

# 1 Cor. 16:13-18 mws

## V. 13

Γρηγορεῖτε                      PAImp2pl                      fr. γρηγορεω  
to be in constant readiness, be on the alert  
to be in continuous readiness and alertness to learn, to be alert, to be watchful, to be vigilant, 'be alert, stand fast in the faith'

στήκετε                      PAImp2pl                      fr. στηκω  
to be firmly committed in conviction or belief, stand firm, be steadfast  
to continue in a state, with a possible implication of acceptability, to continue to be, to stand

πίστει  
state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, in the active sense = believing, faith, firm commitment, true piety, genuine devotion, being a Christian that which is believed, body of faith/belief/teaching  
to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith

ἀνδρίζεσθε                      PM/PdepImp2pl                      fr. ἀνδριζομαι  
conduct oneself in a courageous way  
behave like a man, be brave  
to exhibit courage in the face of danger, to be brave, to be courageous, 'stand firm in the faith, be brave, be strong'

κραταιοῦσθε                      PPImp2pl                      fr. κραταιωω  
become strong, in the psychological sense of encouragement to remain firm  
to become strong psychologically, to become strong, to become powerful, 'be brave, be strong'

## V. 14

ἐν  
marker introducing means or instrument, with  
marker of an immediate instrument, by, with

ἀγάπη  
the quality of warm regard for and interest in another, esteem, affection, regard, love, of human love  
to have love for someone or something, based on sincere appreciation and high regard, to love, to regard with affection, loving concern, love

γινέσθω                      PM/Pdep3sg                      fr. γινομαι  
to occur as process or result, happen, turn out, take place  
to happen, with the implication that what happens is different from a previous state, to happen, to occur, to come to be

## V. 15

Παρακαλῶ                      PAI1sg                      fr. παρακαλεω  
to make a strong request for something, request, implore, entreat  
to ask for something earnestly and with propriety, to ask for (earnestly), to request, to plead for,  
to appeal to, earnest request, appeal

οἰκίαν  
social unit within a dwelling, household, family, ‘the family of Stephanas’  
the family consisting of those related by blood and marriage, as well as slaves and servants,  
living in the same house or homestead, family, household, cf. 1:16

ἀπαρχή  
first fruits, first portion of any kind, figurative, of persons, first fruits of Christians, i.e. ‘the first  
convert in Achaia’  
the first of a set, often in relation to something being given, first

διακονίαν  
performance of a service  
to render assistance or help by performing certain duties, often of a humble or menial nature, to  
serve, to render service, to help, service, help

ἔταξαν                      AAI3pl                      fr. τασσω  
to bring about an order of things by arranging, arrange, put in place, ‘devote oneself to a service’  
to do something with devotion, with the possible implication of systematic, regular activity, to do  
with devotion, to give oneself to, ‘they gave themselves to helping God’s people.’

## V. 16

ὑποτάσθηθε                      PPS2pl                      fr. ὑποτασσω  
to cause to be in a submissive relationship, to subject, to subordinate, passive, subject oneself, be  
subjected or subordinated, obey, of submission in the sense of voluntary yielding in love  
to submit to the orders or directives of someone, to obey, to submit to, obedience, submission

τοιούτοις  
pertaining to being like some person or thing mentioned in a context, of such a kind, such as this,  
like such, of persons, such a person, either in such a way that a definite individual with special  
characteristics is thought of, or that any bearer of certain definite qualities is meant  
a reference to that which is of such a kind as is identified in the context, of such a kind, of a kind  
such as this

συνεργῶντι                      PAPtcpMSD                      fr. συνεργεω  
to engage in cooperative endeavor, work together with, assist, help, ‘to everyone who helps (such  
people as Stephanus) in the work  
to engage in an activity together with someone else, to work together with, to be active together  
with

ΚΟΠΙΩΝΤΙ

PAPtcpMSD

fr. ΚΟΠΙΩΩ

to exert oneself physically, mentally, or spiritually, work hard, toil, strive, struggle  
to engage in hard work, implying difficulties and trouble, hard work, toil, to work hard, to toil, to labor

## V. 17

χαίρω

PAI1sg

fr. χαίρω

to be in a state of happiness and well-being, rejoice, be glad, rejoice over someone or something  
to enjoy a state of happiness and well-being, to rejoice, to be glad

παρουσία

the state of being present at a place, presence

to come to be present at a particular place, to come, to arrive, to come to be present

ὑστέρημα

the lack of what is needed or desirable, frequently in contrast to abundance, need, want, deficiency, to make up for the person's absence, represent the person in the person's absence, cf. Phil. 2:30

absence as an element of lack or deficiency, absence, not being present, 'they have made up for your absence'

ἀνεπλήρωσαν

AAI3pl

fr. ἀναπληρωω

to supply what is lacking, fill a gap, replace, 'make up for someone's absence or lack, represent one who is absent, cf. Phil. 2:30

to provide what has been lacking, to provide what is lacking, to make up for, 'because these made up for your absence'

## V. 18

ἀνέπαυσαν

AAI3pl

fr. ἀναπαύω

to cause someone to gain relief from toil, cause to rest, give rest, refresh, revive, cf. Philem. 20  
to cause someone to become physically refreshed as the result of resting from work, to cause to rest, to give rest

πνεῦμα

a part of human personality, spirit, as the source and seat of insight, feeling, and will, generally as the representative part of human inner life

the non-material, psychological faculty which is potentially sensitive and responsive to God

ἐπιγινώσκετε

PAImp2pl

fr. ἐπιγινώσκω

to indicate that one values the person of another, acknowledge, give recognition to  
to indicate that one does know, to acknowledge, 'therefore you should acknowledge these persons'

τοιούτους

see above

