

## 1 Thes 5:12-24 mws

### v. 12

εἰδέναι PFAInf. fr. οἶδα

recognize merit, respect, show honor, acknowledge the high status of a person, cf. Rom 14:6

κοπιῶντας PAPtcpMPA fr. κοπιαῶ

to exert oneself physically, mentally, or spiritually, work hard, toil, strive, struggle

προϊσταμένους PMPtcpMPA fr. προιστημι

to exercise a position of leadership, rule, direct, be at the head of, to so influence others as to cause them to follow a recommended course of action, to guide, to direct, to lead

νουθετοῦντας PAPtcpMPA fr. νουθετεῶ

to counsel about avoidance or cessation of an improper course of conduct, admonish, warn, instruct, to provide instruction as to correct behavior and belief, to teach

### v. 13

ἠγγεῖσθαι PDepInf fr. ἠγγομαι

engage in intellectual process, think, consider, regard, by extension - esteem, respect, to hold a view or have an opinion with regard to something

ὑπερεκπερισσοῦ

quite beyond all measure, most highly, involving a considerable excess over what would be expected, extreme cf. 3:10

εἰρηνεύετε PAImp2pl fr. εἰρηνευω

keep the peace, live in peace, behave peacefully

### v. 14

νουθετεῖτε PAImp2pl fr. νουθετεῶ

see above

ἀτάκτους

one who is out of step and going one's own way, disorderly, insubordinate, without socially recognized constraint, undisciplined, "unruly idle", cf. 2 Thes 3:6

παραμυθεῖσθε PDepImp2pl fr. παραμυθεομαι

console, encourage, strengthen, cheer up, cf. 2:12

ὀλιγοψύχους

faint-hearted, discouraged

ἀντέχεσθε PAMp2pl fr. ἀντεχω  
have strong interest in, have feeling of helpful concern, help, support someone

ἀσθενῶν  
that which lacks strength, weak, to experience incapacity or limitation in the inner life, weak in a moral sense, incapable and helpless

μακροθυμεῖτε PAMp2pl fr. μακροθυμω  
be patient, forbearing, bear up without complaint

## v. 15

ὀρᾶτε PAMp2pl fr. ὀραω  
be alert or on guard, pay attention, see to it that (foll. by μη and the aor. subj.)  
to take responsibility for causing something to happen

ἀντὶ  
indicating that one thing is equivalent to another, for, as, in place of, marker of exchange

κακὸν  
socially or morally reprehensible, bad, evil, injurious, dangerous, harm, wrong

ἀποδοῦν AAS3sg fr. ἀποδιδωμι  
to recompense, whether in good or bad sense, render, reward, depending on what is deserved

διώκετε PAMp2pl fr. διωκω  
pursue, strive for, seek after, aspire to something, do something with intense effort and with definite purpose or goal, to strive toward

εἰς  
marker of persons benefited by an event, with the implication of something directed to them, for, on behalf of, marker of goals, of actions or feelings directed in someone's direction in hostile or friendly sense, cf. 3:12

## v. 16

χαίρετε PAMp2pl fr. χαίρω  
to be in a state of happiness and well-being, rejoice, be glad cf. 3:9

Πάντοτε  
always, at all times, with reference to a series of occasions, on every occasion cf. 1:2, 2:16, 4:17

**v. 17**

ἀδιαλείπτως

constantly, unceasingly, not ceasing from continuous activity, cf. 1:2, 2:13

προσεύχεσθε PdeImp2pl fr. προσευχομαι

to petition deity, pray, speak to or make requests of God

**v. 18**

εὐχαριστεῖτε PAImp2pl fr. ευχαριστεω

express appreciation for benefits or blessings, give thanks, express thanks, express gratitude, render/return thanks, give praise with thanks

θέλημα

what one wishes to happen, what is willed, will of God, that which is purposed, intended, or willed

εἰς

marker of goals involving affective/abstract/suitability aspects, into, to, concerning, with respect to, with reference to

**v. 19**

σβέννυτε PAImp2pl fr. σβεννυμι

quench, stifle, suppress, fig. extension of 'extinguish, put out fire', to cause a fervent activity to cease

**v. 20**

προφητείας

gift of prophesying, prophetic activity, inspired utterance

ἐξουθενεῖτε PAImp2pl fr. εξουθενω

to have no use for something as being beneath one's consideration, reject disdainfully to despise someone or something on the basis that it is worthless or of no value

**v. 21**

δοκιμάζετε PAImp2pl fr. δοκιμαζω

make a critical examination of something to determine genuineness, put to the test, examine, draw a conclusion about worth on the basis of testing, prove, approve

κατέχετε PAImp2pl fr. κατεξω

to adhere firmly to tradition, convictions, or beliefs, hold to, hold fast, to continue to believe, with the implication of acting in accordance with such belief

**v. 22**

εἶδους

a variety of something, kind

πονηροῦ

pertaining to being morally or socially worthless, wicked, evil, bad, base, worthless, vicious, degenerate, that which is evil, immoral, corrupt

ἀπέχεσθε

PMImp2pl fr.

ἀπέχω

to avoid contact with or use of something, keep away from, abstain from, refrain from

**v. 23**

ἀγιάσαι

AAOpt3sg fr.

ἀγιαζω

to sanctify, to eliminate that which is incompatible with holiness, purify, to cause something to have the quality of holiness

ὀλοτελεῖς

being totally complete, with implication of meeting a high standard, in every way complete, quite perfect, wholly, altogether, a degree of completeness

ὀλόκληρον

being complete and meeting all expectations, with integrity, whole, complete, undamaged, intact, blameless

ἀμέμπτως

blamelessly, being without fault or blame, innocently, cf. 2:10

τηρηθείη

APOpt3sg. fr.

τηρῶ

keep unharmed or undisturbed, keep, hold, preserve in a certain state

**v. 24**

πιστὸς

pertaining to being worthy of trust, trustworthy, faithful, dependable, reliable, inspiring trust/faith, cf. 2 Thes 3:3

καλῶν

PAPtcpMSN fr.

καλέω

choose for receipt of a special benefit or experience, call, cf. 2:12, 4:7, 2 Thes 2:14, Rom 9:12, Gal. 1:6, 1 Pet 1:15, 2 Pet 1:3, to urgently invite someone to accept responsibilities for a particular task, implying a new relationship to the one who does the calling

ποιήσει

FAI3sg. fr.

ποιῶ

to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare, carry out an obligation of a moral or social nature, do, keep, carry out, practice, commit