

1 Cor. 3:18-23 mws

V. 18

ἐξαπατάτω

PAImp3sg

fr. ἐξαπαταω

to cause someone to accept false ideas about something, deceive, cheat, 'deceive oneself'
to cause someone to have misleading or erroneous views concerning the truth, to mislead, to deceive, deception

δοκεῖ

PAI3sg

fr. δοκεω

to consider as probable, think, believe, suppose, consider, 'if anyone thinks that he is wise'
to regard something as presumably true, but without particular certainty, to suppose, to presume, to assume, to imagine, to believe, to think

σοφὸς

pertaining to understanding that results in wise attitudes and conduct, wise
pertaining to understanding resulting in wisdom, prudent, wise, understanding

αἰῶνι

a segment of time as a particular unit of history, age, the present age
the system of practices and standards associated with secular society (that is, without reference to any demands or requirements of God), world system, world's standards, world, 'if anyone among you thinks that he is a wise man by this world's standards, he should become a fool'

μωρὸς

foolish, stupid, 'the foolishness of God (in the judgment of unbelievers)
pertaining to thoughts devoid of understanding and therefore foolish, foolish, nonsensical, to be nonsense

γενέσθω

AMdepImp3sg

fr. γινομαι

γένηται

AMdepS3sg

fr. γινομαι

to experience a change in nature and so indicate entry into a new condition, become something
to exist and to conduct oneself, with the particular manner specified by the context, to conduct oneself, to behave, conduct

V. 19

κόσμου

the system of human existence in the many aspects, the world, the world, and everything that belongs to it, appears as that which is hostile to God, i.e. lost in sin, wholly at odds with anything divine, ruined and depraved

the system of practices and standards associated with secular society (that is, without reference to any demands or requirements of God), world system, world's standards, world

μωρία

foolishness, cf. 1:18, 21, 23, 2:14

the content of foolish thought, foolishness, nonsense, what is thought to be foolish

παρὰ

marker of one whose viewpoint is relevant, in the sight or judgment of someone

marking a participant whose viewpoint is relevant to an event, in the sight of, in the opinion of, in the judgment of

γέγραπται

PfPI3sg

fr. γραφω

to express though in writing, of pronouncements and solemn proceedings, write down, record, as a formula introducing quotations from the OT

to write

δρασσόμενος

PM/PdepPtcpMSN

fr. δρασσομαι

catch, seize

to learn something about someone, with the purpose of seizing, arresting, or overcoming, to catch, to trap, to seize, to learn in order to seize, 'he traps the wise men in their cleverness'

πανουργία

cunning, craftiness, trickery

trickery involving evil cunning, craftiness, treachery

V. 20

γινώσκει

PAI3sg

fr. γινωσκω

to have come to the knowledge of, have come to know, know

to possess information about, to know, to know about, to have knowledge or, to be acquainted with

διαλογισμοὺς

content of reasoning or conclusion reached through use of reason, thought, opinion, reasoning, design, 'the thoughts of the wise of this world are known to God'

the content or result of one's thorough reasoning, what is reasoned, reasoning

μάταιοι

pertaining to being of no use, idle, empty, fruitless, useless, powerless, lacking truth, 'foolish thoughts'

pertaining to being useless on the basis of being futile and lacking in content, useless, futile, empty, futility

V. 21

ὥστε

introducing independent clauses, for this reason, therefore, so

markers of result, often in contexts implying an intended or indirect purpose, therefore,

accordingly, as a result, so that, so then, and so

καυχάσθω PM/PdepImp3sg fr. καυχαομαι
to take pride in something, boast, glory, pride oneself, brag
to express an unusually high degree of confidence in someone or something begin exceptionally
noteworthy, to boast, cf. 1:31

V. 22

εἴτε
if...(or) if, whether... or,
a double or multiple marker of condition, if...if, whether...or, ‘whether Paul or Apollos or
Cephas or the world or life or death...’

ἐνεστῶτα PfAPtcpNPN fr. ἐνιστημι
to be present as condition or thing at the time of speaking, be now, happen now, cf. Rom 8:38
to be simultaneous with the time of the discourse, present, to be present

μέλλοντα PAPtcpNPN fr. μελλω
(in the) future, to come, cf. Rom. 8:38
unlimited extent of time beginning with the time of the discourse, the future

V. 23

no words needing study