

# 1 Cor. 15:35-41 mws

## V. 35

Πῶς

interrogative reference to manner or way, in what way? How? in questions to determine how something has come to be, how something is happening, or should happen  
interrogative reference to means, how? by what means?

ἐγείρονται

PPI3pl

fr. ἐγείρω

to enter into or to be in a state of life as a result of being raised, be raised, rise  
to cause someone to live again after having once died, to raise to life, to make live again

νεκροί

one who is no longer physically alive, dead person, a dead body, a corpse  
pertaining to being dead, lifeless, dead

ποίῳ

interrogative reference to class or kind, of what kind? 'with what kind of body?'  
interrogative reference to class or kind, what sort of, what kind of, 'and with what sort of body will they come?'

σώματι

plant and seed structure, body, in order to gain an answer to his own question, Paul speaks of bodies of plants, body of a human being or animal, body  
they physical body of persons, animals, or plants, either dead or alive, body

## V. 36

ἄφρων

pertaining to lack of prudence or good judgment, foolish, ignorant  
pertaining to not employing one's understanding, particularly in practical matters, foolish, senseless, unwise

σπείρεις

PAI2sg

fr. σπείρω

sow seed  
to scatter seed over tilled ground, to sow

ζωοποιεῖται

PPI3sg

fr. ζωοποιεω

to cause to live, make alive, give life to, especially in a transcendent sense  
to cause to live, to give life to, to make live

ἀποθάνη

AAS3sg

fr. ἀποθνήσκω

to cease to have vital functions, whether at an earthly or transcendent level, die  
the process of dying, to die, death

## V. 37

σπείρεις                      PAI2sg                      fr. σπειρω  
see above

σῶμα  
see above

γενησόμενον                      FMdepPtcpNSA                      fr. γινομαι  
to come into being through process of birth or natural production, be born, be produced, of plants  
to come into existence, to be formed, to come to exist

γυμνόν  
pertaining to being without covering, figurative, uncovered, bare, 'a naked kernel' an adjective is applied to a grain of wheat, when it properly belongs to the bodiless soul which is compared to it  
pertaining to wearing no clothing or being very scantily clothed, naked

κόκκον  
the kernel of various plants, seed, grain  
the kernel part of fruit, seed, 'you sow...the bare seed, like that of wheat'

τύχοι                      AAOpt3sg                      fr. τυγχανω  
to prove to be in the result, happen, turn out, as a formula 'if it should turn out that way, perhaps'  
idiom, lit. 'if it should happen', marker of a degree of probability, probably, cf. 14:10

σίτου  
wheat  
any kind of edible grain, though generally referring to wheat, grain, wheat

λοιπῶν  
pertaining to being one not previously cited or included, other, rest of, substantive, 'the other things, the rest'  
pertaining to the part of a whole which remains or continues, and thus constitutes the rest of the whole, rest, remaining, what remains, other

## V. 38

καθὼς  
of extent or degree to which, as, to the degree that  
marker of cause or reason, often with the implication of some implied comparison, inasmuch as, because

ἠθέλησεν                      AAI3sg                      fr. θελω  
to have a desire for something, wish to have, desire, want  
to purpose, generally based upon a preference and desire, to purpose

σπερμάτων

the source from which something is propagated, seed, seed of plants, seeds  
the kernel part of fruit, seed

ἴδιον

pertaining to belonging or being related to oneself, one's own  
pertaining to being the exclusive property of someone, one's own, one's property

## V. 39

σὰρξ

the material that covers the bones of a human or animal body, flesh  
the flesh of both animals and human beings, flesh

αὐτή

pertaining to something that is identical with or closely related to, something, 'the same'  
pertaining to that which is identical to something, same

ἄλλη

pertaining to that which is different in type or kind from other entities in comparisons, another, different, different in kind  
pertaining to that which is different in kind or class from all other entities, different, differently, other than, 'not all flesh is the same flesh, but there is one type of flesh of humans, another of animals, another of birds, and another of fish'

ἀνθρώπων

a person of either sex, with focus on participation in the human race, a human being, in contrast to animals, plants, etc.  
a human being, people, persons, mankind

κτηνῶν

a domestic animal capable of carrying loads, domesticated animal, pet, pack-animal, animal used for riding, of livestock in contrast to wild and dangerous animals  
a larger type of domesticated animal, primarily one used for riding or carrying loads, beast of burden, riding animal, cattle – in this verse, a highly generic expression for all kinds of animals

πτηνῶν

pertaining to having feathers, feathered, winged, the birds  
any kind of bird, wild or domestic, bird, 'another is the flesh of animals, another the flesh of birds'

ἰχθύων

fish, 'the flesh of fishes'  
fish

## V. 40

### ἐπουράνια

pertaining to being in the sky or heavens as an astronomical phenomenon, celestial, heavenly, 'celestial bodies'

related to or located in the sky, in the sky, celestial, 'there are celestial bodies and there are terrestrial bodies'

the luminous objects in the sky, sun, moon, and other planets and stars, heavenly body, 'there are heavenly bodies and earthly bodies, there is a beauty that belongs to heavenly bodies, and another kind of beauty that belongs to earthly bodies'

### ἐπίγεια

pertaining to what is characteristic of the earth as opposed to heavenly, earthly, cf. Jn 3:12

pertaining to being located on the earth, on the earth, in the world

### έτέρα

pertaining to being dissimilar in kind or class from all other entities, another, different, 'glory of one kind,... of a different kind'

pertaining to that which is different in kind or class from all other entities, different, differently, other than, 'but the beauty of the heavenly is different from the beauty of the earthly'

### δόξα

the condition of being bright or shining, brightness, splendor, radiance, of physical phenomena, 'everything in heaven has this radiance: the radiant bodies in the sky'

the state of brightness or shining, brightness, shining, radiance

## V. 41

### άλλη

see above

### δόξα

see above

### ήλιου

the sun

### σελήνης

the moon

### άστέρων

a luminous body (other than the sun) visible in the sky, star, single star, planet

a star or planet, star, planet

διαφέρει

PAI3sg

fr. διαφέρω

to be unlike, differ, be different, differ from something, with respect to something

to be different from someone or something, to differ from, to be different from, 'one star differs from another in beauty'