

# 1 Cor. 10:23-11:1 mws

## V. 23

ἔξεστιν

PAI3sg

fr. ἔξεστιν

to be authorized for the doing of something, it is right, is authorized, is permitted, is proper, cf. 6:12

to be obligatory, must, ought to

συμφέρει

PAI3sg

fr. συμφερῶ

to be advantageous, help, confer a benefit, be profitable/useful, something is good, something is useful or helpful, cf. 6:12

to be of an advantage to someone, to be advantageous, to be better off, to be to someone's advantage

οἰκοδομεῖ

PAI3sg

fr. οἰκοδομῶ

to help improve ability to function in living responsibly and effectively, strengthen, build up, make more able, 'everything is permitted, but not everything is beneficial,' cf. 8:1

## V. 24

ἑαυτοῦ

indicator of identity with the person speaking or acting, self

a reflexive reference to a person or thing spoken or written about, himself, herself, itself

ζητεῖτω

PAImp3sg

fr. ζητεῶ

to devote serious effort to realize one's desire or objective, strive for, aim (at), try to obtain, desire, wish (for), 'strive for one's own advantage' cf. v. 33, 7:27, 13:5

to try to obtain something from someone, to try to obtain, to attempt to get, to seek

ἑτέρου

pertaining to being distinct from some other item implied or mentioned, other

pertaining to that which is other than some other item implied or identified in a context, other, another

## V. 25

μακέλλω

meat market, food market, 'eat what is sold in the meat market

an area in a city or town where meat was sold, meat market, 'you are free to eat anything sold in the meat market'

πωλούμενον

PPPtcpNSA

fr. πωλῶ

sell, passive - be offered for sale, be sold

to dispose of property or provide services in exchange for money or other valuable considerations, to sell

ἐσθίετε                      PAImp2pl                      fr. ἐσθιω  
to take something in through the mouth, usually solids, but also liquids, eat  
to consume food, usually solids, but also liquids, to eat, to drink, to consume food, to use food

ἀνακρίνοντες                      PAPtcpMPN                      fr. ἀνακρινω  
to engage in careful study of a question, question, examine, ‘without asking questions’  
to make a judgment on the basis of careful and detailed information, to judge carefully, to  
evaluate carefully

διὰ  
marker of something constituting cause, the reason why something happens, results, exists,  
because of, for the sake of  
marker of cause or reason, with focus upon instrumentality, either of objects or events, because  
of, on account of, by reason of

συνείδησιν  
the inward faculty of distinguishing right and wrong, moral consciousness, conscience, ‘for  
conscience’ sake’ cf. v. 27f. Rom 13:5  
the psychological faculty which can distinguish between right and wrong, moral sensitivity,  
conscience

## V. 26

γῆ  
surface of the earth as the habitation of humanity, earth, as the inhabited planet, quoting Psa.  
24:1  
the surface of the earth as the dwelling place of mankind, in contrast with the heavens above and  
the world below, earth, world

πλήρωμα  
that which fills (up), ‘the earth and everything that is in it’ quoting Psa. 24:1  
a quantity which fills a space, that which fills, contents, ‘the earth and everything that is in it’ or  
‘...that fills it’

## V. 27

καλεῖ                      PAI3sg                      fr. καλεω  
to request the presence of someone at a social gathering, invite, ‘invite someone’  
to ask a person to accept offered hospitality, to invite

ἀπίστων  
without faith, disbelieving, unbelieving, especially of Gentiles, cf. 5:5, 7:15, 14:22  
a person who does not belong to the group of believers in Christ, non-Christian

παρατιθέμενον          PPPtcpNSA          fr. παρατιθημι  
to place something before someone, set before, 'the food that is serves/set before' cf. Luke 10:8  
to give or to provide for, with the implication of placing something in front of a person, normally  
food, to give food to, to provide with food

ἐσθίετε                  PAImp2pl          fr. ἐσθιω  
see above

ἀνακρίνοντες          PAPtcpMPN          fr. ἀνακρινω  
see above

διὰ  
see above

συνείδησιν  
see above

## V. 28

ἱερόθυτόν  
devoted/sacrificed to a divinity, 'meat sacrificed to idols'  
pertaining to being sacrificed to a deity, what has been sacrificed, having been sacrificed to a  
deity, 'if someone says to you, this food is something which has been sacrificed to a deity, do not  
eat it'

