

## Ecclesiastes 5:8-6:12

וַיִּתְרוֹן 8  
and result/profit of  
אֶרֶץ  
the land  
בְּכֹל  
in all  
(הִיא)  
it  
[הוא]  
it

מֶלֶךְ  
king  
לְשָׂדֵה  
to field  
נִעְבָּד  
it will be cultivated

9  
אֶהֱבֶה  
one loving  
כֶּסֶף  
silver  
לֹא-  
not  
יִשְׂבַּע  
he will be satisfied  
כֶּסֶף  
silver

וּמִי-  
and who?  
אֶהֱבֶה  
loving  
בְּהַמּוֹן  
in the abundance/wealth  
לֹא  
not  
תְּבוּאָה  
produce/harvest

גַּם-  
also  
זֶה  
this  
הַבַּל  
vanity

10  
בְּרִבּוֹת  
when increase  
הַטּוֹבֹת  
the good things  
רַבּוּ  
they increase  
אוֹכְלֵיהֶן  
ones eating them

וּמָה-  
and what?  
כַּשְׂרוֹן  
advantage/profit  
לְבַעֲלֶיהָ  
to its owner

כִּי אִם-  
except  
(רְאִיתָ) [רְאוֹתָ]  
vision/sight of  
עֵינָיו  
his eyes

11  
מִתּוֹקָה  
sweet/pleasant  
שְׁנַת  
sleep of  
הָעֹבֵד  
the one serving/working

אִם-  
if  
מְעַט  
little  
וְאִם-  
and if  
הַרְבֵּה  
the abundance  
יֹאכַל  
he eats

וְהַשְׂבַּע  
and the abundance/satiety  
לְעֵשִׂיר  
to the rich

אֵינָנִי  
there is not it  
מְנִיחַ  
giving rest  
לוֹ  
to him  
לִישׁוֹן  
to sleep

הַשֶּׁמֶשׁ תַּחַת רָאִיתִי חוֹלָה רָעָה יֵשׁ 12  
the sun under I saw being critically ill evil there is

לְרַעְתּוֹ לְבַעֲלָיו שְׂמוּר עֲשָׂר  
to his injury for its owner being kept riches

רָע בְּעִנְיָן הֵהוּא הָעֶשֶׂר וְאֵבֶד 13  
evil by occupation/task the this the riches and it will be destroyed

מֵאֲמָה בְּיָדוֹ וְאֵין בֵּן וְהוֹלִיד  
anything in his hand and there is not son and he will beget

אִמּוֹ מִבֶּטֶן יֵצֵא כַּאֲשֶׁר 14  
his mother from the womb of he went out just like

כַּשֶּׁבֵּא לֵלְכֵת יָשׁוּב עָרוֹם  
like which he goes in to walk/go he returns naked

בְּעִמְלוֹ יִשָּׂא לֹא- וּמֵאֲמָה  
in his labor/toil he will take up not and anything [nothing]

בְּיָדוֹ שִׁילֵךְ  
in his hand which he will bring

חוֹלָה רָעָה זֶה- וְגַם- 15  
being critically ill evil this and also

יֵלֵךְ כֵּן שָׁבָא עֲמַת כָּל-  
he will walk thus which he enters corresponding to/just as all

לְרוּחַ שִׁיעֵמַל לוֹ יִתְרוֹן וּמָה-  
for the wind which he labors to him gain/profit and what?

יֹאכַל בַּחֹשֶׁךְ יָמָיו כָּל- גַּם 16  
he will eat in the darkness his days all also

וּקְצָף וְחִלְיוֹ הַרְבֵּה וְכַעַס  
and anger/wrath and his sickness much/very and he will be angry/vexed

17 הִנֵּה אֲשֶׁר-רְאִיתִי אֲנִי  
behold which I see I

טוֹב אֲשֶׁר-יִפֶּה לְאֹכֹל-וְלִשְׁתּוֹת  
good which it is pleasant/right to eat and to drink

וְלִרְאוֹת טוֹבָה בְּכֹל-עֲמָלוֹ  
and to see good in all of his work/toil

שִׁיעֵמֶל תַּחַת-הַשֶּׁמֶשׁ  
which he works/toils under the sun

מִסֵּפֶר יְמֵי- (חַיּוֹ) [חַיּוֹ]  
from the number of days of his life his lives

אֲשֶׁר-נָתַן-לוֹ הָאֱלֹהִים  
which He gave to him the God

כִּי-הוּא חֶלְקוֹ  
because this his share/portion/profit

18 גַּם כָּל-הָאָדָם  
also all the man

אֲשֶׁר-נָתַן-לוֹ הָאֱלֹהִים עֲשָׂרָה וְנַכְסִים  
which He gave to him the God wealth and riches

וְהַשְׁלִיטוֹ לְאֹכַל מִמֶּנּוּ  
and He grants the opportunity to eat from it

וְלִשְׂאת אֶת-חֶלְקוֹ  
and to take/bear/receive his share/portion/profit

וְלִשְׂמַח בְּעֲמָלוֹ  
and to rejoice in his work/toil

זֶה מַתַּת אֱלֹהִים הִיא  
this gift of God it [is]

