

# 1 Cor. 15:20-28 mws

## V. 20

ἐγήγερται

PfPI3sg

fr. ἐγείρω

to enter into or to be in a state of life as a result of being raised, be raised, rise  
to cause someone to live again after having once died, to raise to life, to make live again

νεκρῶν

one who is no longer physically alive, dead person, a dead body, a corpse  
pertaining to being dead, lifeless, dead

ἀπαρχή

first fruits, first portion, figurative, of persons, first fruits of Christians, ‘the first of those who have fallen asleep’

the first of a set, often in relation to something being given, ‘the first of those who have fallen asleep’

κεκοιμημένων

PfM/PdepPtcpMPG fr. κοιμαομαι

to be dead, sleep, of the sleep of death, denoting a state of being, ‘the ones who have fallen asleep’

to sleep, as a euphemistic expression for the state of being dead, to be dead, to have died

## V. 21

ἐπειδὴ

marker of cause or reason, for, since

marker of cause or reason, often with the implication of a relevant temporal element, because, since, for, inasmuch as

δι’

marker of personal agency, through, by

marker of intermediate agent, with implicit or explicit causative agent, through, by

ἀνθρώπου

a person of either sex, with focus on participation in the human race, a human being  
a human being, person, human being, individual

θάνατος

the termination of physical life, death, death viewed transcendentally in contrast to a living relationship with God, death

the process of dying, to die, death

ἀνάστασις

resurrection from the dead, resurrection, of the future resurrection  
to come back to life after having once died, to come back to life, to live again, to be resurrected,  
resurrection

## V. 22

ὥσπερ

marker of similarity between events and states, in the protasis of a comparison, the apodosis of  
which begins with οὕτως, just as..., so  
somewhat more emphatic marker of similarity between events and states, as, just as

ἀποθνήσκουσιν

ΠΑΙ3pl

fr. ἀποθνησκω

to cease to have vital functions, whether at an earthly or transcendent level, die  
the process of dying, to die, death

οὕτως

referring to what precedes, in this manner, thus, so, ‘just as...so’  
with reference to that which precedes, so, thus, in this way

ζωοποιηθήσονται

FΠΙ3pl

fr. ζωοποιεω

to cause to live, make alive, give life to, especially in a transcendent sense  
to cause to live, to give life to, to make live, ‘all will be raised to life because of their union with  
Christ’

## V. 23

τάγματι

a clearly defined group, class, group, ‘the gift of life is given to various ones in turn, and at  
various times. One view is that in this connection Paul distinguishes three groups: Christ, who  
already possesses life, the Christians, who will receive it at his second coming, and the rest of  
humanity, who will receive it when death, as the last of God’s enemies, is destroyed’  
a proper and correct order, right order, good order, in order, in an orderly manner, ‘each in his  
own order’

ἀπαρχή

see above

ἔπειτα

being next in order of time, then, thereupon, together with indications of chronological sequence,  
‘as first-fruit...next’ cf. v. 6  
a point of time following another point, then, afterwards, later

παρουσία

arrival as the first stage in presence, coming, advent, in a special technical sense, of Christ, of  
His Messianic Advent in glory to judge the world at the end of this age  
to come to be present at a particular place, to come, to arrive, to come to be present

## V. 24

εἶτα

pertaining to being next in order of time, then, next  
a point of time following another point, then, afterwards, later

τέλος

the last part of a process, close, conclusion, especially of the last things, the final act in the cosmic drama, 'then the end will come'  
a point of time marking the end of a duration, end

ὅταν

pertaining to an action that is conditional, possible, and, in many instances, repeated, at the time that, whenever, when  
a point of time which is roughly simultaneous to or overlaps with another point of time, when

παραδιδῶ

PAS3sg

fr. παραδιδωμι

to convey something in which one has a relatively strong personal interest, hand over, give (over), deliver, entrust, 'when (Christ) delivers the kingship to God'  
to hand over or to convey something to someone, particularly a right or an authority, to give over, to hand over

βασιλείαν

the act of ruling, kingship, royal power, royal rule  
to rule as a king, with the implication of complete authority and the possibility of being able to pass on the right to rule to one's son or near kin, to rule, to be a king, to reign, rule, reign

καταργήση

AAS3sg

fr. καταργεω

to cause something to come to an end or to be no longer in existence, abolish, wipe out, set aside, 'bring to an end'  
to cause to cease to exist, to cause to come to an end, to cause to become nothing, to put an end to

ἀρχήν

an authority figure who initiates activity or process, ruler, authority, of angelic or transcendent powers, since they were thought of as having a political organization  
one who rules or governs, ruler, governor

ἐξουσίαν

bearer of ruling authority, of transcendent rulers and functionaries, powers of the spirit world  
one who has the authority to rule or govern, an authority, ruler

δύναμιν

an entity or being, whether human or transcendent, that functions in a remarkable manner, power as personal transcendent spirit or heavenly agent/angel  
one who has the power to rule, ruler

## V. 25

δεῖ

to be under necessity of happening, it is necessary, one must, one has to, cf. v. 53  
to be that which must necessarily take place, often with the implication of inevitability, to be necessary, must

βασιλεύειν

PAInf

fr. βασιλευω

to exercise authority at a royal level, be king, rule  
to rule as a king, with the implication of complete authority and the possibility of being able to pass on the right to rule to one's son or near kin, to rule, to be a king, to reign, rule, reign

ἄχρι

marker of continuous extent of time up to a point, until, 'until the time when'  
the continuous extent of time up to a point, until, to, at last, at length, 'for he (Christ) must rule until he (God) defeats all enemies

θῆ

AAS3sg

fr. τιθημι

to cause to undergo a change in experience/condition, make, consign, make someone, 'until I make your enemies a footstool for your feet' quoting Psa. 110:1  
to cause a state to be, to make to be, to make, to result in, to bring upon, to bring about

ἐχθροὺς

pertaining to being hostile, hating, hostile, enemy, enemies of God or Christ  
pertaining to being at enmity with someone, being an enemy, in opposition to

πόδας

foot, in special imagery, the one who is vanquished lies beneath the victor's feet  
idiom – literally 'under the feet of', to be under the complete control of someone, under the complete control of, 'until he places all his enemies under his feet' or 'until he completely controls his enemies'

## V. 26

ἔσχατος

pertaining to being the final item in a series, least, last in time, with reference to a situation in which there is nothing to follow  
pertaining to being the last in a series of objects or events, last, final, finally

ἐχθρὸς

see above

καταργεῖται

PPI3sg

fr. καταργεω

see above

θάνατος

see above, death as personified, cf. Rom 5:14, 17, 6:9

## V. 27

ὑπέταξεν	AAI3sg	fr. ὑποτασσω
ὑποτέτακται	PfPI3sg	fr. ὑποτασσω
ὑποτάξαντος	AAPtcpMSN	fr. ὑποτασσω
see above		

ὅταν  
see above

δῆλον  
clear to the understanding, clear, plain, evident, ‘it is clear that’  
pertaining to being clearly and easily able to be known, clearly known, easily known, evident,  
plain, clear, ‘it is clear that the one who subjected all things to him is excluded’

ἐκτὸς  
marker of an exception, except, functions as preposition, ‘except the one who subjected’  
marker of a contrast involving an exception, except, as an exception, cf. 14:5

## V. 28

ὑποταγῆ	APS3sg	fr. ὑποτασσω
ὑποταγῆσεται	FPI3sg	fr. ὑποτασσω
ὑποτάξαντι	AAPtcpMSD	fr. ὑποτασσω
see above		

τότε  
introduces that which follows in time, then, thereupon  
point of time subsequent to another point of time, then