

Col. 1:28-2:5 mws

v. 28

καταγγέλλομεν ΠΑΙ1pl fr. καταγγέλλω
to make known in public, with implication of broad dissemination, proclaim, announce, cf. Phil 1:17-8
to announce, with focus upon the extent to which the announcement or proclamation extends, to proclaim throughout, to announce, to speak out about

νουθετοῦντες ΠΑΡtcpMPN fr. νουθετεω
to counsel about avoidance or cessation of an improper course of conduct, admonish, warn, instruct, cf. 3:16
to admonish someone for having done something wrong, to admonish, to rebuke, to advise someone concerning the dangerous consequences of some happening or action, to warn, warning

διδάσκοντες ΠΑΡtcpMPN fr. διδασκω
to provide instruction in a formal or informal setting, teach
to provide instruction in a formal or informal setting, to teach, teach

σοφία
the capacity to understand and function accordingly, wisdom, transcendent wisdom, wisdom that God imparts to those who are close to God, 'The apostle teaches people ἐν παση σοφια' cf. 3:16, 1:9, 4:5
the capacity to understand and, as a result, to act wisely, to be prudent, wisdom

παραστήσωμεν ΑΑΣ1pl fr. παριστημι
to cause to be present in any way, present, almost equivalent to make, render, 'that we may make everyone complete in Christ,' cf. v. 22, Eph 5:27
to cause something to be or to serve as, to cause to be, to cause to serve as, to make something be

τέλειον
pertaining to being mature, full-grown, mature, adult, pertaining to being a cult initiate, pertaining to being fully developed in a moral sense, cf. 4:12
brought to its end, finished, lacking nothing necessary to completeness, perfect
pertaining to being perfect in the sense of not lacking any moral quality, perfect, one who is initiated into a religious community of faith, initiated, 'in order that we might bring everyone into a state of being initiated in Christ'
(Both BDAG and L&N prefer 'initiated' but this is a stretch, much better 'mature, perfected, complete' see O'Brien in commentaries)

v. 29

κοπιῶ PAI1sg fr. κοπιαῶ
to exert oneself physically, mentally or spiritually, work hard, toil, strive, struggle, ‘this is what I am toiling for’ cf. Gal 4:11, 1 Tim 4:10, Phil. 2:16
to engage in hard work, implying difficulties and trouble, hard work, toil, to labor

ἀγωνιζόμενος PM/PdepPtcpMSN fr. ἀγωνίζομαι
to fight, struggle, fig. of any struggle, ‘I labor, striving’ cf. 4:12
to strive to do something with great intensity and effort, to make every effort to, to do everything possible to, to strain oneself to

ἐνέργειαν
the state of quality of being active, working, operation, action, manifestation of power, cf. Phil 3:21, working, efficiency, in the NT used only of superhuman power
to be engaged in some activity or function, with possible focus upon the energy or force involved, to function, to work, to be at work, practice

ἐνεργουμένην PMPtcpFSA fr. ἐνεργεῶ
to put one’s capabilities into operation, work, be at work, be active, operate, be effective, ‘the power that works in me’
to cause or make possible a particular function, to cause to function, to grant the ability to do

δυνάμει
potential for functioning in some way, power, might, strength, force, capability, the power that works wonders
the potentiality to exert force in performing some function, power

v. 1

εἰδέναι PfAInf fr. οἶδα
to have information about, know
to possess information about, to know, to know about, to have knowledge of, to be acquainted with, acquaintance

ἤλικον
how great, ‘how great a struggle I have’
an interrogative of size occurring in indirect questions, ‘how extensive, how large, how small’

ἀγῶνα
a struggle against opposition, struggle, fight
to engage in intense struggle, involving physical or nonphysical force against strong opposition, to struggle, to fight

ὑπὲρ

marker indicating that an activity or event is in some entity's interest, for, in behalf of, for the sake of someone/something, after words and expression that denote working, caring, concerning oneself about, cf. 1:7

a marker of a participant who is benefited by an event or on whose behalf an event takes place, for, on behalf of, for the sake of

ὅσοι

pertaining to a comparative quality or number of objects or events, how many, as many as
pertaining to a comparative quality of objects or events, as many as, as much as

έόρακαν

PfAI3pl

fr. όραω

to perceive by the eye, catch sight of, notice, to see someone
to see

πρόσωπόν

the front part of the head, personal presence or relational circumstance, see someone's face, i.e. see someone (present) in person
figurative extension of 'face', the personal presence of an individual at a particular place, presence, being in a place

