

3 John 5-12 mws

v. 5

πιστὸν

pertaining to being worthy of belief or trust, trustworthy, faithful, dependable, inspiring
trust/faith

pertaining to being trusted, faithful, trustworthy, dependable, reliable

ποιεῖς

PAI2sg

fr. ποιῶ

to undertake or do something that brings about an event, state, or condition, do, cause, bring
about, accomplish, prepare

a marker of an agent relation with a numerable event, to do, to perform, to practice, to make

ἐργάση

AMdepS2sg

fr. ἐργάζομαι

to do or accomplish something through work, do, accomplish, carry out

markers of an agent relation with numerable events, with the probable implication of
comprehensiveness, to do, to make, to perform

ξένους

an entity involved in experience of unfamiliarity, on who comes as a stranger, alien

pertaining to not being previously known and hence unheard of, unfamiliar, surprising

v. 6

ἐμαρτύρησάν

AAI3pl

fr. μαρτυρῶ

to affirm in a supportive manner, testify favorably, speak well of, approve

to speak well of a person on the basis of personal experience, to speak well of, to approve of

ἐκκλησίας,

people with shared belief, community, congregation, of a specific Christian group, assembly,
gathering ordinarily involving worship and discussion of matters of concern to the community

καλῶς

pertaining to meeting relatively high standards of excellence or expectation, fitly, appropriately,
in the right way, splendidly

pertaining to a positive moral quality, with the implication of being favorably valued, good, fine,
praiseworthy

ποιήσεις

FAI2sg

fr. ποιῶ

see above

προπέμψας

AAPtcpMSN

fr. προπεμπῶ

to assist someone in making a journey, send on one's way with food, money, by arranging for
companions, means of travel, etc.

to send someone on in the direction in which he has already been moving, with the probable
implication of providing help, to send on one's way, to help on one's way

ἀξίως

worthily, in a manner worthy of, suitably, with genitive in reference to a deity or person,
cf. 1 Thes 2:12, Col. 1:10

pertaining to having a relatively high degree of comparable merit or worth, worthy, comparable,
of comparable value, worthily

v. 7

ὑπὲρ

a marker of the moving cause or reason, because of, for the sake of, for

a marker of cause or reason, often with the implication of something which has been beneficial,
because of, in view of

ὄνοματος

proper name of an entity, name, 'to the honor of (Jesus') name, cf. Rom 1:5

the proper name of a person or object, name

λαμβάνοντες

PAPtcpMPN

fr. λαμβανω

to take payment, receive, accept

to acquire possession of something, to take, to acquire, to obtain

ἔθνικῶν

pertaining to nationhood foreign to a specific national group, with focus on morality or belief,
unbelieving, worldly, polytheistic, in the NT only as substantive, the non-Israelite/gentile in
contrast to descendants of Abraham

pertaining to one who is not a Jew, Gentile, heather, pagan

v. 8

ὀφείλομεν

PAIpl

fr. ὀφείλω

to be under obligation to meet certain social or moral expectations, owe, be obligated, one must,
one ought

to be obligatory in view of some moral or legal requirement, ought, to be under obligation

ὑπολαμβάνειν

PAInf

fr. ὑπολαμβάνω

to take someone under one's care, receive as a guest, support

to assist in supplying what may be needed, to help, we then ought to help such people

τοιούτους

pertaining to being like some person or thing mentioned in a context, of such a kind, such as this,
like such

a reference to that which is of such a kind as is identified in the context, of such a kind, of a kind
such as this

συνεργοὶ

pertaining to working together with, helping, as substantive, helper, fellow-worker, 'that we may prove to be helpers of the truth'
one who works together with someone else, fellow worker

ἀληθεία

the content of what is true, truth, especially of the content of Christianity as the ultimate truth
the content of that which is true and thus in accordance with what actually happened, truth

v. 9

φιλοπρωτεύων

PAPtcpMSN

fr. φιλοπρωτευω

to have a special interest in being in the leading position, wish to be first, like to be leader, in our lit. with focus on controlling others
to like or love to be first in rank or position, to desire to be first, to desire to order others

