

I Pet 1:13-16 M.W.S.

v. 13

ελπισατε AAImp2pl fr. ελπίζω
hope, hope for, look forward with confidence to that which is good and beneficial

τελειως
adv. fully, perfectly, completely, altogether - a degree of completeness with the possible implication of purpose or result. completely, totally, entirely, wholly.

φερομενην PPPtcpFSA fr. φερω
bring, bear, carry

αναζωοσαμενοι AMPtcpMPN fr. αναζωννυμι
bind up, gird up of robes – i.e. prepare mind for action- to prepare oneself for learning and thinking. to get ones mind ready for action, to be alert and ready to think.

διανοιας- understanding, intelligence, mind as a kind of thinking, disposition, thought.

νηφοντες PAPtcpMPN fr. νηφω
be sober, be well balanced, self-controlled. free from every form of mental and spiritual drunkenness, i.e. rashness, excess, passion, confusion, etc. to be in control of ones thought processes. restraint and moderation which avoids excess in passion.

v. 14

συσχηματιζομενοι PM/PPtcpMPN fr. συσχηματιζω
form or mold after someth. be formed like, conformed to, guided by. – to form or mold ones behavior in accordance with a particular set of standards- shape ones behavior

επιθυμιας
desire, longing, lust for something forbidden “επιθυμια does not refer exclusively to “lust” in the sense of sexual desire, but more generally to all kinds of self-seeking, whether directed toward wealth, power, or pleasure.” WBC p. 57

προτερον
earlier, formerly

υπακοης
cf. 1:2, obedience-i.e. obedient children, obey on basis of having paid attention to.

v. 15

ἅγιοι

consecrated to God, holy- pertaining to being holy in the sense of superior moral qualities and possessing certain essentially divine qualities in contrast to what is human.

ἀναστροφή

way of life, conduct, behavior, daily behavior

καλεσαντα

ΑΑΡτϵρMSA

fr. καλεω

cf. Eph 4:1, summon, invite, call to responsibility and relationship