19 כִּי לֹא הִרְבֵּה יִזְכֹּר אֶת־יָמָיו חַיָּיו  
his life days of he will remember much not because

כִּי הָאֱלֹהִים מְעַנֶּה בְּשִׂמְחַת לְבוֹ  
his heart in joy of He keeps him busy with the God because

1 יֵשׁ רָעָה  
there is evil

אֲשֶׁר רָאִיתִי תַּחַת הַשֶּׁמֶשׁ  
the sun under I saw which

וְרַבָּה הִיא עַל־הָאָדָם  
the man upon it and many/great

2 אִישׁ אֲשֶׁר יִתֵּן לּוֹ הָאֱלֹהִים  
the God to him He gives which man

עֲשָׂרָה וְנִכְסִים וְכָבוֹד  
and honor and riches wealth

וְאֵינְנוּ חָסֵר לְנַפְשׁוֹ  
to his soul lack and there is not to him

מִכָּל אֲשֶׁר־יִתְאַוֶּה  
he craves/desires which from all

וְלֹא־יִשְׁלִיטֵנוּ הָאֱלֹהִים לְאֹכַל מִמֶּנּוּ  
from it to eat the God He grants the opportunity and not

כִּי אִישׁ נֹכְרִי יֹאכַלֵּנוּ  
he will eat it foreign/alien man because

זֶה הֵבֶל וְחָלִי רָע הוּא  
it [is] evil and sickness vanity this

מֵאָה מֵאָה אִישׁ יוֹלִיד אִם- 3  
one hundred man he fathers if

וְשָׁנִים וְרַבּוֹת יַחִיָּה  
and years many he will live

וְרַבּוֹ שִׁיְהִיוּ יְמֵי- שְׁנָיו  
and many which they will be days of his years

וְנַפְשׁוֹ לֹא- תִשְׂבַּע מִן- הַטּוֹבָה  
and his soul not she will be satisfied from the good

וְגַם- קְבוּרָה לֹא- הִיְתָה לוֹ  
and also grave/burial not she will be to him

אֲמַרְתִּי טוֹב מִמְּנוּ הַנֶּפֶל  
the miscarriage than him good/better I said

כִּי- בַהֲבַל בָּא וּבַחֲשָׁךְ יֵלֵךְ 4  
because in the vanity he enters and in the darkness he walks

וּבַחֲשָׁךְ שְׁמוֹ יִכְסֶה  
and in the darkness his name it will be covered

גַּם- שֶׁמֶשׁ לֹא- רָאָה וְלֹא יָדַע 5  
also sun not he sees and not he knows

נַחַת לְזֶה מִזֶּה  
[more] rest to this one than this one

וְאֵלּוּ חַיָּה אֶלְפֵי שְׁנָיִם פַּעַמַּיִם 6  
and if/though he lives thousand years two times

וְטוֹבָה לֹא- רָאָה  
and good not he sees

הֲלֹא אֶל- מְקוֹם אֶחָד הַכֹּל הוֹלֵךְ  
is it not? unto place one the all walking

7 כֹּל- עֵמֶל הָאָדָם לְפִיָּהוּ  
all labor/toil of the man for his mouth

וְגַם- הַנֶּפֶשׁ לֹא תִמְלֵא  
and also the soul/appetite not she will be filled/full

8 כִּי מֵה- יוֹתֵר לְחָכְמָה מִן- הַכֹּסִיל  
because what? profit/advantage to the wisdom than the folly

מֵה- לְעַנִּי יוֹדֵעַ לְהֵלֵךְ נִגְדָה לַחַיִּים  
what? to poor/humble one knowing to walk before the living ones

9 טוֹב מֵרְאֵה עֵינַיִם מֵהֵלֵךְ- נֶפֶשׁ  
better seeing/vision of eyes than to walk soul/appetite

גַּם- זֶה הַבֶּל וְרַעוּת רֵיחַ  
also this vanity and to strive/chase after wind

10 מֵה- שְׁהִיָּה כְּבָר נִקְרָא שְׁמוֹ  
what? which it is already being called its name

וְנוֹדָע אֲשֶׁר- הוּא אָדָם  
and being known which he [is] man

וְלֹא- יוֹכֵל לְדַיֵּן עִם שְׂתַקִּיף מִמֶּנּוּ  
and not he is able to judge/contend with which mighty/mightier than him

11 כִּי יֵשׁ- דְּבָרִים הַרְבֵּה מְרַבִּים הַבֶּל  
because there is words many making much vanity

מֵה- יֵתֵר לְאָדָם  
what? profit/advantage to the man

בְּחַיִּים      לְאָדָם      טוֹב      מַה-      יוֹדַעַ      מִי-      כִּי 12  
in the living/life      to the man      good      what?      knowing      who?      because

כַּצֵּל      וַיַּעֲשֶׂם      הַבְּלוֹ      חַיֵּי      יָמֵי-      מִסְפָּר  
like the shadow      and he made them      his vanity      life of      days of      number of

לְאָדָם      יִגִּיד      מִי-      אֲשֶׁר  
to the man      he will relate      who?      which

הַשֶּׁמֶשׁ      תַּחַת      אַחֲרָיו      יִהְיֶה      מַה-  
the sun      under      after him      it will be      what?