

1 Thes 1:1-10 mws

v. 1

χάρις

a beneficent disposition toward someone, favor, grace, gracious care/help, goodwill, in Christian epistolary literature from the time of Paul, χάρις is found with the sense divine favor in fixed formulas at the beginning and end of letters

to show kindness to someone, with the implication of graciousness on the part of the one showing such kindness, to manifest graciousness toward, kindness, graciousness, grace

εἰρήνη

a state of well-being, peace, corresponding to Hebrew shalom, welfare, health, a new and characteristic development is the combination of the Greek epistolary greeting χαίρειν with a Hebrew expression in the Pauline and post-Pauline letters

v. 2

Εὐχαριστοῦμεν

ΠΑΙΙϩΙ

fr. εὐχαριστέω

to express appreciation for benefits or blessing, give thanks, express thanks, render/return thanks
to express gratitude for benefits or blessings, to thank, thankfulness

πάντοτε

always, at all times

duration of time, with reference to a series of occasions, always, at all times, on every occasion

μνεΐαν

mention, mention someone, of mentioning in prayer

to recall and to respond by making mention of, to remember and mention, to remember to mention

ποιούμενοι

PMPτϩρMPN

fr. ποιεω

make/do something for oneself or of oneself, mostly as a periphrasis of the simple verbal idea, make mention, cf. Rom 1:9, Eph 1:16, Philem 4

to do or perform (generic for almost any type of activity), to do, to act, to carry out, to accomplish, to perform, doing, performance

προσευχῶν

petition addressed to deity, prayer

to speak to or to make requests of God, to pray, to speak to God, to ask God for, prayer

ἀδιαλείπτως

constantly, unceasingly

pertaining to not ceasing from some continuous activity, not ceasing, not stopping, unceasingly, continuously

v. 3

μνημονεύοντες ΠΑΡτερΜΡΝ fr. μνημονευω
remember, keep in mind, think of, mention or remembering in prayer
to recall and to respond by making mention of, to remember and mention, to remember to mention

ἔργου
that which displays itself in activity of any kind, deed, action, manifestation, practical proof
that which is done, with possible focus on the energy or effort involved, act, deed

πίστεως
state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, in the active sense, believing, directed toward God and Christ, their revelations, teachings, promises, their power and readiness to aid, true piety, genuine devotion, being a Christian
to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, faith, trust

κόπου
to engage in activity that is burdensome, work, labor, toil, 'labor of love, i.e. loving service'
to engage in hard work, implying difficulties and trouble, hard work, toil, to work hard, to toil, to labor

ἀγάπης
the quality of warm regard for and interest in another, esteem, affection, regard, love
to have love for someone or something, based on sincere appreciation and high regard, to love, to regard with affection, loving concern, love

ὑπομονῆς
the capacity to hold out or bear up in the face of difficulty, patience, endurance, fortitude, steadfastness, perseverance
capacity to continue to bear up under difficult circumstances, endurance, being able to endure

ἐλπίδος
the looking forward to something with some reason for confidence respecting fulfillment, hope, expectation, especially pertaining to matters spoken of in God's promises, hope, of Christian expectation, 'hope in our Lord' objective genitive
to look forward with confidence to that which is good and beneficial, to hope, to hope for, hope

ἔμπροσθεν
pertaining to a position in front of an object, indicating more immediate presence of the object that is in front, of position without reference to motion toward, before, in the presence of marking a participant whose viewpoint is relevant to an event, in the sight of, in the opinion of, in the judgment of

v. 4

εἰδότες

PfAPtcpMPN

fr. οἶδα

to have information about, know

to comprehend the meaning of something, with focus upon the resulting knowledge, to understand, to comprehend

ἠγαπημένοι

PfPPtcpMPV

fr. ἀγαπαω

to have a warm regard for and interest in another, cherish, have affection for, love, of the affection of transcendent beings for ordinary human beings

to have love for someone or something, based on sincere appreciation and high regard, to love, to regard with affection, loving concern, love

ἐκλογήν

a special choice, selection, choice, election, especially of God's selection of Christians

to make a special choice based on significant preference, often implying a strongly favorable attitude toward what is chosen, to choose, choice

v. 5

εὐαγγέλιον

God's good news to humans, good news as proclamation

the content of good news, in the NT a reference to the gospel about Jesus, the good news, the gospel

ἐγενήθη

APdepI3sg

fr. γινομαι

come into being as an event or phenomenon from a point of origin, arise, come about, develop to be in a place, with the possible implication of having come to be in such a place

λόγῳ

a communication whereby the mind finds expression, word

that which has been stated or said, with primary focus upon the content of the communication, word, saying, message, statement, question

μόνον

marker of limitation, only, alone, with negatives, not only

the only item of a class in a place, alone, all by oneself

δυνάμει

potential for functioning in some way, power, might, strength, force, capability, specifically, the power that works wonders, effectiveness in contrast to mere word or appearance

the potentiality to exert force in performing some function

πληροφορία

state of complete certainty, full assurance, certainty, full conviction

to be completely certain of the truth of something, absolutely sure, certain, complete certainty

οἷοι

pertaining to being similar to something, or belonging to a class, of what sort (such)
interrogative reference to class or kind, what sort of, what kind of

