

# 1 Jn. 2:28-29 mws

## V. 28

τεκνία

(little) child, used by Jesus in familiar, loving address to his disciples, or by a Christian apostle or teacher to his spiritual children, cf. v. 1, 28; 3:7, 18; 4:4; 5:21, Jn 13:33

a person of any age for whom there is a special relationship of endearment and association, my child, my dear friend, my dear man, my dear one, my dear lad

μένετε

PAImp2pl

fr. μένω

remain, stay, transferred sense of someone who does not leave a certain realm or sphere, remain, continue, abide

to continue in an activity or state, to continue, to remain in, to keep on

φανερωθῆ

APS3sg

fr. φανερω

to cause to become visible, reveal, expose publicly, passive – show or reveal oneself, be revealed, appear, of the second advent

to cause to become visible, to make appear, to make visible, to cause to be seen

σχῶμεν

AAS1pl

fr. ἔχω

to experience something, have, of all conditions of body and soul, of conditions, characteristic, capabilities, emotions, inner possession

to experience a state or condition, generally involving duration, to experience, to have

παρρησίαν

a state of boldness and confidence, courage, confidence, boldness, fearlessness, especially in the presence of persons of high rank, in relation to God, with expressly forensic and eschatological coloring

a state of boldness and confidence, sometimes implying intimidating circumstances, boldness, courage

αἰσχυνθῶμεν

APS1pl

fr. αἰσχυνο

to experience shame, be put to shame, be disgraced, before someone

to feel shame or disgrace because of having done something wrong or something beneath one's dignity or social status, to be ashamed, to feel disgraced

ἀπ'

to indicate cause, means, or outcome

marker of cause or reason, with focus upon the source, because of

παρουσία

arrival as the first stage in presence, coming, advent, in a special technical sense, of Christ, of his Messianic Advent in glory to judge the world at the end of this age  
to come to be present at a particular place, to come, to arrive, to come to be present

## V. 29

εἰδῆτε

PfAS2pl

fr. οἶδα

to have information about, know

to possess information about, to know, to know about, to have knowledge of, to be acquainted with, acquaintance

δίκαιός

pertaining to being in accordance with high standards of rectitude, upright, just, fair, of God, just, righteous, with reference to God's judgment of People and nations, cf. 3:7  
pertaining to being in accordance with what God requires, righteous, just

δικαιοσύνην

the quality or characteristic of upright behavior, uprightness, righteousness, 'do what is right'  
the act of doing what God requires, righteousness, doing what God requires, doing what is right

ἐξ

marker denoting origin, cause, motive, reason, from, of, in expressions which have to do with begetting and birth, from, of, by, εκ introduces the role of the male, cf. 3:9, 4:7, 5:1, 4, 18

γεγέννηται

PfPI3sg

fr. γεινωω

become the parent of, beget, by exercising the role of a parental figure

to cause to experience a radical change, with the implication of involvement of the total personality, to cause to be born, to be born of