

## 1 Thes. 2:1-12 mws

### v. 1

εἴσοδον

act of finding acceptance, acceptance, receive a welcome, cf. 1:9  
welcome extended to a person on the occasion of a visit, with probable focus upon the ready acceptance, welcome, acceptance

κενή

pertaining to being without purpose or result, in vain  
pertaining to being lacking in results, without result, without effect, 'our visit to you was not without results'

### v. 2

προπαθόντες                      ΑΑΡτϰρΜΡΝ                      fr. προπασχω

suffer previously, 'after we had already suffered'  
to suffer beforehand or previous to an event in question, to suffer already, to suffer before

ὕβρισθέντες                      ΑΡΡτϰρΜΡΝ                      fr. ὕβριζω

to treat in an insolent or spiteful manner, mistreat, scoff at, insult, to do and say things that bring shame to the victim  
to maltreat in an insolent manner, to mistreat with insolence, to maltreat

ἐπαρρησιασάμεθα                      ΑΜdepΙΙpl                      fr. παρρησιαζομαι

when used with the infinitive, gains the sense have the courage, venture  
to have courage or boldness in the face of danger or opposition, to be bold, to have courage

ἀγῶνι

struggle against opposition, struggle, fight, 'under a great strain' or 'in the face of great opposition'  
to engage in intense struggle, involving physical or nonphysical force against strong opposition, to struggle, to fight

### v. 3

παράκλησις

act of emboldening another in belief or course of action, encouragement, exhortation  
to ask for something earnestly and with propriety, to ask for, to request, to appeal to, earnest request, appeal

πλάνης

wandering from the path of truth, error, delusion, deceit, deception, of an erroneous view of God as exhibited in polytheism, resulting in moral degradation, cf. 2 Thes 2:11  
to cause someone to hold a wrong view and thus be mistaken, to mislead, to deceive, deception, to cause to be mistaken

## ἀκαθαρσίας

state of moral corruption, immorality, vileness, of impure motive  
the state of moral impurity, especially in relationship to sexual sin, impurity, immorality,  
filthiness

## δόλω

taking advantage through craft and underhanded methods, deceit, cunning, treachery  
to deceive by using trickery and falsehood, to deceive, to trick into, treachery

### v. 4

## δεδοκιάσμεθα PfPI1pl fr. δοκιμαζω

to draw a conclusion about worth on the basis of testing, prove, approve, accept as proved, cf.  
5:21

to regard something as being worthwhile or appropriate, to regard as worthwhile, to think of as  
appropriate

to regard something as genuine or worthy on the basis of testing, to judge to be genuine, to judge  
as good, to approve

## πιστευθῆναι APInf fr. πιστευω

entrust something to someone

to entrust something to the care of someone, to entrust to, to put into the care of

## οὕτως

referring to what precedes, in this manner, thus, so, with a correlative word, καθως  
so, thus, in this way

## ἀρέσκοντες PAPtcpMPN fr. ἀρεσκω

to act in a fawning manner, win favor, please, flatter, with focus on the winning of approval  
pertaining to that which pleases someone, pleasing

## δοκιμάζοντι PAPtcpMSD fr. δοκιμαζω

see above

to make a critical examination of something, to determine genuineness, put to the test, examine  
to try to learn the genuineness of something by examination and testing, often through actual use,  
to test, to examine, to try to determine the genuineness of, testing

### v. 5

## κολακείας

flattery, flattering words

praise as a means of gratifying someone's vanity, flattering talk, flattery

## προφάσει

falsely alleged motive, pretext, ostensible reason, excuse, with a pretext for satisfying greed  
to pretend to be engaged in a particular activity, to pretend, pretense

## πλεονεξία

the state of desiring to have more than one's due, greediness, insatiableness, avarice, covetousness, 'pretext for avarice'  
a strong desire to acquire more and more material possessions or to possess more things than other people have, all irrespective of need, greed, avarice, covetousness

## μάρτυς

one who affirms or attests, testifier, witness, anyone who can or should testify to anything, of God as witness, as a formula God is my witness, cf. v. 10, Rom 1:9, Phil 1:8  
a person who witnesses, witness, one who testifies

