

1 John 1:1-4 mws

V. 1

ἀκηκόαμεν PfAI1pl fr. ἀκούω
to have or exercise the faculty of hearing, hear
to hear, hearing

έωράκαμεν PfAI1pl fr. όραω
to perceive by the eye, catch sight of, notice, of that which the apostolic witness saw of
Christ
to see, sight, seeing

έθεασάμεθα AMdepI1pl fr. θεαομαι
to have an intent look at something, to take something in with one's eyes, with
implication that one is especially impressed, see, look at, behold
to observe something with continuity and attention, often with the implication that what
is observed is something unusual, to observe, to be a spectator of, to look at

έψηλάφησαν AAI3pl fr. ψηλαφαω
to touch by feeling and handling, touch, handle
to touch by feeling and handling, implying movement over a surface, to touch, to feel, to
handle, to feel around for, 'and our hands have handled it'

περι
to denote the object or person to which (whom) an activity or especially inward process
refers or relates, about, concerning
marker of general content, whether of a discourse or mental activity, concerning, about,
of

V. 2

έφανερώθη API3sg fr. φανερωω
to cause to become visible, reveal, expose publicly, pass. – show or reveal oneself, be
revealed, appear to someone
to cause something to be fully known by revealing clearly and in some detail, to make
known, to make plain, to reveal, to bring to the light, to disclose, revelation

έωράκαμεν PfAI1pl fr. όραω
see above

μαρτυροῦμεν PAI1pl fr. μαρτυρεω
to confirm or attest something on the basis of personal knowledge or belief, bear witness,
be a witness, to confirm, bear witness to, declare, confirm
to provide information about a person or an event concerning which the speaker has
direct knowledge, to witness

ἀπαγγέλλομεν PAI1pl fr. ἀπαγγελλω
to make something known publicly, proclaim
to announce or inform, with possible focus upon the source of information, to tell, to
inform

πρὸς
of relationship, to toward, with, before
marker of association, often with the implication of interrelationships, with, before

ἐφανερώθη API3sg fr. φανερωω
see above

V. 3

ἐώρακάμεν PfAI1pl fr. ὄραω
see above

ἀκηκόαμεν PfAI1pl fr. ἀκουω
see above

ἀπαγγέλλομεν PAI1pl fr. ἀπαγγελλω
see above

κοινωνίαν
close association involving mutual interests and sharing, association, communion,
fellowship, close relationship, have fellowship with someone
an association involving close mutual relations and involvement, close association,
fellowship, ‘in order that you may have fellowship with us’

ἔχητε PAS2pl fr. ἔχω
to experience something, have
to experience a state or condition, generally involving duration, to experience, to have

μετὰ

marker of association in general sense denoting the company within which something takes place with, the associative aspect can also derive expression from the fact that two opposite parties exert influence upon one another or that one party brings the other to adopt a corresponding, and therefore common, attitude, in friendly, or at least not in hostile fashion, to have fellowship with
a marker of associative relation, usually with the implication of being in the company of, with, in the company of, together with

V. 4

γράφωμεν

ΡΑΙΙϩ

fr. γράφω

to express thought in writing, of correspondence - write to someone
to write

ἵνα

marker to denote purpose, aim, or goal, in order that, that
marker of purpose for events and states, in order to, for the purpose of, so that

χαρὰ

the experience of gladness, metonymically, a state of joyfulness
a state of joy and gladness, joy, gladness, great happiness

πεπληρωμένη

ΡϩΡΡτϩΡΝ

fr. πληρωω

to bring to completion that which was already begun, complete, finish, 'Johannine usage speaks of joy that is made complete, cf. 2 Jn 12
to make something total or complete, to make complete, to complete the number of