

# 1 Cor. 7:17-24 mws

## V. 17

ἐμέρισεν                      AAI3sg                      fr. μερίζω  
to make an allotment, deal out, assign, apportion  
to assign a particular part or aspect of a function or responsibility, to assign a particular responsibility, to give a particular task to, to appoint a particular part to

κέκληκεν                      PfAI3sg                      fr. καλέω  
choose for receipt of a special benefit or experience, call, of the choices of persons for salvation  
to urgently invite someone to accept responsibilities for a particular task, implying a new relationship to the one who does the calling, to call, to call to a task

περιπατείτω                      PAImp3sg                      fr. περιπατέω  
to conduct one's life, comport oneself, behave, live as habit of conduct, of walk of life, go about, conduct oneself, walk  
to live or behave in a customary manner, with possible focus upon continuity of action, to live, to behave, to go about doing

διατάσσομαι                      PMI1sg                      fr. διατάσσω  
to give (detailed) instructions as to what must be done, order, 'I make this rule in all the churches'  
to give detailed instructions as to what must be done, to order, to instruct, to tell, to command

## V. 18

περιτετμημένος                      PfPPtcpMSN                      fr. περιτεμνω  
περιτεμνέσθω                      PPImp3sg                      fr. περιτεμνω  
circumcise  
to cut off the foreskin of the male genital organ as a religious rite involving consecration and ethnic identification, to circumcise, circumcision

ἐκλήθη                      API3sg                      fr. καλέω  
κέκληται                      PfPI3sg                      fr. καλέω  
see above

ἐπισπάσθω                      PM/PdepImp3sg                      fr. ἐπισπασμαι  
to pull the foreskin over the end of the penis, to conceal circumcision  
to pull the foreskin over the end of the penis as a means of concealing former circumcision, to conceal circumcision, to extend the foreskin, 'do not conceal the circumcision'

ἄκροβυστία  
foreskin, uncircumcision  
a state of being uncircumcised by not having the foreskin of the penis cut off, being uncircumcised, the foreskin not cut off

## V. 19

περιτομή

circumcision, passive – the state of having been circumcised  
to cut off the foreskin of the male genital organ as a religious rite involving consecration and ethnic identification, to circumcise, circumcision

ἀκροβυστία

see above

τήρησις

act of persisting in obedience, keeping, observance  
to continue to obey orders or commandments, to obey, to keep commandments, obedience, ‘but obedience to God’s commandments’

ἐντολῶν

a mandate or ordinance, command, of commandments of OT law, of divine commandments that which is authoritatively commanded, commandment, order

## V. 20

κλήσει

position that one hold, position, condition, ‘everyone is to remain in the (same) condition/position in which the person was when called (to salvation)’  
the station in life or social role which one has, station, role, ‘everyone should remain in the station of life in which he was called’

ἐκλήθη

API3sg

fr. καλεω

see above

μενέτω

PAImp3sg

fr. μενω

remain, stay, a person or thing continues in the same state  
to continue in an activity or state, to continue, to remain in, to keep on

## V. 21

δοῦλος

male slave as an entity in a socioeconomic context, slave  
one who is a slave in the sense of becoming the property of an owner, slave, bondservant

ἐκλήθης

API2sg

fr. καλεω

see above

μελέτω

PAImp3sg

fr. μελει

be a source of concern, ‘never mind’  
to be particularly concerned about something, with the implication of some apprehension, to be of concern, to be anxious about, ‘were you a slave when you were called? Don’t let that concern you’

δύνασαι                      PM/PdepI2sg                      fr. δυναμαι  
to possess capability for experiencing or doing something, can, am able, be capable  
to be able to do or to experience something, can, to be able to

ἐλεύθερος  
pertaining to being free socially and politically, free  
pertaining to a person who is not a slave, either one who has never been a slave or one who was a  
slave formerly but is no longer, free person, free man

γενέσθαι                      AMdepInf                      fr. γινομαι  
to experience a change in nature and so indicate entry into a new condition, become something  
to come to acquire or experience a state, to become

μᾶλλον  
for a better reason, rather, all the more, rather, sooner, 'rather take advantage of it (i.e. either  
freedom or slavery)  
a marker of contrast indicating an alternative, on the contrary, instead, but rather

χρῆσαι                      AMdepImp2sg                      fr. χραομαι  
make use of, employ, 'make the most of, take advantage of'  
to engage in the activity of making use of something, to use, to make use of

## V. 22

κληθεῖς                      APPtcpMSN                      fr. καλω  
see above

δοῦλος  
see above

ἀπελεύθερος  
freedperson, figurative of Christians, 'a freedperson of the Lord, because he has freed us from  
the powers of darkness, the slaveholders of this age'  
a person who has previously been a slave but is now released from slavery, freedman, free  
person, 'for a slave who has been called by the Lord is the Lord's freedman' or '...free person'

ὁμοίως  
pertaining to being similar in some respect, likewise, so, similarly, in the same way  
pertaining to being similar to something else in some respect, like, such as, likewise, similar

ἐλεύθερος  
see above, 'a free person who has been called by Christ is his slave'

## V. 23

τιμῆς

the amount at which something is valued, price, value

the amount of money or property regarded as representing the value or price of something, amount, price, cost, 'you have been bought with a price'

ἠγοράσθητε

API2pl

fr. ἀγοράζω

to secure the rights to someone by paying a price, buy, acquire as property, figurative, of believers, for whom Christ has paid the price with his blood, 'you were bought for a price' cf. 6:20, 2 Pet 2:1

to cause the release of freedom of someone by a means which proves costly to the individual causing the release, to redeem, to set free, 'for you were redeemed with a price'

## V. 24

ἐκλήθη

API3sg

fr. καλεω

see above

μινέτω

PAImp3sg

fr. μινω

see above

παρὰ

marker of a relationship with a narrow focus, among, before, 'let the person remain in that position (the same one in which he was when called to salvation) before God; it is probably meant to remind Christians of the One before whom they cannot even have the appearance of inferiority'

marker of association, with the implication of proximity to the so-called viewpoint character, with