

## Col 3:18-4:1 mws

### V. 18

γυναῖκες

a married woman, wife

a woman who is married to a man, wife

ὑποτάσσεσθε

PPImp2pl

fr. ὑποτασσω

to cause to be in a submissive relationship, to subject, to subordinate, passive – subject oneself, be subjected or subordinated, obey, of submission involving recognition of an ordered structure, cf. Eph 5:22, Titus 2:5, 9, 1 Pet 2:18, 3:1, 5, Lk 2:51

to submit to the orders or directives of someone, to obey, to submit to, obedience, submission

ἀνδράσιν

an adult human male, man, husband

a man who is married to a woman, husband

ἀνῆκεν

IAI3sg

fr. ἀνηκεν

to reach a point of connection, with focus on what is appropriate, it is proper, fitting, ‘as is fitting’ cf. Eph 5:4, Philem 8

to be fitting or right, with the implication of possible moral judgment involved, to be fitting, to be right

### V. 19

πικραίνεσθε

PPImp2pl

fr. πικραίνω

to cause bitter feelings, embitter, make bitter, in affective sense, ‘be embittered against someone’

to have bitter resentment or hatred toward someone else, to be embittered, to have bitter hate, ‘husbands, love your wives, and do not be bitterly hateful toward them’

### V. 20

ὑπακούετε

PAImp2pl

fr. ὑπακούω

to follow instructions, obey, follow, be subject to, cf. v. 22, Eph 6:1, 5, Rom 6:16

to obey on the basis of having paid attention to, to obey, obedience

γονεῦσιν

parents, cf. Eph 6:1, 2 Tim 3:2

biological or legal parents

κατὰ

denoting relationship to something, with respect to, in relation to, 'in all respects' cf. v. 22, Acts 17:22, Heb 2:17, 4:15  
marker of a specific element bearing a relation to something else, in relation to, with regard to

εὐάρεστόν

pleasing, acceptable  
pertaining to that which causes someone to be pleased, pleasing to, pleasingly,

## V. 21

ἐρεθίζετε

PAImp2pl

fr. ἐρεθίζω

to cause someone to react in a way that suggests acceptance of a challenge, arouse, provoke, mostly in bad sense irritate, embitter, cf. 2 Cor 9:2  
to cause someone to feel resentment, to make resentful, to make someone bitter, 'do not cause your children to become resentful'

ἀθυμῶσιν

PAS3pl

fr. ἀθυμῶ

to become disheartened to the extent of losing motivation, be discouraged, lose heart, become dispirited, 'that they may not lose heart'  
to be or to become disheartened and hence lack motivation, to become discouraged, to be disheartened, 'parents do not irritate your children, or they will become disheartened'

## V. 22

ὀφθαλμοδουλία

service that is performed only to make an impression in the owner's presence, eyeservice, 'only when your owner is watching' cf. Eph 6:6  
to serve with a view to impressing others, eyeservice, to serve in order to call attention to oneself, slaves, obey your human masters in all things, not with eyeservice...but with a sincere heart'

ἀνθρωπάρεσκοι

one who tries to make an impression on others, fawner, timeserver, of slaves who practice obsequious obedience when their owner is watching, cf. Eph 6:6  
pertaining to causing people to be pleased, with the implication of being in contrast to God or at the sacrifice of some principle, pleasing people, men-pleaser, 'those who are just trying to make people like them'

ἀπλότητι

of personal integrity expressed in word or action, simplicity, sincerity, uprightness, frankness, 'obey with a sincere heart', not with an outward show that conceals improper motivation, cf. Eph 6:5  
the quality of sincerity as an expression of singleness of purpose or motivation, sincerity, purity of motive, 'with sincerity of heart' or 'with a heart which seeks only one purpose'

φοβούμενοι

PPPtcpMPN

fr. φοβέω

to have a profound measure of respect for, have reverence, respect, with special reference to fear of offending, fear/reverence God, cf. 1 Pet 2:17

to have such awe or respect for a person as to involve a measure of fear, to fear, to show great reverence for, to show great respect for

## V. 23

ἐκ

marker denoting origin, cause, motive, reason, from, of, of the source from which something flows or comes, of the inner life from which something proceeds, cf. Eph. 6:6, 1 Pet 1:22, Rom 6:17

a marker of the source of an activity or state, with the implication of something proceeding from or out of the source, from, by

ψυχῆς

seat and center of the inner human life in its many and varied aspects, soul, of feelings and emotions, 'from the heart, gladly' cf. Eph 6:6

the essence of life in terms of thinking, willing, and feeling, inner self, mind, thoughts, feelings, heart, being

ἐργάζεσθε

PM/Pimp2pl

fr. ἐργάζομαι

to do or accomplish something through work, do, accomplish, carry out

to engage in an activity involving considerable expenditure of effort, to work, to labor

## V. 24

ἀπολήμψεσθε

FMdepI2pl

fr. ἀπολαμβάνω

to obtain something from a source, receive something

to receive, with probable focus upon the source, to receive from, to obtain, to receive

ἀνταπόδοσιν

that which is given to someone in exchange for what has been done, repaying, reward, 'receive the inheritance as a reward'

the recompense, whether positive or negative, which is given to someone on the basis of or in exchange for what has been done, recompense, reward for what has been done,

'knowing that you will receive from the Lord an inheritance as your reward (literally ...the reward of your inheritance)'

κληρονομίας

the possession of transcendent salvation, 'receive the inheritance as reward'

a valuable possession which has been received, possession

δουλεύετε                      PAImp2pl                      fr. δουλεω  
to act or conduct oneself as one in total service to another, perform the duties of a slave,  
serve, obey  
to be under the control of some influence and to serve the interests of such, to be a slave  
to, to be controlled by

## V. 25

ἀδικῶν                      PAPtcpMSN                      fr. ἀδικεω  
to act in an unjust manner, do wrong, of violation of human or divine law, wrongdoer  
to do that which is unjust or unrighteous, to act unjustly, to do what is wrong

κομίσεται                      FMI3sg                      fr. κομιζω  
to come into possession of something or experience something, carry off, get for oneself,  
receive, frequently as recompense  
to cause someone to experience something on the basis of what that person has already  
done, to cause to experience in return, to cause to suffer for, to cause to experience in  
proportion to, to be repaid for, 'for the one who has done wrong will be caused to suffer  
for what he has done'

ἠδίκησεν                      AAI3sg                      fr. ἀδικεω  
see above

προσωπολημψία.  
partiality, cf. Rom 2:11, Eph 6:9, Jms 2:1  
to make unjust distinctions between people by treating one person better than another, to  
show favoritism, to be partial, partiality

## V. 1

δίκαιον  
pertaining to being in accordance with high standards of rectitude, upright, just, fair, that  
which is obligatory in view of certain requirements of justice, right, fair, equitable, cf.  
Phil 4:8, Eph 6:1, 'give what is right'  
pertaining to being in accordance with what God requires, righteous, just, pertaining to  
being proper or right in the sense of being fully justified, proper, right

ισότητα  
state of being fair, fairness, 'justice and fairness'  
the state of being equal, equality

παρέχεσθε                      PMImp2pl                      fr. παρεχω  
to cause to happen or be brought about, cause, make happen, grant 'grant what is just and  
fair'  
to cause someone to experience something, with the possible implication of a duration, to  
cause to, to cause to experience, to give