

Col 2:13-15 mws

v. 13

παραπτώμασιν

a violation of moral standards, offense, wrongdoing, sin, of offenses against God, cf. Eph 1:7, 2:1, 5

what a person has done in transgressing the will and law of God by some false step or failure, transgression, sin

ἀκροβυστία

fig. uncircumcision as a state of being, with reference to the sins of the gentile world, ‘dead through your uncircumcised (i.e. full of vice, in the gentile manner) flesh, cf. 3:11, 2:11, Gal, 5:6, 6:15, Gen 17:11

a state of being uncircumcised by not having the foreskin of the penis cut off, being uncircumcised, the foreskin not cut off

συνεζωποίησεν AAI3sg fr. συζωοποιεω

make alive together with someone, ‘you together with Him’, the reference is to people who were dead in their sins, but through union with Christ have been made alive by God together with him, cf. Eph 2:5

to cause to live again together with others, to raise to life together with, cf. 3:1, ‘reference...is to a spiritual existence more than to a literal resurrection of the body

χαρισάμενος AMdepPtcpMSN fr. χαριζομαι

to show oneself gracious by forgiving wrongdoing, forgive, pardon, cf. 3:13, Eph 4:32
to forgive, on the basis of one’s gracious attitude toward an individual, to forgive

v. 14

ἐξάλειψας AAPtcpMSN fr. ἐξάλειψω

to wipe away/erase, to remove so as to leave no trace, remove, destroy, obliterate, insofar as the removal results from the blotting out of a written record (t.t. in the papyri for washing out a papyrus sheet), cf. Acts 3:19

a figurative extension of meaning ‘to wipe away’, to cause something to cease by obliterating any evidence, to eliminate, to do away with, to wipe out, ‘he will wipe out the record of our debts which were against us’

χειρόγραφον

a hand-written document, specifically a certificate of indebtedness, account, record of debts, ‘the account that stood against us’

a hand-written statement, especially a record of financial accounts, account, record of debts, ‘he cancelled the record of our debts’

δόγμασιν

a formal statement concerning rules or regulations that are to be observed, of formalized sets of rules, ordinance, decision, command, ‘the bond that stood against us with its requirements, cf. Eph 2:15

a formalized rule or set of rules prescribing what people must do, law ordinance, rule

ὑπεναντίον

opposed, contrary, hostile, ‘against someone’, cf. Heb 10:27

pertaining to being hostile toward, hostile, one who is hostile

ἤρκεν

PfAI3sg

fr. αἶρω

to take away, remove, or seize control without suggestion of lifting up, take away, remove, ‘destroy’ cf. 1 Cor 5:2, Jn 15:2

to destroy, with the implication of removal and doing away with, to destroy, to do away with, cf. Jn 11:48

ἐκ

marker denoting separation, from, out of, away from

marker of dissociation in the sense of being ‘independent from’ someone or something, from, free from, apart from, independent of

μέσου

pertaining to a position within a group, without focus on mediate position, among, ‘among something,’ ‘from among

a position within an area determined by other objects and distributed among such objects, among, with

προσηλώσας

AAPtcpMSN

fr. προσηλω

nail (fast) something to something

to cause something to be fixed in place by means of nails, to nail onto, to nail fast to, ‘nailing it to the cross’

σταυρῶ

the cross, with focus on the fate of Jesus Christ, the cross, Christ’s death on the cross brings salvation, cf. 1:20

a pole stuck into the ground in an upright position with a crosspiece attached to its upper part so that it was shaped like a cross

v. 15

ἀπεκδυσάμενος

AMdepPtcpMSN

fr. ἀπεκδυομαι

disarm ‘the principalities and powers’ cf. 3:9

to take off or strip off clothing, to undress, to disrobe, stripping off, ‘he stripped off the clothing of the rulers and authorities and made them a public spectacle, Col 2.15 appears to be a case of figurative usage, but it may refer to the stripping away of weapons and hence the removal of authority and power, cf. 2:11

ἀρχὰς

an authority figure who initiates activity or process, ruler, authority, also of angelic or transcendent power, since they were thought of as having a political organization
a supernatural power having some particular role in controlling the destiny and activities of human beings, power, authority, lordship, ruler, wicked force
one who rules or governs, ruler, governor

ἐξουσία

bearer of ruling authority, of transcendent rulers and functionaries: powers of the spirit world
one who has the authority to rule or govern, an authority, ruler
a supernatural power having some particular role in controlling the destiny and activities of human beings, power, authority, lordship, ruler, wicked force

ἐδειγμάτισεν

AAI3sg

fr. δειγματιζω

expose, make an example of, disgrace, mock, expose
to cause someone to suffer public disgrace or shame, to disgrace in public, to put to shame

παρησία

openness to the public, before whom speaking and actions take place, ‘make a public example of’
an idiom, literally ‘in boldness’ in an evident or publicly known manner, ‘publicly, in an evident manner, well known’

θριαμβεύσας

AAPtcpMSN

fr. θριαμβευω

lead in a triumphal procession, in imagery of the Roman military triumph, of God’s victory over hostile forces, ‘in connection with him (Christ) God exhibits them (the hostile transcendent powers) in triumph,’ triumph over, expose to shame
figurative extension of meaning ‘to lead prisoners of war in a victory procession’ to demonstrate one’s successful conquest of opposition, to triumph over, to be completely victorious over, ‘he made a public spectacle of them by being completely victorious over them,’ or ‘...by leading them as captives in his victory procession’