## v. 6

### ζητοῦντες

PAPtcpMPN

fr. ζητεω

to devote serious effort to realize one's desire or objective, strive for, aim at, try to obtain, desire, with for, aim for  
to try to obtain something from someone, to try to obtain, to attempt to get, to seek

## δόξαν

honor as enhancement or recognition of status or performance, fame, recognition, renown, honor, prestige, receiving honor, making high claims for self  
honor as an element in the assignment of status to a person, honor, respect, status

## v. 7

### δυνάμενοι

PM/PdepPtcpMPN

fr. δυναμαι

to possess capability (whether because of personal or external factors) for experiencing or doing something, can, am able, be capable  
to be able to do or to experience something, can, to be able to

## βάρει

influence that someone enjoys or claims, claim of importance, wield authority, insist on one's importance  
to insist on one's importance or worth, to insist on one's worth, to claim one's importance  
the demands which could be placed upon persons, and therefore one could translate as 'we could have made demands on you' implying a relationship of authority

## νήπιοι

one who is not yet of legal age, minor, not yet of age  
a small child above the age of a helpless infant but probably not more than three or four years of age, small child

## ἥπιος

gentle, kind toward someone, cf. 2 Tim 2:24  
pertaining to being gentile, with the implication of kindness, gentle, kind

μέσῳ

pertaining to a position within a group, without focus on mediate position, among, ἐν μέσῳ ὑμῶν  
among you = in communion with you, cf. Lk 22:27  
a position within an area determined by other objects and distributed among such objects,  
among, with, in your midst

τροφὸς

nurse, possibly mother  
a person who functions as a substitute for a mother in the process of rearing children, nursemaid,  
nurse, possibly a mother nursing and rearing her children

θάλη

PAS3sg

fr. θάλπω

cherish, comfort, of children whom a mother cherishes  
to take care of, with the implication of cherishing and concern for

## v. 8

οὕτως

referring to what precedes, in this manner, thus, so  
with reference to that which precedes, so, thus, in this way

ὄμειρόμενοι

PM/PdepPtcpMPN

fr. ὄμειρομαι

to have a strong yearning, long for someone, cf. Psa 62:2, Job 3:21  
to experience a yearning affection for someone, to have a great affection for, to have a yearning  
love for

εὐδοκοῦμεν

IAI1pl

fr. εὐδοκεῶ

to consider something as good and therefore worthy of choice, consent, determine, resolve, with  
infinitive following, cf. 3:1  
to think of something as being good, better, or preferable, to choose as better, to prefer, to seem  
good to

μεταδοῦναι

AAInf

fr. μεταδίδωμι

give a part of, impart, share, something with someone, 'share God's gospel with you'  
to share with someone else what one has, to share, to give

ψυχάς

seat and center of the inner human life in its many and varied aspects, soul, of feelings and  
emotions  
the essence of life in terms of thinking, willing, and feeling, inner self, mind, thoughts, feelings,  
heart, being

## διότι

marker of a causal connection between two statements, because, for the reason that, in view of the fact that,  
marker of cause or reason, with focus upon instrumentality, either of objects or events, because of, on account of, by reason of

## ἀγαπητοὶ

pertaining to one who is dearly loved, dear, beloved, prized, valued, indicating a close relationship, ‘you have become dear to us’, cf. 1 Tim, 6:2  
pertaining to one who or that which is loved, object of one’s affection, one who is loved, beloved, dear

## v. 9

### μνημονεύετε

PAI2pl or PAImp2pl fr. μνημονεύω

remember, keep in mind, think of, focus on dramatic aspect of remembrance, mention, cf. 1:3  
to recall or be aware of information, and as a result to respond in an appropriate manner, to recall, to remember

### κόπον

to engage in activity that is burdensome, work, labor, toil, cf. 1:3, 2 Thes 3:8  
to engage in hard work, implying difficulties and trouble, hard work, toil, to work hard, to toil, to labor

### μόχθον

labor, exertion, hardship, cf. 2 Thes 3:8, 2 Cor 11:27  
hard work, implying unusual exertion of energy and effort, hard labor, toil