ἐγενήθημεν
see above

APdepI1pl

fr. γινομαι

v. 6

μιμηταὶ

imitator, with genitive of the person imitated, cf. 2:14
imitator, one who does what others do

δεξάμενοι

AMdepPtcpMPN

fr. δεξομαι

to indicate approval or conviction by accepting, be receptive of, be open to, approve, accept
teaching

to readily receive information and to regard it as true, to receive readily, to accept, to believe

θλίψει

trouble that inflicts distress, oppression, affliction, tribulation

trouble involving direct suffering, trouble and suffering, persecution, suffering

χαρᾶς

the experience of gladness, with genitive to denote the origin of the joy
a state of joy and gladness, joy, gladness, great happiness

v. 7

ὥστε

introducing dependent clauses, of the actual result, so that, followed by the accusative with
infinitive, cf. 1:8

marker of result, often in contexts implying an intended or indirect purpose, therefore,
accordingly, as a result, to that, so that, so then, and so

γενέσθαι
see above

AMdepInf

fr. γινομαι

τύπον

an archetype serving as a model, type, pattern, model, in the moral life, example, pattern
a model of behavior as an example to be imitated or to be avoided, model, example

πιστεύουσιν

PAPtcpMPD

fr. πιστευω

to entrust oneself to an entity in complete confidence, believe in, trust, with implication of total commitment to the One who is trusted, in our literature, God and Christ are objects of this type of faith that relies on their power and nearness to help, in addition to being convinced that their revelations or disclosures are true

to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith

v. 8

ἀφ’

to indicate the point from which something begins, whether literally or figuratively, ‘the Word of the Lord has gone out from you and sounded forth’

a marker of source of an implied event, from , by

ἐξήχηται

PfPI3sg

fr. ἐξηχew

passive - be caused to sound forth, ring out, ‘the word of the Lord has sounded forth from you’

to cause something to sound forth, to proclaim

πίστις

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith,

believing in reference to deity, trust, faith, confidence in God

to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith

ἐξελέλυθεν

PfAI3sg

fr. ἐξερχομαι

to move out of or away from an area, go out, of noise, a message, etc. the news of someone’s faith goes out

to move out of an enclosed or well defined two or three dimensional area, to go out of, to depart out of, to leave from within

ὥστε

see above

χρείαν

that which should happen or be supplied because it is needed, need, what should be, cf. 4:9, 12, 5:1

that which is lacking an particularly needed, need, lack, what is needed

v. 9

περὶ

to denote the object or person to which an activity or especially inward process refers or relates, about, concerning

markers of general content, whether of a discourse or mental activity, concerning, about, of

ἀπαγγέλλουσιν PAI3pl fr. ἀπαγγελλω
to give an account of something, report back, announce, tell
to announce or inform, with possible focus upon the source of information, to tell, to inform

ὅποῖαν
correlative pronoun, of what sort, as
interrogative references to class or kind, what sort of, what kind of

εἴσοδον
act of finding acceptance, acceptance, 'receive a welcome from someone, cf. 2:1
welcome extended to a person on the occasion of a visit, with probable focus upon the ready
acceptance, welcome, acceptance

ἔσχομεν AAI1pl fr. ἔχω
to experience something, have, of a sense of obligation in regard to something
to experience a state or condition, generally involving duration, to experience, to have

ἐπεστρέψατε AAI2pl fr. ἐπιστρέφω
to change one's mind or course of action, for better or worse, turn, return
to change one's belief, with focus upon that to which one turns, to turn to, to come to believe, to
come to accept

εἰδώλων
fabricated/imaged deity, idol
an unreal supernatural being, false god

δουλεύειν PAInf fr. δουλεω
to act or conduct oneself as one in total service to another, perform the duties of a slave, serve,
obey, be in service to personal beings, in expressing relating to God or Jesus Christ as recipients
of undivided allegiance, for, a slave can take orders from only one master
to serve, normally in a humble manner and in response to the demands or commands of others, to
serve

ζῶντι PAPtcpMSD fr. ζαω
to be physically alive, live, contrast with death, of beings that in reality are not subject to death,
in this sense it is most comprehensively applied to God, 'the living God'
to be alive, to live, life

ἀληθινῶ
pertaining to being real, genuine, authentic, real, of God in contrast to other deities, who are not
real, cf. Jn 17:3, 1 Jn 5:20
pertaining to being real and not imaginary, real, really, true, truly

v. 10

ἀναμένειν PAInf fr. ἀναμεινω
wait for, expect someone or something
to remain in a place and/or state, with expectancy concerning a future event, to await, to wait for

ἤγειρεν AAI3sg fr. ἐγειρω
to cause to return to life, raise up, of the raising of Jesus
to cause someone to live again after having once died, to raise to life, to make live again

ῥυόμενον PM/PdepPtcpMSA fr. ῥυομαι
to rescue from danger, save, rescue, deliver, preserve, from the wrath to come
to rescue from danger, with the implication that the danger in question is severe and acute, to rescue, to deliver

ὀργῆς
strong indignation directed at wrongdoing, with focus on retribution, wrath, of God's future judgment specifically qualified as punitive
divine punishment based on God's angry judgment against someone, to punish, punishment

ἐρχομένης PM/PdepPtcpFSG fr. ἐρχομαι
to take place, to come
to move toward or up to the reference point of the viewpoint character or event, to come, coming