

1 Thes 3:6-10 mws

v. 6

Ἄρτι

reference to the present in general, now, at the present time
a point of time simultaneous with the event of the discourse itself, now

ἐλθόντος

AApTcPMSG

fr. ἐρχομαι

of movement from one point to another, with focus on approach from the narrator's perspective, come, with prep. to show the place
to move from one place to another, either coming or going, to come, to go

εὐαγγελισαμένου

AMPtCPMSG

fr. εὐαγγελίζω

bring good news, announce good news
to communicate good news concerning something, to tell the good news

μνήαν

remembrance, memory, with objective gen. 'you always think kindly of us', cf. 1:2
to recall information from memory, but without necessarily the implication that persons have actually forgotten, to remember, to recall, to think about again, memory, remembrance

ἀγαθὴν

pertaining to meeting a high standard of worth and merit, good, of things characterized especially in terms of social significance and worth, 'kindly remembrance'
positive moral qualities of the most general nature, good, goodness, good act

ἐπιποθοῦντες

PAPtCPMPN

fr. ἐπιποθεω

to have a strong desire for something, with implication of need, long for, desire something
to long for something, with the implication of recognizing a lack, to long for, to deeply desire, deep desire

ἰδεῖν

AAInf

fr. εἶδον

to show an interest in, look after, visit, cf. 2:17, 3:10, 'come or learn to know someone'
to go to see a person on the basis of friendship and with helpful intent, to visit, to go to see

καθάπερ

just as, cf. 2:11, 3:12, 4:5
emphatic marker of comparison between events and states, just as, precisely as

v. 7

παρεκλήθημεν

API1pl

fr. παρακαλεω

to instill someone with courage or cheer, comfort, encourage, cheer up, cf. 3:2, 4:18, 'we have been comforted'
to cause someone to be encouraged or consoled, either by verbal or non-verbal means, to encourage, to console

ἀνάγκη

a state of distress or trouble, distress, calamity, pressure
a general state of distress and trouble, trouble, distress, troublous times

θλίψει

trouble that inflicts distress, oppression, affliction, tribulation, cf. 1:6
trouble involving direct suffering, trouble and suffering, suffering, persecution

v. 8

ζῶμεν

PAI1pl

fr. ζαω

to be alive physically, live, recover, of removal of anxiety
to be alive, to live, life

στήκετε

PAI2pl

fr. στηκω

to be firmly committed in conviction or belief, stand firm, be steadfast
to continue in a state, with a possible implication of acceptability, to continue to be, to stand

v. 9

εὐχαριστίαν

the expression or content of gratitude, the rendering of thanks, thanksgiving
to express gratitude for benefits or blessings, to thank, thanksgiving, thankfulness

ἀνταποδοῦναι

AAInf

fr. ἀνταποδιδωμι

to practice reciprocity with respect to an obligation, repay, pay back, requite
to pay something back to someone as the result of an incurred obligation, to repay, to pay back,
to give back

χαρᾷ

the experience of gladness, intense joy, cf. 1:6
a state of joy and gladness, joy, gladness, great happiness

χαίρομεν

PAI1pl

fr. χαιρω

to be in a state of happiness and well-being, rejoice, be glad, cf. Isa 66:10
to enjoy a state of happiness and well-being, to rejoice, to be glad

ἔμπροσθεν

pertaining to a position in front of an object, in front of, before, in the presence of, cf. 2:19, 3:13,
1:3
a position in front of an object, before

v. 10

ὑπερεκπερισσοῦ

quite beyond all measure, 'pray as earnestly as possible', cf. 5:13
an extraordinary degree, involving a considerable excess over what would be expected, extreme

δεόμενοι PM/PdepPtcpMPN fr. δεομαι
to ask for something pleadingly, ask, request, of petition to God
to ask for with urgency, with the implication of presumed need, to plead, to beg

καταρτίσαι AAInf fr. καταρτιζω
to cause to be in a condition to function well, put in order, restore, put into proper condition,
adjust, complete, fix up any deficiencies or to complete what is lacking
to make something completely adequate or sufficient for something, to cause to be fully qualified

ὑστερήματα
a defect that must be removed so that perfection can be attained, lack, shortcoming
that which is lacking in what is essential or needed, what is lacking, what is needed