

## 2 Cor. 11:16-29 mws

### V. 16

δόξη

AAS3sg

fr. δοκεω

to consider as probable, think, believe, suppose, consider, 'no one is to consider me foolish' cf. 1 Cor. 12:23

to regard something as presumably true, but without particular certainty, to suppose, to presume, to assume, to imagine, to believe, to think

ἄφρονα

pertaining to lack of prudence or good judgment, foolish, ignorant

pertaining to not employing one's understanding, particularly in practical matters, foolish, senseless, unwise

δέξασθέ

AMdepImp2pl

fr. δεχομαι

to overcome obstacles in being receptive, put up with, tolerate someone or something, cf. v. 4, 7:15

to accept the presence of a person with friendliness, to welcome, to receive, to accept, to have as a guest

μικρόν

pertaining to a relatively limited size, measure, or quantity, small, short, of mass or compass relative to things, substantive – a little, cf. v. 1

pertaining to a particularly limited quality, little, few, limited amount of

καυχῆσωμαι

AMdepS1sg

fr. καυχαομαι

to make a boast about something, boast about, mention in order to boast of, be proud of something, cf. v. 30, 7:14, 9:2, 10:8

to express an unusually high degree of confidence in someone or something being exceptionally noteworthy, to boast

### V. 17

κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to, to introduce the norm which governs something, of the person according to whose will, pleasure, or manner something occurs

ἀφροσύνη

the state of lack of prudence or good judgment, foolishness, lack of sense, moral and intellectual, cf. v. 1, 21

the state of not using one's capacity for understanding, to be a fool, foolishness, what I am saying is not what the Lord would have me say, but is a matter of foolishness on my part' or '...but is, as it were, foolishness' or '...but is, as it were, being like a fool'

## ὑποστάσει

a plan that one devises for action, plan, project, undertaking, endeavor, satirically, ‘in this boasting project of mine’

that which provides the basis for trust and reliance, trust, confidence, assurance, cf. 9:4

## καυχήσεως

act of taking pride in something, boasting, cf. v. 10, 7:4, 8:24, 9:4

to express an unusually high degree of confidence in someone or something being exceptionally noteworthy, to boast

## V. 18

### ἐπεὶ

marker of cause or reason, because, since, for

marker of cause or reason, often with the implication of a relevant temporal element, because, since, for, inasmuch as

### καυχῶνται

PM/PdepI3pl

fr. καυχαομαι

### καυχῆσομαι

FMdepI1sg

fr. καυχαομαι

to take pride in something, boast, glory, pride oneself, brag, cf. 5:2, 10:15, 17, 11:12, 12:9

### κατὰ

see above

### σάρκα

the outward side of life as determined by normal perspectives or standards, indicating norm or standard, ‘boast of one’s outward circumstances, i.e. descent, manner or life, etc.

the psychological aspect of human nature which contrasts with the spiritual nature, in other words, that aspect of human nature which is characterized by or reflects typical human reasoning and desires in contrast with those aspects of human thought and behavior which relate to God and the spiritual life, human nature, human aspects, natural, human, cf. 1 Cor 1:26

## V. 19

### ἠδέως

pertaining to being pleased in connection with something, gladly, ‘gladly tolerate’

pertaining to experiencing happiness, based primarily upon the pleasure derived, gladly, happily, ‘you yourselves are so wise and so you gladly tolerate fools’ cf. 12:15

### ἀνέχεσθε

PMI2pl

fr. ἀνεχω

to regard with tolerance, endure, bear with, put up with

to be patient with, in the sense of enduring possible difficulty, to be patient with, to have patience, patience, cf. Eph. 4:2

### ἀφρόνων

see above

φρόνιμοι

pertaining to understanding associated with insight and wisdom, sensible, thoughtful, prudent, wise

pertaining to understanding resulting from insight and wisdom, wise, wisely, with understanding, with insight

## V. 20

ἀνέχεσθε

PMI2pl

fr. ἀνεχω

see above

καταδουλοῖ

PAI2sg

fr. καταλουλω

enslave, reduce to slavery, cf. Gal. 2:4

to gain control over someone and thus make such an individual subservient to one's own interests, to gain control over, to make a slave of, to cause someone to be subservient to, to cause to be like a slave

κατεσθίει

PAI3sg

fr. κατεσθιω

devour as if by eating, to exploit, 'anyone devours (you) (i.e. exploits, robs), cf. Psa. 14:4, Isa. 9:13

to take total advantage of someone, to exploit completely, to take complete advantage of, 'you will tolerate anyone who gets control of you or takes complete advantage of you'

λαμβάνει

PAI3sg

fr. λαμβανω

to take into one's possession, take, acquire, figurative - 'if someone puts something over on you, takes advantage of you'

to take advantage of someone by trickery or deception, to exploit by deception, to take advantage of by trickery, 'if someone exploits (you) by deception'

ἐπαίρεται

PMI3sg

fr. ἐπαίρω

to suggest that one is better than one really is, be presumptuous, put on airs, cf. Psa. 36:35

to cause to move up, to raise

πρόσωπον

the front part of the head, face, countenance, 'strike someone in the face'

the front part of the human head, face

δέρει

PAI3sg

fr. δερω

beat, whip, 'strike someone in the face';

to strike or beat repeatedly, to strike, to beat, to whip

## V. 21

ἀτιμίαν

a state of dishonor or disrespect, dishonor, of affective state, 'to my shame I must confess'

a state of dishonor or disrespect as a negative of τιμη honor, respect

ἡσθενήκαμεν            PfAI1pl            fr. ἀσθενεω  
to experience some personal incapacity or limitation, be weak, of weakness in general, of  
weakness caused by fear or caution  
to be in a state of incapacity or weakness, to be weak, to be unable to, to be limited in

τολμᾶ                    PAS3sg            fr. τολμαω  
τολμῶ                    PAI1sg            fr. τολμαω  
to show boldness or resolution in the face of danger, opposition, or a problem, dare, bring oneself  
to (to something), be courageous, ‘whatever anyone else dares to do, ...I can bring myself (to do  
the same)’

ἀφροσύνη  
see above

## V. 22

Ἑβραῖοί  
ethnic name for an Israelite, Hebrew in contrast to other nations, cf. Phil. 3:5  
the oldest ethnic name for a Jew or the Jewish people, a Hebrew

Ἰσραηλιταί  
Israelite  
the ethnic name of a person belonging to the nation of Israel, Israelite

σπέρμα  
the product of insemination, posterity, descendants, children, posterity  
posterity, with emphasis upon the ancestor’s role in founding the lineage, posterity, descendants,  
offspring

## V. 23

διάκονοι  
one who serves as an intermediary in a transaction, agent, intermediary, courier, of officials  
understood collectively as a political system agent  
a person who renders service, servant

παραφρονῶν            PAPtcpMSN            fr. παραφρονεω  
conduct oneself in an irrational manner, be beside oneself, ‘I am talking as if I were beside  
myself’ or ‘...irrational’  
to think or reason in a completely irrational manner, to not be in one’s right mind, to be insane,  
to be mad, to be out of one’s mind, insanity, madness, ‘I am speaking like an insane person’

κόποις  
a state of discomfort or distress, trouble, difficulty, cf. v. 27, 6:5, 10:15  
to engage in activity that is burdensome, work, labor, toil  
a state characterized by troubling circumstances, trouble, distress

### περισσοτέρως

(even) more, comparative, to a much greater degree, far more, far greater (than Paul's opponents), cf. 12:15

a degree which is considerably in excess of some point on an implied or explicit scale of extent, very great, excessive, extremely, emphatic, surpassing, all the more, much greater

### φυλακαῖς

the place where guarding is done, prison, cf. 6:5

a place of detention, jail, prison

### πληγαῖς

a sudden hard stroke with some instrument, blow, stroke, cf. 6:5

the condition resulting from being severely hurt or wounded, wound

a type of trouble or distress causing widespread and/or intense suffering, plague, great suffering, distress

### ὑπερβαλλόντως

exceedingly, immeasurably, comparative – surpassingly, to a much greater degree

an extraordinary degree, involving a considerable excess over what would be expected, extreme, extremely, to an extreme degree, to a very great degree, 'whipped excessively'

### θανάτοις

the termination of physical life, death, of the danger of death, dangers/perils of death, cf. 4:11, 12, Phil. 2:30

to be in imminent danger of dying, to face death, to be likely to die, 'often in danger of death' cf. 1 Cor 15:31

### πολλάκις

pertaining to a number of related points of time, many times, often, frequently, cf. v. 26, 27, 8:22

a number of related points of time, often, many times

## V. 24

### πεντάκις

five times

five occurrences, five times, 'five times I was given the thirty-nine lashes by the Jews'

### τεσσεράκοντα

forty

### παρὰ

marker of something that is less, less, 'forty less one=thirty-nine (i.e. lashes)

state of being less than a given number or quantity, less, minus, 'forty (lashes) minus one'

## V. 25

ἐραβδίσθην                      API1sg                      fr. ῥαβδιζω  
to beat with a rod, beat  
to beat or strike repeatedly with a stick or rod, to beat with a stick or rod

ἅπαξ  
pertaining to a single occurrence, once, 'I was stoned once'  
a single occurrence, once, one time, 'I was stoned once'

ἐλιθάσθην                      API1sg                      fr. λιθαζω  
stone  
to kill or attempt to kill by means of hurling stones, normally carried out by angry mobs, to stone  
to death

ἐναυάγησα                      AAI1sg                      fr. ναυαγω  
to live through a ship's destruction, suffer shipwreck, come to ruin, 'I have been shipwrecked  
three times'  
to experience or suffer shipwreck, to be shipwrecked, 'three times I suffered shipwreck'

νυχθήμερον  
a day and a night = 24 hours  
a period consisting of a night and a day (essentially similar in meaning to ἡμερα 'day' but  
somewhat more explicit and emphatic), a night and a day, 'I have been in three shipwrecks; I  
have spent a night and a day in the deep waters of the sea'

βυθῶ  
depth of the sea, sea, deep water, 'adrift at sea'  
the relatively deep area of the sea or ocean sufficiently far from land as to be beyond the range of  
any protection from the seacoast, open sea, high sea, the deep, ocean, 'I spent a day and a night  
in the open sea'

πεποίηκα                      PfAI1sg                      fr. ποιω  
do, make, with variations in specialized expressions, with accusative of time, spend, stay, cf. acts  
15:33, 18:23, Jms. 4:13  
to do or perform (highly generic for almost any type of activity) to do, to act, to carry out, to  
accomplish, to perform, doing, performance

## V. 26

ὁδοιπορίαίς  
walking journey, 'journeys'  
to be on a journey, presumably with the focus upon being en route, to travel, to be en route,  
journey, trip

πολλάκις  
see above

κινδύνοις  
danger, risk  
a state of danger and threatening circumstances, danger, peril, risk, ‘dangers from rivers, dangers from robbers’

ποταμῶν  
river, stream  
a river or stream normally flowing throughout the year (in contrast with winter stream), river, stream

ληστῶν  
robber, highwayman, bandit  
one who robs by force and violence, robber, highwayman

γένους  
a relatively large people group, nation, people, ‘perils from the people = my compatriots, fellow-Israelites’  
a relatively large group of persons regarded as being biologically related, race, ethnic group, nation

ἔθνῶν  
people groups foreign to a specific people group, those who do not belong to groups professing faith in the God of Israel, the nations, gentiles, unbelievers (in effect= polytheists)

πόλει  
population center of varying size, city, town  
a population center of relatively greater importance (in contrast with village), due to its size, economic significance, or political control over a surrounding area, city

