

## 1 Thes 5:25-28 mws

### v. 25

προσεύχεσθε                      PM/PdepImp2pl                      fr. προσευχομαι  
to petition deity, pray, pray for someone or something  
to speak to or to make requests of God, to pray, to speak to God, to ask God for, prayer

περὶ

to denote the object or person to which (whom) an activity or especially inward process refers or relates, about, concerning  
marker of general content, whether of a discourse or mental activity, concerning, about, of

### v. 26

Ἀσπάσασθε                      AMdepImp2pl                      fr. ἀσπάζομαι  
to engage in hospitable recognition of another, greet, welcome, among friends the greeting is accompanied by a kiss  
to employ certain set phrases as a part of the process of greeting, whether communicated directly or indirectly, to greet, to send greetings

φιλήματι

a kiss, the kiss with which Christians give expression to their intimate fellowship, the formal greeting, 'greet one another with a kiss of esteem'  
to kiss, either as an expression of greeting or as a sign of special affection and appreciation, kiss

ἁγίῳ

holy, pure, perfect, worthy of God  
pertaining to being holy in the sense of superior moral qualities and possessing certain essentially divine qualities in contrast with what is human, holy, pure, divine

### v. 27

Ἐνορκίζω                      PAI1sg                      fr. ἐνορκίζω  
to put someone under oath, adjure, cause someone to swear  
to demand that a person take an oath as to the truth of what is said or as to the certainty that one will carry out the request or command, to put under oath, to insist that one take an oath, to require that one swear

ἀναγνωσθῆναι

APInf

fr. ἀναγιγνωσκω

to read something that is written or inscribed, read, normally done aloud, read aloud for public hearing, of Scripture reading in the services of synagogue and Christian assembly  
to read something written, normally done aloud and thus involving verbalization, to read, reading

ἐπιστολὴν

letter, epistle

a written communication, usually from one person to one or more persons, letter

## v, 28

### χάρις

a beneficent disposition toward someone, favor, grace, goodwill, divine favor in fixed formulas at the beginning and end of letters

a favorable attitude toward someone or something, favor, good will

### μεθ'

marker of association in general sense denoting the company within which something takes place, with, with εἰπαί be with someone, in someone's company, typical expression in conclusions of letters

marker of an associative relation, usually with the implication of being in the company of, with, in the company of, together with