

1 Jn. 2:18-25 mws

V. 18

Παιδία

a child, normally below the age of puberty, child

one who is treasured in the way a parent treasures a child, child, as a form of familiar address on the part of a respected person who feels himself on terms of fatherly intimacy with those whom he addresses, cf. v. 14, 3:7, Jn 21:5

a person of any age for whom there is a special relationship of endearment and association, my child, my dear friend, my dear man, my dear one, my dear lad

ἔσχατη

pertaining to being the final item in a series, least, last in time, with reference to a situation in which there is nothing to follow the ἔσχατος

pertaining to being the last in a series of objects or events, last, final

ᾠρα

a point of time as an occasion for an event, time, ‘the last hour in the present age of the world’s existence’

point of time consisting of occasions for particular events, time, occasion

ἀντίχριστος

antichrist, adversary of the Messiah, to appear in the last days, cf. v. 22, 4:3, 2 Jn 7

one who is opposed to Christ, in the sense of usurping the role of Christ, antichrist, ‘since you have heard that the antichrist has come, and now there are many antichrists’ ‘the term

ἀντιχριστος appears to have become increasingly equivalent to a proper name as the personification of all that was opposed to and contrary to the role and ministry of Christ

ὅθεν

extension from a source referenced by the initial element, from where, whence, from which, of deduction from a circumstance from which fact

marker of cause or reason, with focus upon the source, because of

V. 19

ἐξ

marker denoting separation, from, out of, away from, with a group or company from which separation or dissociation takes place, of person and things with whom a connection is severed or is to remain severed

marker of dissociation in the sense of being independent from something or someone, from, free from, apart from, independent of

ἐξ

marker used in periphrasis, from, of, for the partitive genitive, used with εἶναι belong to someone or something

marker of a part of a whole, whether consisting of countables or of mass, one of, one among, a part of

ἐξῆλθαν

AAI3pl

fr. ἐξέρχομαι

to discontinue an association, depart, 'leave a congregation'

to move out of an enclosed or well defined two or three-dimensional area, to go out of, to depart out of, to leave from within

μεμενήκεισαν

PIPfAI3pl

fr. μένω

remain, stay, transferred sense of someone who does not leave a certain realm or sphere, remain, continue, abide

to continue in an activity or state, to continue, to remain in, to keep on

μεθ'

marker of association in general sense denoting the company within which something takes place, with, with verbs of going, remaining

marker of an associative relation, usually with the implication of being in the company of, with, in the company of, together with

φανερῶσιν

APS3pl

fr. φανερω

to cause to become known, disclose, show, make known, passive – be made known, become known, be shown (that)

to cause something to be fully known by revealing clearly and in some detail, to make known, to make plain, to reveal, to bring to the light, to disclose, revelation

V. 20

χρῖσμα

anointing, cf. v. 27, 'usually taken to mean anointing with the Holy Spirit'

to assign a person to a task, with the implication of supernatural sanctions, blessing, and endowment, to anoint, to assign, to appoint, assignment, appointment'

ἁγίου

used as a pure substantive, the holy (thing, person), the Holy One, of God

pertaining to being holy in the sense of superior moral qualities and possessing certain essentially divine qualities in contrast with what is human, holy, pure, divine

V. 21

ἀλήθειαν

the content of what is true, truth, especially of the content of Christianity as the ultimate truth

the content of that which is true and thus in accordance with what actually happened, truth

ψεῦδος

a lie, falsehood, the singular used collectively, lies, lying, lying is characteristic of the devil
the content of a false utterance, lie, falsehood

ἐκ

marker used in periphrasis, from, of, for the partitive genitive, used with εἶναι belong to
someone or something

marker of a part of a whole, whether consisting of countables or of mass, one of, one among, a
part of

V. 22

ψεύστης

liar, cf. v. 4, 1:10, 5:10, Jn. 8:44

one who utters falsehoods and lies, liar

ἀρνούμενος

PM/PdepPtcpMSN fr. ἀρνεομαι

to state that something is not true, deny

to say that one does not know about or is in any way related to a person or event, to deny

ἀντίχριστος

see above

V. 23

ἔχει

PAI3sg

fr. ἔχω

to stand in a close relationship to someone, have, have as, of the relation of Christians to God
and to Jesus, 'have God, the Father, the Son, i.e. be in communion with them' cf. 2 Jn. 9

to experience a state or condition, generally involving duration, to experience, to have

ὁμολογῶν

PAPtcpMSN

fr. ὁμολογεω

to acknowledge something, ordinarily in public, acknowledge, claim, profess, praise, of
profession of allegiance, especially of confessing Christ, or the teaching of his
community/church

to express openly one's allegiance to a proposition or person, to profess, to confess, confession

V. 24

μενέτω

PAImp3sg

fr. μενω

μείνη

AAS3sg

fr. μενω

μενεῖτε

FAI2pl

fr. μενω

see above

V. 25

ἐπαγγελία

declaration to do something with implication of obligation to carry out what is stated, promise, pledge, offer, of divine promises, God's promise, with specification of what was promised the content of what is promised, promise

ἐπηγγείλατο

AMdepI3sg

fr. ἐπαγγελλομαι

to declare to do something with implication of obligation to carry out what is stated, promise, offer, of God, promise, 'what he himself has promised us'
to announce with certainty as to what one will do, to promise

ζωὴν

transcendent life, life, the life of the believers, which proceeds from God and Christ, a resurrection which corresponds to the Christian's possession of life here and now, a resurrection proceeding from life
to be alive, to live, life