ἔρημία  
uninhabited or lonely region, normally with sparse vegetation, desert, in contrast to πολίς  
a largely uninhabited region, normally with sparse vegetation, desert, wilderness, lonely place, ‘dangers in the desert’

θαλάσση  
sea  
a generic collective term for all bodies of water (contrasted with the sky and the land) the sea

ψευδαδελφοις

one who pretends to be a fellow-believer, but whose claim is belied by conduct toward fellow-believers, false brother, false member, cf. Gal. 2:4

an individual who pretends to be a close member of a socio-religious group but is not, false brother, one who only pretends to be a fellow believer in Christ, 'in my many travels I have been in danger from flood...robbers... and false brothers'

## V. 27

κόπω

see above

μόχθω

labor, exertion, hardship

hard work, implying unusual exertion of energy and effort, hard labor, toil

ἀγρυπνίας

the state of remaining awake because one is unable to go to sleep, sleeplessness, cf. 6:5

the state of remaining awake because of not being able to go to sleep, whether from anxiety or because of external circumstances, sleeplessness

πολλάκις

see above

λιμῶ

hunger

the state of being very hungry, presumably for a considerable period of time and as the result of necessity rather than choice, to be quite hungry, considerable hunger, lack of food, 'hungry and thirsty' cf. 6:5

δίψει

thirst

the state resulting from not having drunk anything for a period of time, to be thirsty, thirst, 'hungry and thirsty'

νηστείας

the experience of being without sufficient food, going hungry, 'often without food' cf. 6:5

the state resulting from not having drunk anything for a period of time, to be thirsty, thirst

ψύχει

cold

pertaining to being cold, as of weather conditions

γυμνότητι

being without adequate clothing, with connotation of destitution, lack of sufficient clothing, destitution, cf. Rom. 8:35

the state of being naked or only scantily clothed, nakedness

## V. 28

χωρὶς

pertaining to the absence or lack of something, without, apart from, independent(ly of), apart from

marker of negatively linked elements, without, not with, no relationship to, apart from independent of

παρεκτὸς

pertaining to being different and in addition to something else, with focus on being external, besides, outside, ‘apart from what I leave unmentioned or what is external (i.e. sufferings, etc.)

pertaining to being different and in addition to something else, with the implication of something being external to central concerns, besides, additional, ‘quite apart from other matters the daily pressure and concern which I have for all the churches’

ἐπίστασις

responsibility for a matter, pressure, care, pressure, in the sense of anxiety caused by a heavy sense of responsibility is probably: the daily pressure on me’ possibly: ‘attention or care daily required of me’

καθ’ ἡμέραν

every day, cf. 1 Cor 15:31

marker of a point of time which is simultaneous to or overlaps with another point of time, when, at the time of

μέριμνα

anxiety, worry, care, ‘anxiety about all the churches’

a feeling of apprehension or distress in view of possible danger or misfortune, anxiety, worry, anxious concern, ‘anxious concern for all the churches’

## V.29

ἀσθενεῖ

PAI3sg

fr. ἀσθενεω

ἀσθενῶ

PAI1sg

fr. ἀσθενεω

to experience some personal incapacity or limitation, be weak, of faint-heartedness and timidity  
to be in a state of incapacity or weakness, to be weak, to be unable to, to be limited in

σκανδαλίζεται          PPI3sg          fr. σκανδαλιζω  
to cause to be brought to a downfall, cause to sin  
to shock through word or action, give offense to, anger, shock, ‘who has any reason to take offense?’  
to cause to sin, with the probable implication of providing some special circumstances which contribute to such behavior  
to cause someone to experience anger and/or shock because of what has been said or done, to cause someone to be offended, to offend

πυροῦμαι          PPI1sg          fr. πυρω  
to cause to be on fire, burn, figurative, burn, be inflamed with sympathy, readiness to aid, or indignation  
to cause to be hot, as of fire, to heat, to make fiery hot