σαρκί

the physical body as functioning entity, body, physical body
a living body, body, physical body

v. 2

παρακληθῶσιν

APS3pl

fr. παρακαλεω

to instill someone with courage or cheer, comfort, encourage, cheer up, pass. 'be comforted, receive comfort through words, or a favorable change in the situation
to cause someone to be encouraged or consoled, either by verbal or non-verbal means, to encourage, to console, encouragement

συμβιβασθέντες

APPtcpMPN

fr. συμβιβαζω

to bring together into a unity, unite, fig. unite, knit together
to bring together into a unit, to bring together, to cause to be a unity, to unite, to combine

πλοῦτος

plentiful supply of something
a high point on any scale and having the implication of value as well as abundance, great, abundant, abundantly, greatly, extremely

πληροφορία

state of complete certainty, full assurance, certainty, ‘a wealth of assurance such as understanding brings
to be completely certain of the truth of something, to be absolutely sure, to be certain, complete certainty

συνέσεως

the faculty of comprehension, intelligence, acuteness, shrewdness, in the religio-ethical realm, understanding such as God grants to God’s own
that which is understood or comprehended, understanding, that which is understood

ἐπίγνωσιν

knowledge, recognition, in our lit. limited to transcendent and moral matters
the content of what is definitely known, what is known, definite knowledge, full knowledge, knowledge

μυστηρίου

the unmanifested or private counsel of God, God’s secret, A secret or mystery, too profound for human ingenuity, Even Christ, who was understood by so few, is God’s secret or mystery, hidden ages ago, cf. 1:26, 27, 4:3
the content of that which has not been known before but which has been revealed to an in-group or restricted constituency, secret, mystery

v. 3

θησαυροὶ

that which is stored up, treasure, of transcendent things, of the gospel and its glory, ‘in whom all the treasures of wisdom and knowledge lie hidden’
that which is of exceptional value and kept safe, treasure, wealth, riches

σοφίας

the capacity to understand and function accordingly, wisdom, transcendent wisdom, of Christ’s wisdom
the capacity to understand and, as a result, to act wisely, to be prudent, wisdom

γνώσεως

comprehension or intellectual grasp of something, knowledge
to come to an understanding as the result of ability to experience and learn, to come to understand, to perceive, to comprehend

ἀπόκρυφοι

hidden, fig. of secret wisdom
pertaining to not being able to be known and thus secret, possibly in view of something being separate, secret, not able to be known’

v. 4

ἵνα

marker to denote purpose, aim, or goal, in order that, that
marker of purpose for events and states, in order to, for the purpose of, so that

παραλογίζεται PM/PdepS3sg fr. παραλογίζομαι
deceive, delude
to deceive by arguments or false reasons, to deceive, ‘let no one deceive you with false arguments’

πιθανολογία.

persuasive speech, art of persuasion, in an unfavorable sense in its only occurrence, ‘by specious arguments’
plausible, but false, speech resulting from the use of well-constructed, probable arguments, ‘convincing speech, plausible language’ ‘do not let anyone fool you with plausible but false language’

v. 5

ἄπειμι PAI1sg fr. ἀπειμι
be absent/away, be far away from someone, ‘be absent in body’
be absent from a place at a particular time, to be absent

σὺν

with, marker of accompaniment and association, ‘in the case of εἶναι σὺν τινι the emphasis is sometimes purely on being together, and sometimes upon accompaniment, be with someone’
a marker of an associative relation, often involving joint participation in some activity, ‘with, together with’

χαίρων PAPtcpMSN fr. χαίρω
to be in a state of happiness and well-being, rejoice, be glad, ‘it is with joy that I see’
to enjoy a state of happiness and well-being, to rejoice, to be glad

βλέπων PAPtcpMSN fr. βλέπω
to process information by giving thought, direct one’s attention to something, consider, note
to come to understand as the result of perception, to understand, to perceive, to see, to recognize

τάξις

a state of good order, order, proper procedure, in order, in an orderly manner
a proper and correct order, right order, good order, in order, in an orderly manner, ‘rejoicing to see your orderliness’ ‘may refer to the orderly manner in which the church at Colossae conducted its affairs or carried on its worship

στερέωμα

state or condition of firm commitment, firmness, steadfastness

a state of firm, inner strength, firm position, being firm in, firmness, steadfastness

πίστεως

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, of faith in Christ, designed by the addition of certain words, 'faith in Jesus Christ'

to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith