

## 2 Thes. 1:1-12 mws

### v. 3

Εὐχαριστεῖν                      PAInf                      fr. εὐχαριστεω  
to express appreciation for benefits or blessings, give thanks, express thanks, render/return thanks, with mention of the object for which one gives thanks  
be thankful on the basis of some received benefit, to be thankful, to be grateful

ὀφείλομεν                      PAIpl                      fr. ὀφείλω  
to be under obligation to meet certain social or moral expectations, owe, be obligated with infinitive following, one must, one ought, cf. 2:13  
to be obligatory in view of some moral or legal requirement, ought, to be under obligation

ἄξιόν  
pertaining to being correspondingly fitting or appropriate, worthy, fit, deserving of, worthwhile, fitting, proper, cf. 1 Cor 16:4  
pertaining to being fitting or proper in corresponding to what should be expected, proper, properly, fitting, worthy of, corresponding to

ὑπεραυξάνει                      PAI3sg                      fr. ὑπεραυξανω  
grow wonderfully, increase abundantly, figurative of faith  
to increase exceedingly in the degree of a state, to increase greatly

πλεονάζει                      PAI3sg                      fr. πλεοναζω  
to become more and more, so as to be in abundance, be/become more or be/become great, be present in abundance, grow, increase  
to increase considerably the extent of an activity or state, with the implication of the result being an abundance, to increase, to become more and more, to multiply

ἀλλήλους  
each other, one another, mutually  
a reciprocal reference between entities, each other, one another

### v. 4

ὥστε  
introducing dependent clauses, of the actual result, so that  
markers of result, often in contexts implying an intended or indirect purpose, therefore, so accordingly, as a result, so that, so then, and so

ἐγκαυχᾶσθαι                      PM/PdepInf                      fr. ἐγκαυξαομαι  
to be proud of someone or something and express oneself accordingly, boast  
to express an unusually high degree of confidence in someone or something being exceptionally noteworthy, to boast

ὑπὲρ

marker of general content, whether of a discourse or mental activity, about, concerning, cf. v. 1

ὑπομονῆς

the capacity to hold out or bear up in the face of difficulty, patience, endurance, fortitude, steadfastness, perseverance

capacity to continue to bear up under difficult circumstances, endurance, being able to endure

διωγοῖς

a program or process designed to harass and oppress someone, persecution

to systematically organize a program to oppress and harass people, to persecute, to harass, persecution

θλίψεσιν

trouble that inflicts distress, oppression, affliction, tribulation

trouble involving direct suffering, trouble and suffering, suffering, persecution

ἀνέχεσθε

PMdepI2pl

fr. ἀνεχω

to undergo something onerous or troublesome without giving in, endure, cf. 1 Cor 4:12

to be patient with, in the sense of enduring possible difficulty, to be patient with, to have patience, patience, cf. Eph 4:2, Rom 2:4

## v. 5

ἔνδειγμα

the proof of something, evidence, plain indication

the means by which one knows that something is a fact, proof, evidence, verification, indication

δικαίας

pertaining to being in accordance with high standards of rectitude, upright, just, fair

pertaining to being in accordance with what God requires, righteous, just

κρίσεως

legal process of judgment, judging, judgment, of the activity of God or the Messiah as judge, esp. on the Last Day, 'God's righteous judgment'

to decide a question of legal right or wrong, and thus determine the innocence or guilt of the accused and assign appropriate punishment or retribution, to decide a legal question, to act as a judge, making a legal decision, to arrive at a verdict

καταξιωθῆναι

APInf

fr. καταξιωω

to consider someone worthy to receive some privilege, benefit, or recognition, consider worthy, with God or Christ as explicit or implied subject, pass. be considered worthy

to consider something of a comparable merit or worth, to regard as worthy of, to consider as meriting, to regard as being valuable for

βασιλείας

the act of ruling, kingship, royal power, royal rule, esp. of God's rule the royal reign of God, a chiefly eschatological concept, beginning to appear in the prophets, elaborated in apocalyptic passages

to rule as a king, with the implication of complete authority, to rule, to be a king, rule, reign, kingdom

πάσχετε

PAI2pl

fr. πασχω

suffer, endure

to suffer pain, pain, suffering, to be in pain

## v. 6

εἴπερ

if indeed, if after all, since, cf. Rom 8:9, 17

emphatic marker of condition, if indeed, if after all

δίκαιον

that which is obligatory in view of certain requirements of justice, right, fair, equitable pertaining to being in accordance with what God requires, righteous, just

