

1 Cor. 14:26-40 mws

V. 26

ὅταν

pertaining to an action that is conditional, possible, and in many instances, repeated, at the time that, whenever, when
indefinite and multiple points of time, simultaneous with other corresponding points of time,
whenever, as often as

συνέρχησθε

PM/PdepS2pl

fr. συνεργομαι

to come together with others as a group, assemble, gather, 'you hold your meetings in such a way that they turn out not to your advantage, but to your disadvantage' cf. 11:18, 20, 33, 34
the movement of two or more objects to the same location, to gather together, to come together, to go together, to meet, to assemble

ἕκαστος

one of an aggregate in a distributive sense, each, every, distributive pronoun, each one, every one, 'every one'
each one of a totality in a distributive sense, each

ψαλμὸν

song of praise, psalm in accordance with OT usage, of Christian songs of praise
a song of praise (in the NT probably a reference to an OT psalm) song of praise, psalm

διδαχὴν

the content of teaching, teaching
the content of what is taught, what is taught, doctrine, teaching

ἀποκάλυψιν

making fully known, revelation, disclosure, of revelations of a particular kind, through visions
to cause something to be fully known, to reveal, to disclose, to make fully known, revelation

γλώσσαν

an utterance outside the normal patterns of intelligible speech and therefore requiring special interpretation, ecstatic language, ecstatic speech, tongue
an utterance having the form of language but requiring an inspired interpreter for an understanding of the content, ecstatic language, tongue, ecstatic speech

ἑρμηνείαν

capacity of doing translation, translation, cf. 12:10
capacity or ability to interpret or translate, translating, interpreting, interpretation

οἰκοδομῆν

process of building, building, construction, figurative- of spiritual strengthening, edifying, edification, building up, ‘the one who prophesies speaks words that edify’
to increase the potential of someone or something, with focus upon the process involved, to strengthen, to make more able, to build up

V. 27

γλώσση

see above

κατὰ

marker of division of a greater whole into individual parts, at a time, in detail, with numerals, ‘two or, at the most, three at a time (i.e. in any one meeting)’
marker of distributive relations, whether of place, time, or number, throughout

πλείστον

pertaining to being relatively large in quantity or measure, much, extensive
the upper range of a scale of extent

ἀνὰ μέρος

lit. ‘up to a part’ or ‘according to a part’ following in sequence, in turn
a series in which each element follows in strict succession, in turn, in succession, one after another, ‘if anyone speaks in a tongue, two or three at the most (should speak), and one after another’

διερμηνεύτω

PAImp3sg

fr. διερμηνεω

to clarify something, so as to make it understandable, explain, interpret
to translate from one language to another, to translate, to interpret

V. 28

διερμηνευτής

interpreter, translator of ecstatic speech
a person who interprets or translates, interpreter, translator, ‘and if there is no interpreter present, no one should speak

σιγάτω

PAImp3sg

fr. σιγαω

say nothing, keep still, keep silent
to keep quiet, with the implication of preserving something which is secret, to keep quiet about, to say nothing about

ἐκκλησία

people with shared belief, community, congregation, of Christians in a specific place or area, of a specific Christian group assembly, gathering ordinarily involving worship and discussion of matters of concern to the community
a congregation of Christians, implying interacting membership, congregation, church

V. 29

προφήται

a person inspired to proclaim or reveal divine will or purpose, prophet, Christians, who are endowed with the gift of προφητεια
one who proclaims inspired utterances on behalf of God, prophet, inspired preacher

διακρινέτωσαν PAImp3pl fr. διακρινω

to evaluate by paying careful attention to, evaluate, judge, pass judgment on
to make a judgment on the basis of careful and detailed information, to judge carefully, to evaluate carefully, 'two or three who are given God's message should speak, while the others evaluation carefully (what is said)'

V. 30

ἀποκαλυφθῆ APS3sg fr. ἀποκαλυπτω

to cause something to be fully known, reveal, disclose, bring to light, make fully known, especially of divine revelation of certain transcendent secrets, reveal something to someone
to cause something to be fully known, to reveal, to disclose, to make fully known, revelation

καθημένω PM/PdepPtcpMSN fr. καθημαι

to be in a seated position, sit, sit there
to be in a seated position or to take such a position, to sit, to sit down, to be seated, sitting

σιγάτω PAImp3sg fr. σιγαω
see above

V. 31

προφητεύειν PAInf fr. προφητεω

to proclaim an inspired revelation, prophesy
to speak under the influence of divine inspiration, with or without reference to future events, to prophesy, to make inspired utterances

