

# 1 Jn. 2:7-11 mws

## V. 7

### ἐντολήν

a mandate or ordinance, command, of commands given by divine authorities, of divine commandments generally, cf. Jn. 13:34  
that which is authoritatively commanded, commandment, order

### καινήν

pertaining to being not previously present, unknown, strange, remarkable, also with the connotation of the marvelous or unheard-of, cf. Jn. 13:34  
pertaining to not being well known previously but being significant, previously unknown, previously unheard of, new

### παλαιάν

pertaining to being in existence for a long time, old  
pertaining to that which is old, obsolete, and hence inferior, old

## V. 8

### πάλιν

pertaining to repetition in the same (or similar) manner, again, once more, anew  
a subsequent point of time involving repetition, again

### ἀληθές

pertaining to being in accordance with fact, true  
pertaining to being in accordance with historical fact, true, truth

### σκοτία

darkening of the mind or spirit, darkness, ignorance in moral and religious matters, Especially in Johannine usage as a category including everything that is at enmity with God, earthly and demonic

### παράγεται

PPI3sg

fr. παραγω

to go out of existence, pass away, disappear  
to go out of existence, to cease to exist, to pass away, to cease, cf. v. 17

### ἀληθινόν

pertaining to being real, genuine, authentic, real, of Christian perspectives  
pertaining to being real and not imaginary, real, really, true, truly

ἤδη

a point of time prior to another point of time, with implication of completion, now, already, by this time

point of time preceding another point of time and implying completion, already

φαίνει

PAI3sg

fr. φαίνω

to shine or to produce light, shine, give light, be bright, cf. v. 5

to shine or to produce light, as in the case of heavenly bodies, lightning, candles, torches, etc. to shine, to give light, to bring light

## V. 9

μισῶν

PAPtcpMSN

fr. μισέω

to have a strong aversion to, hate, detest

to dislike strongly, with the implication of aversion and hostility, to have, to detest

ἕως

to denote the end of a period of time, till, until, as preposition, until, up to, with adv. of time, 'until now'

the continuous extent of time up to a point, until, to, at last, at length

ἄρτι

reference to the present in general, now, at the present time, up to the present time, until now  
a point of time simultaneous with the event of the discourse itself, now

## V. 10

μένει

PAI3sg

fr. μένω

remain, stay, transferred sense of someone who does not leave a certain realm or sphere, remain, continue, abide

to continue in an activity or state, to continue, to remain in, to keep on, he who loves his fellow believer remains in the light'

σκάνδαλον

that which causes offense or revulsion and results in opposition, disapproval, or hostility, fault, stain, 'in him there is no stain or fault'

that which causes offense and thus arouses opposition, what causes offense, offense

## V. 11

περιπατεῖ

PAI3sg

fr. περιπατέω

to conduct one's life, comport oneself, behave, live as habit of conduct, with a prep. phrase to designate the sphere in which one lives or ought to live, so as to be characterized by that sphere  
to live or behave in a customary manner, with possible focus upon continuity of action, to live, to behave, to go about doing

ποῦ

interrogative reference to place with implication of movement, where, whither, to what place  
an interrogative reference to a position, where?

ὑπάγει

PAI3sg

fr. ὑπαγω

to be on the move, especially in certain direction, go  
to continue to move along, to move along, to go along

ἔτυφλωσεν

AAI3sg

fr. τυφλω

to deprive of sight, to blind, cf. 2 Cor. 4:4

idiom, literally 'to blind the eyes' to cause someone to no longer have the capacity for understanding, to cause to not understand, to make unable to comprehend, 'the darkness has made it impossible for him to understand,' literally 'the darkness has blinded his eyes'