

## Col 1: 9-14 mws

### v. 9

παύομεθα                      PMI1pl                      fr. παύω  
to cease doing something, stop oneself, cease, cf. Eph 1:16  
to cause something or someone to cease from some activity or state, to cause to cease, to make stop

ὑπὲρ  
a marker indicating that an activity or event is in some entity's interest, for, in behalf of, for the sake of someone/something  
a marker of a participant who is benefited by an event or on whose behalf an event takes place, for, on behalf of, for the sake of, cf. v. 7

προσευχόμενοι                      PM/PdepPtcpMPN                      fr. προσευχομαι  
to petition deity, pray, pray for someone or something  
to speak to or to make requests of God, to pray, to speak to God, to ask God for, prayer

αἰτούμενοι                      PMPtcpMPN                      fr. αἰτέω  
to ask for, with a claim on receipt of an answer, ask, ask for, demand  
to ask for with urgency, even to the point of demanding, to ask for, to demand, to plead for

πληρωθῆτε                      APS2pl                      fr. πληρωω  
to make full, fill, cf. Phil 1:11, Eph 5:18  
to cause something to become full, to fill

ἐπίγνωσιν  
knowledge, recognition, in our lit. limited to transcendent and moral matters, with genitive of the thing known, cf. 2:2  
to possess more or less definite information about, possibly with a degree of thoroughness or competence, to know definitely about, knowledge about

θελήματος  
what one wishes to happen, objective sense, what is willed, what one wishes to bring about by the activity of others, to whom one assigns a task, of God's will  
that which is purposed, intended, or willed, will, intent, purpose, plan, cf. Eph 1:5

## σοφία

the capacity to understand and function accordingly, wisdom, transcendent wisdom, wisdom that God imparts to those who are close to God, cf. v. 28, Eph 1:8

the capacity to understand and, as a result, to act wisely, to be prudent, wisdom, cf. 4:5

## συνέσει

the faculty of comprehension, intelligence, acuteness, shrewdness, in the religio-ethical realm, understanding such as God grants to God's own, cf. 2:2, Exod 31:3, 35:31

to be able to understand and evaluate, to be able to comprehend, to understand, to be intelligent, insight, intelligence, that which is understood or comprehended, understanding, what is understood, cf. Eph 3:4

## πνευματικῆ,

having to do with the (divine) spirit, caused by or filled with the (divine) spirit,

pertaining/corresponding to the (divine) spirit, 'understanding given by the Spirit; cf. 3:16, Eph 1:3, 5:19

pertaining to being derived from or being about the Spirit, spiritual, from the Spirit

## v. 10

### περιπατήσαι

AAInf

fr. περιπατεω

to conduct one's life, comport oneself, behave, live as habit of conduct, cf. v. 18

to live or behave in a customary manner, with possible focus upon continuity of action, to live, to behave, to go about doing

## ἀξίως

worthily, in a manner worthy of, suitably, in a manner corresponding to the necessity, cf. Eph 4:1, 1 Thes 2:12, 3 Jn 6, Col 1:10

pertaining to being fitting or proper in corresponding to what should be expected, proper, properly, fitting, worthy of, corresponding to, pertaining to having a relatively high degree of comparable merit or worth, worthy, comparable, of comparable value

## ἀρεσκείαν

desire to do something that produces satisfaction, desire to please, 'to please the Lord in all respects' cf. Prov 31:10

that which causes someone to be pleased with something, means of favor, that which pleases, 'to live worthily of the Lord so as to please Him in everything'

## καρποφοροῦντες

PAPtcpMPN

fr. καρποφορεω

to cause the inner life to be productive, bear fruit, 'bear fruit in all kinds of good deeds, cf. v. 6

to cause results to exist, to produce results, to cause results, 'producing all kinds of good deeds'

αὐξανόμενοι

PPPtcpMPN

fr. αὐξανω

to become greater, grow, increase, pass. used actively, knowledge, cf. v. 6

to increase in the extent of or in the instances of an activity or state, to increase, to grow, to spread, to extend, 'you will grow in your knowledge of God'

ἐπιγνώσει

see above

## v. 11

δυνάμει

potential for functioning in some way, power, might, strength, force, capability, power of the Holy Spirit, 'the believers are equipped with all power'

the ability to perform a particular activity or to undergo some experience, ability, capability

δυναμούμενοι

PPPtcpMPN

fr. δυναμω

to cause someone to be able to do something, enable, 'endowed with all capability'

to cause someone to have the ability to do or to experience something, to make someone able, to give capability to, to enable, to strengthen, to empower

κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to

a marker of a relation involving similarity of process, in accordance with, in relation to

κράτος

ability to exhibit or express resident strength, might, of God's power, 'His glorious (divine) might'

the power to rule or control, power, might

δόξης

the condition of being bright or shining, brightness, splendor, radiance, of humans involved in transcendent circumstances, and also transcendent beings, the thought of power, might is also present, 'majestic power' cf. v. 27, 3:4

