

1 Cor. 15:42-49 mws

V. 42

οὕτως

referring to what precedes, in this manner, thus, so
with reference to that which precedes, so, thus, in this way

ἀνάστασις

resurrection from the dead, resurrection, of the future resurrection
to come back to life after having once died, to come back to life, to live again, to be resurrected,
resurrection

νεκρῶν

one who is no longer physically alive, dead person, a dead body, a corpse
pertaining to being dead, lifeless, dead

σπείρεται

PPI3sg

fr. σπειρω

sow seed
to scatter seed over tilled ground, to sow

φθορᾶ

breakdown of organic matter, dissolution, deterioration, corruption, of the state of being
perishable
to rot or decay, in reference to organic matter, to rot, to decay, decay

ἐγείρεται

PPI3sg

fr. ἐγειρω

to enter into or to be in a state of life as a result of being raised, be raised, rise
to cause someone to live again after having once died, to raise to life, to make live again

ἀφθαρσία

the state of not being subject to decay/dissolution/interruption, incorruptibility, immortality
the state of not being subject to decay, leading to death, immortal, immortality, 'it will be raised
immortal'

V. 43

σπείρεται

PPI3sg

fr. σπειρω

see above

ἀτιμία

a state of dishonor or disrespect, dishonor, 'in humiliation'
a state of dishonor or disrespect as a negative of τιμη (honor, respect), dishonor, disrespect

ἐγείρεται

PPI3sg

fr. ἐγειρω

see above

δόξη·

the condition of being bright or shining, brightness, splendor, radiance, of physical phenomena, 'everything in heaven has this radiance: the radiant bodies in the sky'
the state of brightness or shining, brightness, shining, radiance

ἀσθενεία

incapacity for something or experience of limitation, weakness, of inability to function as effectively as one might wish
a state of incapacity to do or experience something, incapacity, weakness, limitation

δυνάμει

potential for functioning in some way, power, might, strength, force, capacity
the potential to exert force in performing some function, power

V. 44

σπείρεται

PPI3sg

fr. σπειρω

see above

σῶμα

body of a human being or animal, body, the living body
the physical body of persons, animals, or plants, either dead or alive, body

ψυχικόν

pertaining to the life of the natural world and whatever belongs to it, in contrast to the realm of experience whose central characteristic is πνευμα, natural, unspiritual, worldly, 'a physical body'
pertaining to being material or physical, especially in relation to life processes, physical, natural, 'when sown, it is a physical body'

ἐγείρεται

PPI3sg

fr. ἐγειρω

see above

πνευματικόν

having to do with the (divine) spirit, caused by or filled with the (divine) spirit, that which belongs to the transcendent order of being is described as πνευματικον, accordingly, the resurrection body is a σῶμα πνευματικον
one who has received God's Spirit and presumably lives in accordance with this relationship

V. 45

οὕτως

see above

γέγραπται

PfPI3sg

fr. γραφω

to express though in writing, of pronouncements and solemn proceedings, write down, record, as a formula introducing quotations from the OT
to write

πρῶτος

pertaining to being first in a sequence, inclusive of time, set (number), or space, first of several
first in a series involving time, space, or set, first

εἰς

marker of goals involving affective/abstract/suitability aspects, into, to, with the result of an
action or condition indicated, into, to
marker of result, with the probable implication of a preceding process, with the result that, so
that as a result, to cause

ψυχὴν

life on earth in its animating aspect making bodily function possible, by metonymy, that which
possesses life/soul, 'a living creature'
idiom, lit. – 'living soul' any living creature, whether animal or human, living creature, life

ζῶσαν

PAPtcpFSA

fr. ζῶω

to be alive physically, live, 'a living soul' quoting Gen 2:7
to be alive, to live, life

ἔσχατος

pertaining to being the final item in a series, least, last in time, coming last or the last of
something, with reference to its relation with something preceding
pertaining to being the last in a series of objects or events, last, final

πνεῦμα

God's being as controlling influence, with focus on association with humans, Spirit, spirit, of
Christ, cf. Wisdom 15:11
a supernatural non-material being, 'spirit'

ζωοποιεῖν

PAPtcpNSA

fr. ζωοποιεω

to cause to live, make alive, give life to, especially in a transcendent sense
to cause to live, to give life to, to make live

V. 46

πρῶτον

see above

πνευματικὸν

see above

ψυχικόν

see above

ἔπειτα

being next in order of time, then, thereupon, together with indications of chronological sequence, 'first...then'
a point of time following another point, then, afterwards, later

V. 47

ἐκ

marker denoting origin, cause, motive, reason, from, of, of the material out of which something is made

markers of the substance of which something consists or out of which it is made, of consisting of, out of, made of

γῆς

earth with reference to limited areas and the material that forms its surface, of earth-surface, ground

the surface of the earth as the dwelling place of mankind, in contrast with the heavens above and the world below, earth, world

χοϊκός

made of earth/dust, earthly, cf. Gen. 2:7

pertaining to being made or consisting of dust or soil, made of dust, 'the first man was made of the dust of the earth'

pertaining to having the nature of earthly existence in contrast with that which is heavenly or of heaven, of earth, earthly, made of earth, 'the first man made of earth comes from the earth'

δεύτερος

next to the first in a sequence or series, second

second in a series involving either time, space or set, second, in the second place, secondly

ἐξ

marker denoting origin, cause, motive, reason, from, of, to denote origin

marker of the source of an activity or state, with the implication of something proceeding from or out of the source, from, by

οὐρανοῦ

transcendent abode, heaven, as the dwelling-place (or throne) of God

the supernatural dwelling place of God and other heavenly beings, heaven

V. 48

οἶος

pertaining to being similar to something or belonging to a class, of what sort (such)

pertaining to being similar to something else in some respect, like, such as, likewise, similar, cf.

v. 35

χοϊκός

see above

τοιούτοι

pertaining to being like some persons or thing mentioned in a context, of such a kind, such as this, like such, correlative

pertaining to being like some identified entity or event, such, like such, like that

ἐπουράνιος

pertaining to being associated with a locale for transcendent things and beings, heavenly, in heaven, of Christ

related to or located in heaven, heavenly, in heaven, pertaining to heaven

V. 49

ἐφορέσαμεν

AAIIP1

fr. φορέω

φορέσομεν

FAIIP1

fr. φορέω

to identify habitually with something, bear, 'bear the image of the earthly person, i.e. represent in one's own appearance'

to be in a particular state or condition, to be, to bear, 'as we are in the likeness of the earthly' or 'as we bear the likeness of the earthly'

εἰκόνα

that which has the same form as something else, living image, 'image of the earthly, heavenly (human being)'

that which has the same form as something else, same form, likeness, 'since we bear the likeness of that which is typical of the earth, we will also bear the likeness of that which is typical of heaven', 'just as we have the likeness of the man made of earth, so we have the likeness of the Man from heaven', designates similarity in class or kind

χοϊκοῦ

see above

ἐπουρανίου

see above