

# 1 Cor. 4:1-5 mws

## V. 1

λογιζέσθω

PM/PdepImp3sg fr. λογίζομαι

to determine by mathematical process, reckon, calculate, as a result of a calculation evaluate, estimate, look upon as, consider, consider, look upon someone as  
to think about something in a detailed and logical manner, to think about, to reason about, to ponder

ὑπηρέτας

one who functions as a helper, frequently in a subordinate capacity, helper, assistant, the apostles as assistants of Christ, cf. Acts 26:16  
a person who renders service, servant

οἰκονόμους

one who is entrusted with management in connection with transcendent matters, administrator, 'administrators of God's secret counsels/plans  
one who has the authority and responsibility for something, one who is in charge of, one who is responsible for, administrator, manager, 'and those who are responsible for the mysteries of God'

μυστηρίων

the unmanifested or private counsel of God, (God's) secret, a secret or mystery, too profound for human ingenuity, used to denote Christian preaching by the apostles and teachers  
the content of that which has not been known before but which has been revealed to an in-group or restricted constituency, secret, mystery

## V. 2

ᾧδε

reference to a present event, object, or circumstance, in this case, at this point, on this occasion, under these circumstances, 'in this case moreover'  
reference to a present object, event, or state in terms of its relevance to the discourse, in this, in this case, in the case of, 'moreover, in this case what is sought in any manager is that he be found faithful'

λοιπὸν

as far as the rest is concerned, beyond that, in addition, finally, 'in this connection, then, furthermore' cf. 1:16  
pertaining to the part of a whole which remains or continues, and thus constitutes the rest of the whole, rest, remaining, what remains, other

ζητεῖται

PPI3sg fr. ζητεω

ask for, request, demand, 'it is required of managers that'  
to ask for something which is being especially sought, to ask earnestly for, to demand

οἰκονόμοις  
see above

ἵνα  
marker of objective, that  
marker of the content of discourse, particularly if and when purpose is implied, that

πιστός  
pertaining to being worthy of belief or trust, trustworthy, faithful, dependable, inspiring  
trust/faith  
pertaining to being trusted, faithful, trustworthy, dependable, reliable

εὐρεθῆ                      APS3sg                      fr. εὐρισκω  
to discover intellectually through reflection, observation, examination, or investigation, find,  
discover, be found, appear, prove, be shown (to be) cf. Sir. 44:20  
to learn something previously not known, frequently involving an element of surprise, to learn,  
to find out, to discover

### V. 3

ἐλάχιστόν  
pertaining to being considered of very little importance, insignificant, trivial  
pertaining to being of the least importance, of least importance, of very little importance

ἵνα  
see above

ἀνακριθῶ                      APS1sg                      fr. ἀνακρινω  
ἀνακρίνω                      PAI1sg                      fr. ἀνακρινω  
to conduct a judicial hearing, hear a case, question  
to conduct a judicial inquiry, to investigate in court, to hear a case, to interrogate, to question

ἀνθρωπίνης  
pertaining to being a person, human, in contrast to the divine, 'a human court'  
pertaining to being a person, human, of people, cf. 2:13

ἡμέρας  
a day appointed for very special purposes, day, especially of a day of judgment, fixed by a judge,  
'a day appointed by a human court'  
a court of justice for determining guilt or innocence, court, court of justice, 'I am not at all  
concerned about being judged by you or by any human court'

## V. 4

σύνοιδα                      PfAI1sg                      fr. συνοιδα  
to be aware of information about something, to know, be conscious of  
to be aware of information about something, to know, to be conscious or, to be aware of, 'I am aware of nothing against myself'

δεδικαίωμαι                      PfPI1sg                      fr. δικαιοω  
to render a favorable verdict, vindicate, of persons, be acquitted, be pronounced and treated as righteous and thereby become δικαιος  
the act of clearing someone of transgression, to acquit, to set free, to remove guilt, acquittal

ἀνακρίνω                      PAPtcpMSN                      fr. ἀνακρινω  
see above

## V. 5

ὥστε  
introducing independent clauses, for this reason, therefore, so  
markers of result, often in contexts implying an intended or indirect purpose, therefore, (so)  
accordingly, as a result, so that, so then, and so

πρὸ  
marker of a point of time prior to another point of time, earlier than, before  
a point of time prior to another point of time, before, previous

καιροῦ  
a moment or period as especially appropriate, the right, proper, favorable time  
a period characterized by some aspect of special crisis, time, one of the chief terms relating to the endtime, 'before the endtime and the judgment  
points of time consisting of occasions for particular events, time, occasion

κρίνετε                      PAImp2pl                      fr. κρινω  
to pass judgment upon the lives and actions of other people, especially pass an unfavorable judgment upon, criticize, find fault with, condemn, 'do not pronounce judgment on anything'  
to judge a person to be guilty and liable to punishment, to judge as guilty, to condemn, condemnation

φωτίσει                      FAI3sg                      fr. φωτιζω  
to make known in reference to the inner life or transcendent matters and thus enlighten, enlighten, give light to, shed light upon, bring to light, reveal  
to cause something to be fully known by revealing clearly and in some detail, to make known, to make plain, to reveal, to bring to the light, to disclose, revelation

κρυπτά

a hidden entity, something hidden, a hidden thing, 'what is hidden in darkness'  
pertaining to not being able to be known, in view of the fact that it has been kept secret, secret,  
hidden, not able to be made known

σκότους

the state of being unknown, darkness, figurative, 'the things that are hidden in darkness and  
therefore are known to nobody'  
a condition resulting from the partial or complete absence of light, darkness

φανερῶσει

FAI3sg

fr. φανερωω

to cause to become known, disclose, show, make known  
to cause something to be fully known by revealing clearly and in some detail, to make known, to  
make plain, to reveal, to bring to the light, to disclose, revelation

βουλάς

that which one thinks about as possibility for action, plan, purpose, intention, 'motives of the  
heart'  
that which has been purposed and planned, plan, intention, purpose

καρδιῶν

heart as seat of physical, spiritual and mental life, as center and source of the whole inner life,  
with its thinking, feeling, and volition, of the will and its decisions  
the causative source of a person's psychological life in its various aspects, but with special  
emphasis upon thoughts, heart, inner self, mind

ἔπαινος

the act of expressing admiration or approval, praise, approval, recognition, from God  
to speak of the excellence of a person, object, or event, to praise, praise