy or effort involved, deed, action

### καυχῆσθαι

ADS3sg

fr. καυχαομαι

to take pride in something, boast, glory, pride oneself, brag  
to express confidence in something

## V. 10

### ποίημα

what is made, work, creation, product

### κτισθέντες

APPtcpMPN

fr. κτιζω

bring something into existence, create – “of the divine creative activity with regard to the inner life of man. – only of God’s creative activity

### ἔργοις

that which is done, with possible focus on the energy or effort involved, deed, action, characterized as good

### προητοίμασεν

AAI3sg

fr. προετοιμαζω

prepare beforehand – only of God, cf. Rom 9:23  
make ready or prepare in advance

### περιπατήσωμεν

AAS1pl

fr. περιπατεω

fig. of the walk of life, way of life. determined by context, cf. v. 2  
to live or behave in a customary manner, with possible focus upon continuity of action, to behave