

1 Cor. 7:1-7 mws

V. 1

Περὶ

to denote the object or person to which an activity or especially inward process refers or relates, about, concerning
marker of general content, whether of a discourse or mental activity, concerning, about, of

καλὸν

pertaining to being in accordance at a high level with the purpose of something, good, useful, of moral quality, good, noble, praiseworthy, it is morally good, pleasing to god, contributing to salvation, cf. v. 8, 26
pertaining to a positive moral quality, with the implication of being favorably valued, good, fine, praiseworthy

γυναικὸς

an adult female person, woman, a married woman, wife
idiom – lit. to touch a woman, to marry a woman, to marry, to get married, ‘it is good for a man not to get married’

ἅπτεισθαι

PMInf

fr. ἅπτω

to touch intimately, have sexual contact, of intercourse with a woman
idiom – lit. to touch a woman, to marry a woman, to marry, to get married, ‘it is good for a man not to get married’

V. 2

διὰ

marker of something constituting cause, the reason why something happens, results, exists, because of, for the sake of
marker of cause or reason, with focus upon instrumentality, either of objects or events, because of, on account of, by reason of

πορνείας

unlawful sexual intercourse, prostitution, unchastity, fornication
to engage in sexual immorality of any kind, often with the implication of prostitution, to engage in illicit sex, to commit fornication, sexual immorality, fornication, prostitution

ἔχέτω

PAImp3sg

fr. ἔχω

to stand in a close relationship to someone, have, have as, be married
to experience a state or condition, generally involving duration, to experience, to have

ἄνδρα

an adult human male, man, husband
a man who is married to a woman, husband

V. 3

ὀφειλήν

that which one ought to do, duty, of that which is appropriate in a social relationship, obligation of pleasing one's spouse conjugally

that which ought to be done as a matter of duty of social obligation, what one should do, duty, 'the husband should fulfill his marital duty to his wife and likewise the wife to her husband'

ἀποδιδότω

PAImp3sg

fr. ἀποδιδωμι

to meet a contractual or other obligation, pay, pay out, fulfill, of fulfilling various responsibilities, fulfill one's duty to someone

marker of an agent relation with a numerable event, with the probable implication of some transfer involved, to make, to perform, to do, to give

ὁμοίως

pertaining to being similar in some respect, likewise, so, similarly, in the same way

pertaining to being similar to something else in some respect, like, such as, likewise, similar

V. 4

σώματος

body of a human being or animal, body, the living body, the body as the seat of sexual function the physical body of persons, animals, or plants, either dead or alive, body

ἐξουσιάζει

PAI3sg

fr. ἐξουσιάζω

to have the right of control, have the right/power, 'have power over her (his) own body'

to rule or reign by exercising authority over, to rule, to reign

V. 5

ἀποστερεῖτε

PAImp2pl

fr. ἀποστερεω

to prevent someone from having the benefit of something, deprive, 'do not deprive each other of marital rights'

to cause someone not to possess something, to deprive of

συμφώνου

pertaining to being in agreement, agreeing, 'by agreement'

to come to an agreement with, often implying a type of joint decision, to agree with, agreement, 'do not deny yourselves to each other, unless you agree to do so for a while'

καιρόν

a point of time or period of time, time, period, frequently with implication of being especially fit for something and without emphasis on precise chronology, 'for a limited time' cf. Luke 8:13

an indefinite unit of time (the actual extent of time being determined by the context), time, period of time

σκολάσητε AAS2pl fr. σκολαζω
to have time or leisure for, busy oneself with, devote oneself to, give one's time to someone or something, cf. Testament of Naphtali 8:8
to engage actively and earnestly in some activity over a period of time, to give time to, to devote oneself to, 'in order to give time to prayer'

προσευχῆ
petition addressed to deity, prayer
to speak to or to make request of God, to pray, to speak to God, to ask God for, prayer

πάλιν
pertaining to return to a position or state, back, in expressions that denote a falling back into a previous state or a return to a previous activity
a subsequent point of time involving repetition, again

πειράζη PAS3sg fr. πειραζω
to entice to improper behavior, tempt
to endeavor or attempt to cause someone to sin, to tempt, to trap, to lead into temptation

ἀκρασίαν
lack of self-control, self-indulgence, 'because of your lack of self-control'
to fail to exercise self-control, lack of self-control, failure to control oneself, 'so that you may not be tempted by satan because of your lack of self-control'

V. 6

κατὰ
marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to
marker of a relation involving similarity of process, in accordance with, in relation to

συγγνώμην
permission to do something, concession, indulgence, pardon, 'I say this as a concession (to meet you halfway), not as a command'
permission to do something (implying some type of concession), permission, concession, to be allowed to, 'I say this as a matter of permission and not as an order'

ἐπιταγήν
authoritative directive, command, order, injunction, 'say as a command' cf. v. 25, 2 Cor 8:8
that which has been specifically ordered or commanded, order, command, decree, ordinance, instruction

V. 7

θέλω PAI1sg fr. θελω
to have a desire for something, wish to have, desire, want
to desire to have or experience something, to desire, to want, to wish

ἐμαυτόν

myself, referring back to the subject of the governing clause, 'I wish that everyone were as I am'
a reflexive reference to the first person singular within the immediate context, myself, me

χάρισμα

that which is freely and graciously given, favor bestowed, gift, of special gifts of a non-material sort, bestowed through God's generosity on individual Christians, of the power to be continent in sexual matters

that which is given freely and generously, gift, gracious gift

οὕτως

referring to what precedes, in this manner, thus, so, 'the one in one way, the other in another'
with reference to that which precedes, so, thus, in this way