μανθάνωσιν PAS3pl fr. μανθανω

to gain knowledge or skill by instruction, learn, cf. v. 35
to acquire information as the result of instruction, whether in an informal or formal context, to learn, to be instructed, to be taught, 'all of you may speak God's message, one by one, so that all will learn and be encouraged'

παρακαλῶνται PPS3pl fr. παρακαλεω

to instill someone with courage or cheer, comfort, encourage, cheer up
to cause someone to be encouraged or consoled, either by verbal or non-verbal means, to encourage, to console, encouragement

V. 32

πνεύματα

a part of human personality, spirit
the non-material, psychological faculty which is potentially sensitive and responsive to God,
spirit, spiritual, spiritual nature, inner being

προφητῶν

see above

ὑποτάσσεται PPI3sg fr. ὑποτάσσω

to cause to be in a submissive relationship, to subject, to subordinate, passive, become subject,
subject oneself, be subjected or subordinated, obey
to submit to the orders or directives of someone, to obey, to submit to, obedience, submission

V. 33

ἀκαταστασία

opposition to established authority, disorder, unruliness, cf. Jms. 3:16, 2 Cor 12:20, Lk. 21:9
to rise up in open defiance of authority, with the presumed intention to overthrow it or to act in
complete opposition to its demands, to rebel against, to revolt, to engage in insurrection,
rebellion

εἰρήνης

a state of concord, peace, harmony, good order
a set of favorable circumstances involving peace and tranquility, peace, tranquility

V. 34

σιγάτωσαν PAImp3pl fr. σιγαῶ

see above

ἐπιτρέπεται PPI3sg fr. ἐπιτρέπω

to allow someone to do something, passive – someone is permitted, cf. Acts 26:1, 28:16
to allow someone to do something, to allow, to let, to permit

ὑποτασθέντων PPImp3pl fr. ὑποτάσσω

see above

νόμος

a collection of holy writings precious to God's people, sacred ordinance, cf. Gen. 3:16
all of the sacred writings of the OT, including the Law, the Prophets, and the Writings, the sacred
writings, the Law and the Prophets

V. 35

μαθεῖν AAInf fr. μαθηθῶ

see above

θέλωσιν PAI3pl fr. θέλω
to have something in mind for oneself, of purpose, resolve, will, wish, want, be ready
to desire to have or experience something, to desire, to want, to wish

οἶκῳ
house, lit. a dwelling, ‘at home’
building consisting of one or more rooms and normally serving as a dwelling place, house,
temple, sanctuary

ἄνδρας
an adult human male, man, husband
a man who is married to a woman, husband

ἐπερωτάτωσαν· PAImp3pl fr. ἐπερωτάω
to put a question to, ask
to ask for information, to ask, to ask a question

αἰσχρὸν
pertaining to being socially or morally unacceptable, shameful, base, ‘it is disgraceful for
someone...’
pertaining to behaving in a disgraceful or shameful manner, disgraceful, shameful

V. 36

ἀφ’
to indicate origin or source, from
a marker of source of an implied event, from, by

ἐξηλθεν AAI3sg fr. ἐξερχομαι
of inanimate entities, go out, of noise, a message, ‘did the word of God (Christian proclamation)
originate from you?’
to move out of an enclosed or well defined two or three-dimensional area, to go out of, to depart
out of, to leave from within

μόνους
pertaining to being the only entity in a class, only, alone, with focus on being the only one
the only entity in a class, only one, alone

κατήντησεν AAI3sg fr. καταντάω
to reach a condition or goal, arrive at, attain, meet, the person does not come to something, but
something comes to the person, ‘or has it come to you alone?’
to happen to, with the implication of something definite and final, to come upon, cf. 10:11

κωλύετε PAImp2pl fr. κωλυω
to keep something from happening, hinder, prevent, forbid
to cause something not to happen, to prevent, to hinder

γλώσσαις
see above

V. 40

εὐσχημόνως
pertaining to being appropriate, correctly, ‘everything is to be done in the right way and in order’
pertaining to being proper, with the implication of pleasing, proper, ‘everything must be done in
a proper and orderly way’

κατὰ
marker of norm of similarity or homogeneity, according to, in accordance with, in conformity
with, according to, to indicate the nature, kind, peculiarity or characteristics of a thing, ‘in (an)
order(ly manner)’
a marker of a relation involving similarity of process, in accordance, with, in relation to

τάξιν
a state of good order, order, proper procedure, ‘in order, in an orderly manner’
a proper and correct order, right order, good order, in order, in an orderly manner, ‘everything
must be done in a proper and orderly manner’