

Col. 3:1-4 mws

v. 1

συνηγέρθητε APl2pl fr. συνεγειρω
to raise up with from death, physical or spiritual, raise with, of participants in the resurrection of Jesus, the believer, in mystic union with him, cf. 2:12, Eph 2:6
to cause to live again together with others, to raise to life together with

ἄνω
at a position above another position, above, 'seek what is above,' cf. v. 2
a position above, often with the point of orientation left implicit, up, above

ζητεῖτε PAImp2pl fr. ζητεω
to devote serious effort to realize one's desire or objective, strive for, aim at, try to obtain, desire, wish for
to desire to have or experience something, with the probable implication of making an attempt to realize one's desire, to desire, to want to

οὗ
marker of a position in space, where
a relative reference to a set of circumstances, where, in which, cf. v. 11

δεξιᾶ
right, frequently used in symbolism, at God's right, imagery of power and place of honor
to sit at the right hand, to be in a position of high status, to be granted high position

καθήμενος PM/PdepPtcpMSN fr. καθημαι
to be in a seated position, sit (at someone's right hand) with the place indicated by a preposition
to be in a seated position or to take such a position, to sit, to sit down, to be seated, sitting

v. 2

φρονεῖτε PAImp2pl fr. φρονεω
to give careful consideration to something, set one's mind on, be intent on
to keep on giving serious consideration to something, to ponder, to let one's mind dwell on, to keep thinking about, to fix one's attention on

v. 3

ἀπεθάνετε AAI2pl fr. ἀποθνησκω
to cease to have vital functions, whether at an earthly or transcendent level, die, of mystical death with Christ
to be unable to respond or react to any impulse or desire, to be dead to, to not respond to, to have no part in

κέκρυπται PfPI3sg fr. κρυπτω
to keep from being seen, hide, hide in a safe place
to cause to be safe or protected by hiding, in some contexts with the intent of not being found, to keep safe, to cause to be protected, to protect, to hide

σὺν
marker of accompaniment and association, with dative of person, with focus on association in activity, experience, in mystic union with Christ, the Christian comes to ἀποθανεῖν σὺν Χριστῷ, cf. Rom 6:8, Col 2:20
a marker of associative relation, often involving joint participation in some activity, with, together with

ἐν
marker of close association within a limit, in, fig. of person to indicate the state of being filled with or gripped by something, 'your life is hid in God', cf. 2:3, 1:16, 2:9
marker of close personal association, in, one with, in union with, joined closely to

v. 4

ὅταν
pertaining to an action that is conditional, possible, and, in many instances, repeated, at the time that, whenever, when, often approaches the meaning of evan, since the time-reference also indicates the conditions under which the action of the main clause takes place
a point of time which is roughly simultaneous to or overlaps with another point of time

φανερωθῆ APS3sg fr. φανερωω
to cause to become visible, reveal, expose publicly, passive, be revealed, appear to someone, of the second advent, i.e. Christ upon his return, cf. 1 Pet. 5:4, 1 Jn 2:28, 3:2
to cause to become visible, to make appear, to make visible, to cause to be seen

ζωή
transcendent life, life, of Christ, who received life from God
to be alive, to live, life

τότε
to introduce that which follows in time, then, thereupon
a point of time subsequent to another point of time, then

φανερωθήσεσθε FPI2pl fr. φανερωω
see above

δόξη
the condition of being bright or shining, brightness, splendor, radiance, of humans involved in transcendent circumstances, and also transcendent beings, Christians in the next life
the quality of splendid, remarkable appearance, glory, splendor