ἀνταποδοῦναι

AAInf

fr. ἀνταποδιδωμι

to exact retribution, repay, pay back, cf. 1 Thes 3:9

to cause someone to suffer in turn because of actions which merit such retribution, to pay back, to repay, to cause retribution

θλίβουσιν

PAPtcpMPD

fr. θλιβω

to cause to be troubled, oppress, afflict

to cause someone to suffer trouble or hardship, to cause trouble to, to persecute, to cause to suffer hardship, 'to bring suffering on those who make you suffer'

θλῆψιν

trouble that inflicts distress, oppression, affliction, tribulation

trouble involving direct suffering, trouble and suffering, suffering, persecution

## v. 7

θλιβομένοις

PPPtcpMPD

fr. θλιβω

see above

ἄνεσιν

relief from something onerous or troublesome, rest, relaxation, relief

relief as a cessation or suspension of trouble and difficulty, relief

ἀποκαλύψει

making fully known, revelation, disclosure, of the disclosure of secrets belonging to the last days  
to cause something to be fully known, to reveal, to disclose, to make fully known, revelation

## v. 8

πυρὶ

of fire that is heavenly in origin and nature, ‘When Jesus comes again he will reveal himself with his angels ἐν πυρὶ φλογός  
fire

φλογός

flame, ‘ebn flogi puroj parallels the text of Isa 66:15, cp Exo 3:2  
burning vapor surrounding an object on fire

διδόντος

PAPtcpMSG

fr. διδωμι

give, w. ἐκδικησιν = take vengeance

to cause people to undergo some experience, with the probable implication of something which is in retribution for something done, to cause, to make experience, ‘to punish those who ignore God’

ἐκδίκησιν

penalty inflicted on wrongdoers, punishment

to punish, on the basis of what is rightly deserved, to punish, to cause to suffer, punishment

εἰδόσιν

PfAPtcpMPD

fr. οἶδα

to be intimately acquainted with or stand in a close relation to, know

to know, to acknowledge the high status of a person or event, to honor, to show honor to, to respect

ὑπακούουσιν

PAPtcpMPD

fr. ὑπακουω

to follow instructions, obey, follow, be subject to, to be in compliance w. dative of the thing to which one is obedient or which one embraces in full surrender

to obey on the basis of having paid attention to, to obey, obedience

## v. 9

οἵτινες

undetermined person belonging to a class or having a status, who, one who, to indicate that persons belong to a certain class, often takes the place of the simple relative  
a reference to an indefinite entity, event, or state, whoever, whichever, whatever

δίκην

punishment meted out as legal penalty, punishment, penalty

to punish, on the basis of what is rightly deserved, to punish, to cause to suffer, punishment

τίσουσιν

FAI3pl

fr. τινω

to experience retribution, pay, undergo a penalty

to experience something bad, often in retribution for some wrongdoing, to suffer, to experience retribution

ὄλεθρον

a state of destruction, destruction, ruin, death, ‘with some kind of transcendent coloring’, cf. 1 Thes 5:3, 1 Tim 6:9

to cause the complete destruction or ruin of someone or something, to destroy, to ruin, destruction

ἀπὸ

‘...eternal ruin, involving banishment from his presence and from his mighty glory. There will be both retribution...and deprivation.’ Harris, 61

marker to indicate separation from a place, whether person or thing, from, away from  
a marker of dissociation, implying a rupture from a former association, from, separated from

προσώπου

face, personal presence or relational circumstance, ἀπο προσωπου = ‘from the presence of someone’, cf. Rev 6:16, 12:14, 20:11, Isa 2:10, 19, 21

the personal presence of an individual at a particular place, presence

δόξης

the condition of being bright or shining, brightness, splendor, radiance, of God’s self, cf. 2 Pet 1:17, Rev 15:8, 19:1, 21:11, 23, the Glory of God as it relates to final judgment, cf. Rom 3:23, 5:2

the quality of splendid, remarkable appearance, glory, splendor, a manifestation of power characterized by glory, glorious power, amazing might

ἰσχύος

capability to function effectively, strength, power, might, of God

exceptional capability, with the probable implication of personal potential, capability, strength

