

1 Cor. 15:29-34 mws

V. 29

Ἐπεὶ

marker of cause or reason, because, since, for, ‘for (if it were different), for otherwise
marker of cause or reason, often with the implication of a relevant temporal element, because,
since, for, inasmuch as

ποιήσουσιν

FAI3pl

fr. ποιέω

to undertake or do something that brings about an event, state, or condition, do, cause, bring
about, accomplish, prepare, etc. ‘what are they to do, who have themselves baptized?’
marker of an agent relation with a numerable event, to do, to perform, to practice, to make

βαπτίζόμενοι

PPPtcpMPN

fr. βαπτίζω

βαπτίζονται

PPI3pl

fr. βαπτίζω

to use water in a rite for purpose of renewing or establishing a relationship with God, plunge,
dip, wash, baptize
to employ water in a religious ceremony designed to symbolize purification and initiation on the
basis of repentance, to baptize, baptism

ὑπὲρ

marker indicating that an activity or event is in some entity’s interest, for, in behalf of, for the
sake of someone/something
marker of a participant who is benefited by an event or on whose behalf an event takes place, for,
on behalf of, for the sake of

νεκρῶν

one who is no longer physically alive, dead person, a dead body, a corpse
pertaining to being dead, lifeless, dead

ὅλως

marker of highest degree on a scale of extent, completely, wholly, everywhere
a degree of totality or completeness, complete, completely, totally, totality

ἐγείρονται

PPI3pl

fr. ἐγείρω

to enter into or to be in a state of life as a result of being raised, be raised, rise
to cause someone to live again after having once died, to raise to life, to make live again

V. 30

κινδυνεύομεν

PAI1pl

fr. κινδυνεύω

be in danger, run a risk, ‘be in peril every hour’
to be in dangerous circumstances, to be in danger, ‘why, indeed, should we be in danger all the
time?’

ὥραν

a period of time as division of a day, hour, ‘hour after hour, every hour, constantly’
points of time consisting of occasions for particular events, time, occasion

V. 31

καθ’

marker of temporal aspect, at, on, during, distributively, ‘day period by day period, daily, every day’

marker of a point of time which is simultaneous to or overlaps with another point of time, when, at the time of

ἀποθνήσκω

PAI1sg

fr. ἀποθνήσκω

to cease to have vital functions, whether at an earthly or transcendent level, die
the process of dying, to die, death

νῆ

marker pointing to the basis on which something is strongly affirmed, yes indeed, by, ‘(yes, truly) by my pride in you’

marker of the basis for an oath or strong declaration, on the basis of, by virtue of, ‘(I say this) on the basis of (my) pride in you’

καύχησιν

act of taking pride in something, boasting, ‘as surely as I may boast in you’

to express an unusually high degree of confidence in someone or something being exceptionally noteworthy, to boast

V. 32

ἐθηριομάχησα

AAIqsg

fr. θηριομαχέω

be forced to fight with wild animals as a punishment, fight with wild animals

to be in a conflict with forceful opposition, to be in a serious struggle with, to have to contend with, ‘if I was in serious conflict in Ephesus simply from human motives, what advantage have I gained?’

ὄφελος

an advantage derived from something, benefit, good, ‘what good is it to me?’

pertaining to a benefit to be derived from some object, event, or state, advantage, benefit, beneficial

νεκροὶ

see above

ἐγείρονται

PPI3pl

fr. ἐγείρω

see above

Φάγωμεν AAS1pl fr. ἐσθιω
to take something in through the mouth, usually solids, but also liquids, eat, let us eat and drink'
to consume food, usually solids, but also liquids, to eat, to drink, to consume food, to use food

πίωμεν AAS1pl fr. πινω
to take in a liquid internally, drink
to consume liquids, particularly water and wine, to drink, drinking

αὔριον
a brief time lapse without reference to a nocturnal period, soon, in a short time
a point of time subsequent to another point of time and indicating imminence, that is to say, the subsequent event is regarded as almost begun, soon, very soon, 'let us eat and drink for soon we (will) die

ἀποθνήσκομεν PAI1pl fr. ἀποθνησκω
see above

V. 33

πλανᾶσθε PPImp2pl fr. πλαναω
to proceed without a sense of proper direction, go astray, be misled, wander about aimlessly, figurative, be deceived, be misled
to cause someone to hold a wrong view and thus be mistaken, to mislead, to deceive, deception, to cause to be mistaken

Φθείρουσιν PAI3pl fr. φθειρω
to cause deterioration of the inner life, ruin, corrupt, ruin or corrupt something by misleading tactics
to ruin or destroy something, with the implication of causing something to be corrupt and thus to cease to exist, to destroy, cf. 3:17

ἥθη
a pattern of behavior or practice that is habitual or characteristic of a group or an individual, custom, usage, habit
a pattern of behavior more or less fixed by tradition and generally sanctioned by the society, custom, habit, 'bad companions ruin good habits'

χρηστὰ
pertaining to being morally good and benevolent, morality as exhibition of usefulness within the socio-political structure, reputable
pertaining to being useful and benevolent, good, useful suitable, 'bad companions ruin good habits'

ὁμιλίαι

state of close association of persons, association, social intercourse, company, ‘bad company’ to associate with one another, normally involving special proximity and/or joint activity, and usually implying some kind of reciprocal relation or involvement, to associate, to be in the company of, to be involved with, association, ‘do not be fooled: to associate with bad people can ruin a good character’

κακαί

pertaining to being socially or morally reprehensible, bad, evil, of human characteristics, actions, emotion, plans, ‘bad company, evil associations’
pertaining to being bad, with the implication of harmful and damaging, bad, evil, harmful

V. 34

ἐκνήψατε AAImp2pl fr. ἐκνηφω

come to one’s senses, ‘sober up for uprightness’
to change to a state of control over one’s though processes, to come to one’s right senses, to change to a proper state of mind, ‘come back to your right senses and stop your sinful ways’

δικαίως

pertaining to quality of character, thought, or behavior, correctly, justly, uprightly, ‘be sober, as you ought’
pertaining to being right as the result of being justified and deserved, right, just

ἁμαρτάνετε PAImp2pl fr. ἁμαρτανω

to commit a wrong, to sin
to act contrary to the will and law of God, to sin, to engage in wrongdoing, sin

ἄγνωσίαν

ignorance, a lack of religious experience or lack of spiritual discernment
the state of lacking knowledge, to lack knowledge, to have no knowledge, ignorance, ‘some have no knowledge about God’
to not understand, with the implication of a lack of capacity or ability, not to understand, to fail to understand, ‘some (of you) do not understand anything about God’

ἐντροπήν

state of being ashamed, shame, humiliation, cf. 6:5
state of embarrassment resulting from what one has done or failed to do, embarrassment, shame, ‘I say this in order to make you feel ashamed’