

1 Thes. 3:1-5 mws

v. 1

στέγοντες PApTCPMPN fr. στεγω
to bear up against difficulties, bear, stand, endure
to put up with annoyance or difficulty, to put up with, to endure

εὐδοκήσαμεν AAIpl fr. εὐδοκεω
to consider something as good and therefore worthy of choice, consent, determine, resolve, with infinitive following, cf. 2:8
to think of something as being good, better, or preferable, to choose as better, to prefer, to seem good to

καταλειφθῆναι APInf fr. καταλειπω
to cause to be left in a place, leave behind, by leaving a place, passive – remain behind
to cause or permit something to remain in a place and to go away, to leave, to leave behind, to abandon

μόνοι
pertaining to being the only entity in a class, only, alone, with focus on isolation
the only item of a class in a place, alone, all by oneself

v. 2

ἐπέμψαμεν AAIpl fr. πεμπω
to dispatch someone, whether human or transcendent being, usually for purposes of communication, send someone, with purpose indicated by the infinitive, cf. v. 5
to cause someone to depart for a particular purpose, to send

συνεργόν
pertaining to working together with, helping, as substantive, helper, fellow-worker, Paul refers to those who helped him in spreading the gospel as his fellow-workers
one who works together with someone else, fellow worker

στηρίξαι AAInf fr. στηριζω
to cause to be inwardly firm or committed, confirm, establish, strengthen, cf. 3:13
to cause someone to become stronger in the sense of more firm and unchanging in attitude or belief, to strengthen, to make more firm

παρακαλέσαι AAInf fr. παρακαλεω
to urge strongly, appeal to, urge, exhort, encourage, cf. 2:12, 4:1, 5:11, 14, to instill someone with courage or cheer, comfort, encourage, cheer up, cf. 4:18
to cause someone to be encouraged or consoled, either by verbal or non-verbal means, to encourage, to console, encouragement

ὑπὲρ

marker of general content, whether of a discourse or mental activity, about, concerning
marker of general content, whether of a discourse or mental activity, concerning, about, of

v. 3

σαίνεσθαι

PPInf

fr. σαίνω

to try to win favor by an ingratiating manner, fawn upon, flatter, ‘so that no one might be deceived’ or to cause to be emotionally upset, move, disturb, agitate, ‘so that no one might be shaken or disturbed’

to be so emotionally disturbed as to give up one’s belief, to give up one’s beliefs, shaken in one’s beliefs, to turn back from one’s beliefs

θλίψεσιν

trouble that inflicts distress, oppression, affliction, tribulation, cf. v. 7, 1:6

trouble involving direct suffering, trouble and suffering, persecution

κείμεθα

PM/PdepIpl

fr. κείμαι

transferred sense involving abstractions – to exist, have place, or be there, be appointed, set, destined for something, cf. Phil 1:16

to exist, with the implication of having been established and thus having continuity and purpose, to exist, to exist for, to be set

v. 4

ἤμεν

Ipl

fr. εἶμι

be in reference to location, persons, condition, or time, be
to be in a place

προελέγομεν

IAIpl

fr. προλέγω

to say something in advance of an event, tell beforehand/in advance

to say in advance what is going to happen, to tell ahead of time, to predict

θλίβεσθαι

PPInf

fr. θλιβω

to cause to be troubled, oppress, afflict, cf. 2 Thes 1:6, 7

to cause someone to suffer trouble or hardship, to cause trouble to, to persecute, to cause to suffer hardship

v. 5

στέγων

PAPtcpMSN

fr. στεγώ

to bear up against difficulties, bear, stand, endure

to put up with annoyance or difficulty, to put up with, to endure, ‘when I could not any longer endure it’

ἔπεμψα AAI1sg fr. πέμπω
to dispatch someone, whether human or transcendent being, usually for purposes of communication, send
to cause someone to depart for a particular purpose, to send, to cause someone to carry something to some destination, to send something, to send by someone

γινῶναι AAInf fr. γινώσκω
to acquire information through some means, learn of, ascertain, find out, Col 4:8
to acquire information by whatever means, but often with the implication of personal involvement or experience, to learn, to find out

ἐπείρασεν AAI3sg fr. πειράζω
πειράζων PAPtcpMSN fr. πειράζω
to entice to improper behavior, tempt
to endeavor or attempt to cause someone to sin, to tempt, to trap, to lead into temptation, temptation

κενὸν
pertaining to being without purpose or result, in vain, cf. 2:1
pertaining to being lacking in results, without result, without effect

κόπος
to engage in activity that is burdensome, work, labor, toil, cf. 2:9, 1:3
to engage in hard work, implying difficulties and trouble, hard work, toil, to work hard, to toil, to labor