## v. 10

ὅταν

pertaining to an action that is conditional, possible, at the time that, whenever, when, with the subjunctive, similar to εἰν, since the time reference also indicates the conditions under which the action of the main clause takes place, with the aorist subjunctive when the action of the subordinate clause precedes that of the main clause

a point of time which is roughly simultaneous to or overlaps with another point of time, when, an indefinite point of time, which may be roughly simultaneous to or overlap with another point of time, whenever, when

ἐνδοξασθῆναι            APInf                            fr. ἐνδοξαζομαι  
to be held in high esteem, be glorified, honored, cf. v. 12  
to be the object of great honor, to receive honor, to be honored

ἅγιοις  
used as a pure substantive, the holy (thing, person), the holy ones, of angels, cf. 1 Thes 3:13, Col 1:12 of believers, loyal followers, saints of Christians as consecrated to God  
persons who belong to God, and as such constitute a religious entity, God's people, the focus is on special relationship with God

θαυμασθῆναι            APInf                            fr. θαυμαζω  
to be extraordinarily impressed or disturbed by something, transitive – admire, wonder at, respect someone, cf. Luke 7:9  
to wonder or marvel at some event or object, to wonder, to be amazed, to marvel (whether the reaction is favorable or unfavorable depends on the context)., cf. Rev 13:3, Acts 7:31

πιστεύσασιν            AAPtcpMPD                    fr. πιστευω  
ἐπιστεύθη                API3sg                            fr. πιστευω  
to consider something to be true and therefore worthy of one's trust, believe, believe in something, be convinced of something with that which one believes in indicated  
to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith

μαρτύριον  
that which serves as testimony or proof, testimony, proof, consisting of a statement that is brought out as testimony, with subjective genitive, of Christian preaching and the Gospel, cf. 1 Cor 1:6, 2:1, 2 Tim 1:8  
the content of what is witnessed or said, testimony, witness

## v. 11

προσευχόμεθα            PM/PdepI1pl                    fr. προσευχομαι  
to petition deity, pray, cf. 3:1, I Thes 5:17, 25  
to speak to or to make requests of God, to pray, to speak to God, to ask God for, prayer

ἀξιώση                    AAS3sg                            fr. ἀξιωω  
to consider suitable for requital or for receipt of something, consider worthy, deserving, cf. 1 Tim 5:17  
to consider something of a comparable merit or worth, to regard as worthy of, to consider as meriting, to regard as being valuable for, to make a choice on the basis of greater worth, to choose, to decide in favor of, to prefer

### κλήσεως

invitation to experience of special privilege and responsibility, call, calling, invitation, in our lit. almost exclusively of divine initiative  
the state of having been called to a particular task and/or relation, calling, cf. Eph 4:1

### πληρώση

AAS3sg

fr. πληρωω

to bring to completion that which was already begun, complete, finish, cf. Phil 2:2  
to make something total or complete, to make complete, to complete the number of

### εὐδοκίαν

state or condition of being kindly disposed, good will – ‘good will of uprightness’ cf. Lk 2:14, Phil 1:15, 2:13 or desire, usually directed toward something that causes satisfaction or favor, wish, desire – ‘desire for/interest in goodness’ cf. Rom 10:1  
that which pleases someone, what pleases, or that which is desired on the basis of its appearing to be beneficial, desire, what is wished for

### ἀγαθωσύνης

positive moral quality characterized especially by interest in the welfare of others, in general, goodness, cf. Rom 15:14, Eph 5:9  
positive moral qualities of the most general nature, good, goodness, good act

### ἔργον

that which displays itself in activity of any kind, deed, action, manifestation, practical proof, cf. 2:17, 1 Thes 1:3, Eph 4:12  
that which is done, with possible focus on the energy or effort involved, act, deed

### πίστεως

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, as true piety, genuine devotion, which means being a Christian, cf. 1:3, 3:2  
to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, faith, trust

### δυνάμει

potential for functioning in some way, power, might, strength, force, capability, specifically, the power that works wonders, ἐν δυνάμει = with power, powerful, powerfully  
the potentiality to exert force in performing some function, power

## v. 12

### ὅπως

marker expressing purpose for an event or state, in order that, ‘the ἵνα clause gives the content, the ὅπως clause the purpose of the prayer’  
marker of purpose for events and states, in order to, for the purpose of, so that

ἐνδοξασθῆ  
see above

APS3sg

fr. ἐνδοξαζομαι