

1 Jn. 3:19-24 mws

V. 19

γνωσόμεθα FMdepI1pl fr. γινωσκω
to have come to the knowledge of, have come to know, know
to possess information about, to know, to know about, to have knowledge of, to be acquainted
with, acquaintance

ἀληθείας
the content of what is true, truth, especially of the content of Christianity as the ultimate truth
the content of that which is true and thus in accordance with what actually happened, truth

ἔμπροσθεν
pertaining to being in a position in front of an object, indicating more immediate presence of the
object that is in front, in front of, before, of position without reference to motion toward, before,
in the presence of
marking a participant whose viewpoint is relevant to an event, in the sight of, in the opinion of,
in the judgment of

πείσομεν FAI1pl fr. πειθω
to cause to come to a particular point of view or course of action, conciliate, pacify, set at
ease/rest, cf. Matt. 28:14
to exhibit confidence and assurance in a situation which might otherwise cause dismay or fear, to
be confident, to be assured, 'and we will be confident in his presence'

V. 20

καταγινώσκη PAS3sg fr. καταγινωσκω
condemn, convict, cf. v. 21, Gal. 2:11
to judge something to be bad, to condemn, 'if our hearts condemn us' or 'if our hearts say to us
that we have done wrong'

μείζων
pertaining to being relatively superior in importance, great, comparative, 'greater' of God
pertaining to being great in terms of status, great, important

V. 21

καταγινώσκη PAS3sg fr. καταγινωσκω
see above

παρρησίαν

a state of boldness and confidence, courage, confidence, boldness, fearlessness, especially in the presence of persons of high rank, here joyousness, confidence is the result or the accompaniment of faith, in relation to God

a state of boldness and confidence, sometimes implying intimidating circumstances, boldness, courage

V. 22

αἰτῶμεν PAS1pl fr. αἰτέω

to ask for, with a claim on receipt of an answer, ask, ask for, demand

to ask for with urgency, even to the point of demanding, to ask for, to demand, to plead for

λαμβάνομεν PAI1pl fr. λαμβανω

to be a receiver, receive, get, obtain

to receive or accept an object or benefit for which the initiative rests with the giver, but the focus of attention in the transfer is upon the receiver, to receive, receiving, to accept

ἐντολὰς

a mandate or ordinance, command, of commands given by divine authorities, of the precepts of Jesus

that which is authoritatively commanded, commandment, order, cf. Jn 13:34

τηροῦμεν PAI1pl fr. τηρέω

to persist in obedience, keep, observe, fulfill, pay attention to, especially of law and teaching, cf. v. 24

to continue to obey orders or commandments, to obey, to keep commandments, obedience

ἀρεστὰ

pertaining to being satisfying, pleasing, cf. Jn 8:29

pertaining to that which pleases someone, pleasing

ἐνώπιον

pertaining to exposure to value judgment, in the opinion/judgment of

marking a participant whose viewpoint is relevant to an event, in the sight of, in the opinion of, in the judgment of

ποιοῦμεν PAI1pl fr. ποιέω

to carry out an obligation of a moral or social nature, do, keep, carry out, practice, commit, do, keep the will or law obediently

to do or perform, highly generic for almost any type of activity, to do, to act, to carry out, to accomplish, to perform, doing, performance

V. 23

ἐντολή

see above

ἵνα

marker of objective, that, can also take the place of the explanatory infinitive after a demonstrative, cf. v. 11, 4:21, 5:3

marker of the content of discourse, particularly if and when purpose is implied, that

πιστεύσωμεν

AAS1pl

fr. πιστεύω

to entrust oneself to an entity in complete confidence, believe in, trust, with implication of total commitment to the one who is trusted, God and Christ are objects of this type of faith that relies on their power and nearness to help, in addition to being convinced that their revelations or disclosures are true

to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith

ἀγαπῶμεν

PAS1pl

fr. ἀγαπάω

to have a warm regard for and interest in another, cherish, have affection for, love, to a broad range of persons, cf. v. 11, 4:7, 11

to demonstrate or show one's love, to demonstrate one's love

ἀλλήλους

each other, one another, mutually

a reciprocal reference between entities, each other, one another

καθώς

of comparison, just as

marker of similarity in events and states, with the possible implication of something being in accordance with something else, just as, in comparison

ἔδωκεν

AAI3sg

fr. δίδωμι

relates to an activity or an abstract object, with the translation determined by the noun object, 'command, order', cf. Jn 11:57, 12:49

marker of a causative relation, with otherwise almost empty semantic content, to cause, to bring about, to produce

V. 24

τηρῶν

PAPtcpMSN

fr. τηρέω

see above

μένει

PAI3sg

fr. μένω

remain, stay, transferred sense of someone who does not leave a certain realm or sphere, remain, continue, abide

to continue in an activity or state, to continue, to remain in, to keep on

ἐκ

marker denoting origin, cause, motive, reason, from, of, of the effective cause, by, can simultaneously introduce the means which one uses for a definite purpose, with, by means of marker of cause or reason, with focus upon the source

πνεύματος

God's being as controlling influence, with focus on association with humans, Spirit, spirit Spirit, Spirit of God, Holy Spirit

ἔδωκεν

PfAI3sg

fr. δίδωμι

to give something out, give, bestow, grant

to give an object, usually implying value, to give, giving