ὑπομονήν

the capability to hold out or bear up in the face of difficulty, patience, endurance, fortitude, steadfastness, perseverance, 'every kind of patience' cf. 2 Cor 12:12

capacity to continue to bear up under difficult circumstances, endurance, being able to endure

μακροθυμίαν

state of remaining tranquil while awaiting an outcome, patience, steadfastness, endurance  
a state of emotional calm in the face of provocation or misfortune and without complaint or irritation, patience

χαρᾶς

the experience of gladness, cf. Phil 1:4  
state of joy and gladness, joy, gladness, great happiness

## v. 12

εὐχαριστοῦντες      PAPtcpMPN      fr. εὐχαριστεω

to express appreciation for benefits or blessings, give thanks, express thanks, render/return thanks, cf. v. 3, 3:17

to express gratitude for benefits or blessings, to thank, thanksgiving, thankfulness

ἱκανώσαντι      AAPtcpMSD      fr. ἱκανοω

to cause to be adequate, make sufficient, qualify, cf. 2 Cor 3:6

to cause someone or something to be adequate for something, to make sufficient, to make adequate, to cause to be qualified

μερίδα

share, portion, ‘a share in the inheritance of the saints’ cf. 2 Cor 6:15, Acts 8:21  
part of a portion, with the possible implication of a division or significant distinction, share, portion

κλήρου

that which is assigned by lot or simply given as a portion or share, portion, share, ‘a share in the inheritance of God’s people in (the realm of) light

that which is given as a rightful possession (often in the sense of an inheritance), possession, what is possessed, ‘having a share in what the people of God possess’

φωτί

light, that illuminates the spirit and soul of humans, is generally the element in which the redeemed person lives, rich in blessings, without and within, cf. Eph 5:13, 1 Pet 2:9

light in contrast with darkness

## v. 13

ἐρρύσατο

AMdepI3sg

fr. ῥυομαι

to rescue from danger, save, rescue, deliver, preserve, 'from the power of darkness' cf. 1 Thes 1:10, 2 Cor 1:10

to rescue from danger, with the implication that the danger in question is severe and acute, to rescue, to deliver

ἐξουσία

the sphere in which power is exercised, domain, cf. v. 16, 2:10, Eph 2:2

a state of control over someone or something, control

σκότους

the state of spiritual or moral darkness, darkness, of darkening by sin, of the state of unbelievers and of the godless, cf. Lk 22:53, Eph 5:11, 6:12

the realm of sin and evil, evil world, realm of evil, darkness, 'he rescued us from the power of darkness' or '...the power of sin' 'It is possible that in Col 1.13 σκοτος is a figurative reference to the Devil...since εκ της εξουσιας του σκοτους is in a parallel relationship with the βασιλειαν του υιου της αγαπης αυτου

μετέστησεν

AAI3sg

fr. μεθιστημι

transfer from one place to another, remove, 'transferred us to the kingdom'

to cause a change of state, with emphasis upon the difference in the resulting state, to change to, to turn into, to cause to be different from, to transform, 'and transformed (us) into the kingdom of his beloved Son'

βασιλείαν

the act of ruling, esp. of God's rule, the royal reign of God

to rule as a king, with the implication of complete authority and the possibility of being able to pass on the right to rule to one's son or near kin, to rule, to be a king, to reign, rule, reign

ἀγάπης

the quality of warm regard for and interest in another, esteem, affection, regard, love, of the relationship between God and Christ, 'of the son of (God's) love, i.e. of (God's) beloved son' cf. Jn 15:10, 17:26

to have love for someone or something, based on sincere appreciation and high regard, to love, to regard with affection, loving concern, love

## v. 14

### ἀπολύτρωσις

release from a captive condition, release, redemption, deliverance, figurative extension of the original use in connection with manumission of captives or slaves: the release from sin and finiteness that comes through Christ, redemption, acquittal, also the state of being redeemed, cf. Rom 3:24, 8:23, Eph 1:7, 4:30  
to release or set free, with the implied analogy to the process of freeing a slave, to set free, to liberate, to deliver, liberation, deliverance

### ἄφεσις

the act of freeing from an obligation, guilt, or punishment, pardon, cancellation, cf. Eph 1:7, Acts 2:38, 5:31, 10:43, 13:38, 26:18  
to remove the guilt resulting from wrongdoing, to pardon, to forgive, forgiveness, the focus is 'upon the guilt of the wrongdoer and not upon the wrongdoing itself. The event of wrongdoing is not undone, but the guilt resulting from such an event is pardoned'

### ἁμαρτιῶν

a departure from either human or divine standards of uprightness, sin, the action itself as well as its result  
the moral consequence of having sinned, guilt, sin