ἐπιδέχεται

PM/PdepI3sg

fr. ἐπιδεχομαι

to receive into one's presence in a friendly manner, receive, welcome, recognize emissaries, to acknowledge receptively, accept, acknowledge someone's authority
to accept the presence of a person with friendliness, to welcome, to receive, to accept, to have as a guest, to listen or pay attention to a person, with resulting conformity to what is advised or commanded, to pay attention to and obey

v. 10

ὑπομνήσω

FAI1sg

fr. ὑπομιμνησκω

to call to mind, bring up something, 'I will bring up what he is doing'
to cause to recall and to think about again, to remind, to cause to remember, to cause to think about again, 'I will remind him of everything he has done'

φλυαρῶν

PAPtcpMSN

fr. φλυαρω

to indulge in utterance that makes no sense, talk nonsense, disparage, making outrageous statements, chattering maliciously, bad mouthing
to speak in such a way as to make no sense, presumably because of ignorance of what is involved, to talk nonsense

ἀρκούμενος

PPPtcpMSN

fr. ἀρκεω

be satisfied/content with something, not being satisfied with words
to be happy or content as the result of having what one desires or needs to be, to be content, to be satisfied

ἐπιδέχεται

PM/PdepI3sg

fr. ἐπιδεχομαι

see above

βουλομένους PM/PdepPtcpMPA fr. βουλομαι
to plan on a course of action, intend, plan, will, infinitive supplied from context, cf. 2 Jn 12
to think, with the purpose of planning or deciding on a course of action, to purpose, to plan, to
intend

κωλύει PAI3sg fr. κωλυω
to keep something from happening, hinder, prevent, forbid, in relation to things – hinder,
prevent, forbid
to cause something not to happen, to prevent, to hinder

ἐκβάλλει PAI3sg fr. ἐκβαλλω
force to leave, drive out, expel, expel someone from a group, repudiate someone
to cause to go out or leave, often, but not always, involving force, to send away, to drive out, to
expel

v. 11

μιμοῦ PM/Pimp2sg fr. μιμεομαι
to use as a model, imitate, emulate, follow, of behavior
to behave in the same manner as someone else, to imitate, to do as others do

κακὸν
pertaining to being socially or morally reprehensible, bad, evil, as substantive, evil, wrong, what
is contrary to custom or law
pertaining to being bad, with the implication of harmful and damaging, bad, evil, harmful,
harshly

ἀγαθόν
pertaining to meeting a high standard of worth and merit, good, as a substantive – that which is
beneficial or helpful
positive moral qualities of the most general nature, good, goodness, good act

ἀγαθοποιῶν PAPtcpMSN fr. ἀγαθοποιεω
to meet a high level of exemplary conduct, do what is right, be a good citizen
to engage in doing what is good, to do good, to perform good deeds, good works

κακοποιῶν PAPtcpMSN fr. κακοποιεω
to do that which is evil or wrong, do wrong, be an evil-doer/criminal
to do that which is evil or wrong, to do evil, to do wrong

έώρακεν PflAI3sg fr. όραω
see, to be mentally or spiritually perceptive, perceive, with focus on cognitive aspect, look at or
upon, become conscious of
figurative extension of meaning to perceive, to experience an event or state, normally in negative
expressions indicating what one will not experience, to experience, to undergo

v. 12

μεμαρτύρηται PfPI3sg fr. μαρτυρεω

μαρτυροῦμεν PAI1pl fr. μαρτυρεω

to affirm in a supportive manner, testify favorably, speak well of, approve

to speak well of a person on the basis of personal experience, to speak well of, to approve of

μαρτυρία

attestation of character or behavior, testimony, statement of approval

the content of what is witnessed or said, testimony, witness

ἀληθής

pertaining to being in accordance with fact, true

pertaining to being in accordance with historical fact, true, truth