

## Col 2:6-8 mws

### v. 6

ὡς

a conjunction marking a point of comparison, as, this ‘as’ can have a ‘so’ expressly corresponding to it or not, as the case may be; further, both sides of the comparison can be expressed in complete clauses, or one or even both may be abbreviated  
a marker of cause or reason, implying the special nature of the circumstances, on the grounds that, because

παρελάβετε

AAI2pl

fr. παραλαμβάνω

to gain control of or receive jurisdiction over, take over, receive, of a mental or spiritual heritage, ‘accept Christ Jesus, i.e. the proclamation of him as Lord’ cf. Gal 1:9, 12, 1 Cor 11:23, 1 Thes 2:13, 4:1, 2 Thes 3:6  
to acquire information from someone, implying the type of information passed on by tradition, to learn from someone, to learn about a tradition, to learn by tradition, cf. 1 Cor 15:3

ἐν

marker of close association within a limit, in, esp. in Pau, to designate a close personal relation in which the referent of the ἐν term is viewed as the controlling influence, under the control of, under the influence of, in close association with, in Paul the relation of the individual to Christ is very often expressed by such phrases as ἐν Χριστῷ, cf. v. 9  
a marker of close personal association, in, one with, in union with, joined closely to

περιπατεῖτε

PAImp2pl

fr. περιπατέω

to conduct one’s life, comport oneself, behave, live as habit of conduct, modified by prepositional expression – The sphere in which one lives or ought to live, so as to be characterized by that sphere, cf. 3:7, 4:5  
to live or behave in a customary manner, with possible focus upon continuity of action, to live, to behave, to go about doing

### v. 7

ἐρριζωμένοι

PPPtcpMPN

fr. ῥιζοῶ

be/become firmly rooted/fixed cf. Eph 3:17  
to become strengthened, with focus upon the source of such strength, to be strengthened, to be rooted in, ‘being strengthened and built up in him’

ἐποικοδομούμενοι

PPPtcpMPN

fr. ἐποικοδομέω

to engage in a building process of personal and corporate development, edify, build up/on, cf 1 Pet 2:5, Jude 20  
to increase the potential of something, with focus upon the process involved, to strengthen, to make more able, to build up

βεβαιούμενοι                  PPPtcpMPN                  fr. βεβαιοω  
to make a person firm in commitment, establish, strengthen, cf. 2 Cor 1:21, 1 Cor 1:8  
to cause someone to be firm or established in belief, to cause to believe, to establish in belief

καθώς  
of comparison, just as  
a marker of cause or reason, often with the implication of some implied comparison, inasmuch as, because

ἐδιδάχθητε                  API2pl                  fr. διδασκω  
to provide instruction in a formal or informal setting, teach  
to provide instruction in a formal or informal setting, to teach, teaching

περισσεύοντες                  PAPtcpMPN                  fr. περισσευω  
to be in abundance, abound, of persons, be outstanding, be prominent, excel in something  
to cause an increase in the degree of some experience or state, to cause to be intense, to cause to be more, to cause to grow

εὐχαριστία  
the expression or content of gratitude, the rendering of thanks, thanksgiving, ‘increase the thanksgiving’  
pertaining to expressing thanks, thankful, thanking, grateful, cf. 3:15

## v. 8

βλέπετε                  PAImp2pl                  fr. βλέπω  
be ready to learn about something that is needed or is hazardous, watch, look to, beware of, cf. Phil 3:2, Gal 5:15  
to be ready to learn about future dangers or needs, with the implication of preparedness to respond appropriately, to beware of, to watch out for, to pay attention to

συλαγωγῶν                  PAPtcpMSN                  fr. συλαγωγέω  
to gain control of by carrying off as booty, make captive of, rob, in imagery of carrying someone away from the truth into the slavery of error  
to take over complete control of a person as one would a captive, to control completely, to take control of, to make a captive of

φιλοσοφίας  
philosophy, in a pejorative sense, of erroneous teaching  
human understanding or wisdom and, by implication, in contrast with divinely revealed knowledge, human understanding, human wisdom, philosophy, ‘lest anyone make you captive by means of human understanding and worthless deceit’ or ‘...by means of the worthless deceit of human wisdom’

### κενής

pertaining to being devoid of intellectual, moral, or spiritual value, empty, of things without content, without any basis, without truth, without power, 'empty deceit'  
pertaining to being untrue in view of lacking truth, untrue, lacking in truth

### ἀπάτης

deception, deceitfulness, 'empty deceit'  
to cause someone to have misleading or erroneous views concerning the truth, to mislead, to deceive, deception

### κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to  
a marker of a relation involving similarity of process, in accordance with, in relation to

### παράδοσιν

the content of instruction that has been handed down, tradition, of teachings, commandments, narratives et al, Paul uses the term to characterize dissident teaching at Colossae, cf. Gal 1:14  
the content of traditional instruction, teaching, tradition

### στοιχεῖα

transcendent powers that are in control over events in this world, elements, elemental spirits, cf. v. 20, Gal 4:3, 9, some prefer to take it in the sense as referring to the elementary forms of religion, Jewish and polytheistic, which have been superseded by the new revelation in Christ the supernatural powers or forces regarded as having control over the events of this world, the supernatural powers over this world, cf. v. 20