### ἐργαζόμενοι

PM/PdepPtcpMPN fr. ἐργαζομαι

to engage in activity that involves effort, work, be active, cf. 4:11, 2 Thes 3:8, 10, 12  
to engage in an activity involving considerable expenditure of effort, to work, to labor

### ἐπιβαρῆσαί

AAInf

fr. ἐπιβαρῶ

to be a burden to, weigh down, burden, ‘that I might not be a burden to any of you, cf. 2 Thes 3:8  
to be a financial burden to someone by requiring too much support, to burden, to be a financial burden to

### ἐκηρύξαμεν

AAIpl

fr. κηρύσσω

to make public declarations, proclaim aloud, of proclamation that is divine in origin or relates to divinity, proclaim something to someone  
to publicly announce religious truths and principles while urging acceptance and compliance, to preach

## v. 10

### μάρτυρες

one who affirms or attests, testifier, witness, of humans witnessing, cf. 2:5  
a person who witnesses, witness, one who testifies

### όσίως

pertaining to a manner pleasing to God, devoutly, in a devout and upright manner  
pertaining to being holy in the sense of superior moral qualities and possessing certain essentially divine qualities in contrast with what is human, holy, pure, divine

### δικαίως

pertaining to quality of character, thought, or behavior, correctly, justly, uprightly, cf. Titus 2:12, 1 Cor, 15:34  
pertaining to being right as the result of being justified and deserved, right, just

### άμέμπτως

blamelessly, cf. 5:23, 3:13  
pertaining to being without fault or blame, blameless, without blame, innocent, guiltless

## v. 11

### καθάπερ

just as, cf. 3:6, 12, 4:5  
emphatic markers of comparison between events and states, just as, precisely as

### έκαστον

one of an aggregate in a distributive sense, each, every, distributive pronoun, as a substantive, each one, every one, cf. 2 Thes 1:3  
each one of a totality in a distributive sense, each

## v. 12

### παρακαλοϋντες

PAPtcpMPN

fr. παρακαλεω

to urge strongly, appeal to, urge, exhort, encourage, cf. 4:1, 5:14  
to ask for something earnestly and with propriety, to ask for, to request, to plead for, to appeal to, earnest request, appeal

### παραμυθούμενοι

PM/PPtcpMPN

fr. παραμυθεομαι

console, cheer up, cf. 5:14, esp. in connection with death or other tragic events console, comfort  
to cause someone to become consoled, to console, to comfort, to encourage

### μαρτυρόμενοι

PM/PdepPtcpMPN

fr. μαρτυρομαι

to urge something as a matter of great importance, affirm, insist, implore, cf. Eph 4:17  
o be emphatic in stating an opinion or desire, to insist, cf. Acts 2:40

περιπατεῖν

PAInf

fr. περιπατεω

to conduct one's life, comport oneself, behave, live as habit of conduct, of walk of life, go about, live, conduct oneself, walk, more exactly defined by an adv. ἄξιος, cf. Eph 4:1, Col 1:10  
to live or behave in a customary manner, with possible focus upon continuity of action, to live, to behave, to go about doing

ἄξίως

worthily, in a manner worthy of, suitably, with genitive in reference to a deity or person, of God, cf. 3 Jn 6, Col 1:10, Eph 4:1, Phil 1:27  
pertaining to having a relatively high degree of comparable merit or worth, worthy, comparable, of comparable value, worthily

καλοῦντος

PAPtcpMSG

fr. καλεω

choose for receipt of a special benefit or experience, call, of the choice of persons for salvation, cf. 2 Thes 2:14, Col 1:12, Gal 1:15

to urgently invite someone to accept responsibilities for a particular task, implying a new relationship to the one who does the calling, to call, to call to a task

βασιλείαν

the act of ruling, esp of God's rule, the royal reign of God

to rule as a king, with the implication of complete authority, to rule, to be a king, to reign, rule, reign

δόξαν

the condition of being bright or shining, brightness, splendor, radiance, of humans involved in transcendent beings, cf. 2:6

the quality of splendid, remarkable appearance, glory, splendor