μηνύσαντα              AAPtcpMSA          fr. μηνυω  
to offer information presumed to be of special interest, inform, make known, reveal, 'the one  
who informed you'  
to provide information concerning something, with emphasis upon the fact that such information  
is secret or known only to a select few, to inform, to reveal

## V. 29

ἑαυτοῦ  
see above

ἑτέρου.  
see above

ἵνατί  
why, for what reason?  
Interrogative expression of reason, why?

ἐλευθερία  
the state of being free, freedom, liberty, in general of the liberty of a Christian, cf. 2 Cor 3:17  
the state of being free, to be free, freedom

κρίνεται                      PPI3sg                      fr. κρίνω  
to pass judgment upon (and thereby seek to influence) the lives and actions of other people, especially pass an unfavorable judgment upon, criticize, find fault with, condemn, ‘why is my freedom (of action) to be unfavorably judged by another person’s scruples?’  
to judge a person to be guilty and liable to punishment, to judge as guilty, to condemn, condemnation

ὑπὸ  
marker of agency or cause, by  
marker of agent or force, whether person or event, by, ‘for why is my freedom judged by someone else’s conscience’

ἄλλης  
pertaining to that which is other than some other entity, other, ‘another’s conscientious scruples’  
cf. 9:27  
pertaining to that which is other than some other item implied or identified in a context, other, another

συνειδήσεως  
see above, ‘another’s scruples’

## V. 30

χάριτι  
response to generosity or beneficence, thanks, gratitude, ‘in thankfulness’  
an expression of thankfulness, thanks

μετέχω                      PAI1sg                      fr. μετεχω  
to partake in something in common with someone, eat, drink, enjoy, ‘if I eat with thanks’  
to partake of or to consume food, whether solid or liquid, to eat, to eat food, to drink, ‘if I give thanks for the food I eat’

βλασφημοῦμαι                      PPI1sg                      fr. βλασφημεω  
to speak in a disrespectful way that demeans, denigrates, maligns, in relation to humans, slander, revile, defame, cf. 4:13  
to speak against someone in such a way as to harm or injure his or her reputation, to revile, to defame, to blaspheme

ὑπὲρ  
marker of the moving cause or reason, because of, for the sake of, for, ‘give thanks for something’ cf. Eph 5:20  
marker of cause or reason, often with the implication of something which has been beneficial, because of, in view of, ‘why should I be criticized because of something I give thanks for?’

εὐχαριστῶ                      PAI1sg                      fr. εὐχαριστέω  
to express appreciation for benefits or blessings, give thanks, express thanks, render/return  
thanks

## V. 31

εἴτε  
if...(or) if, whether... or  
a double or multiple marker of condition, if... if, whether... or

ἐσθίετε                      PAI2pl                      fr. ἐσθίω  
see above

πίνετε                      PAI2pl                      fr. πίνω  
to take in a liquid internally, drink  
to consume liquids, particularly water and wine, to drink, drinking

εἰς  
marker of goals involving affective/abstract/suitability aspects, into, to, to denote purpose, in  
order to, to  
marker of intent, often with the implication of expected result, for the purpose of, in order to

δόξαν  
honor as enhancement or recognition of status or performance, fame, recognition, renown, honor,  
prestige, 'to the praise of God'  
to speak of something as being unusually fine and deserving honor, to praise, to glorify, praise

## V. 32

ἀπρόσκοποι  
pertaining to not causing offense, giving no offense  
pertaining to not causing offense, without causing offense, without causing trouble, 'live in such  
a way as not to cause offense to the Jews and to the Greeks and to the church of God'

## V. 33

καθὼς  
of comparison, just as  
marker of cause or reason, often with the implication of some implied comparison, inasmuch as,  
because

ἀρέσκω                      PAI1sg                      fr. ἀρέσκω  
to give pleasure/satisfaction, please, accommodate, 'in everything I endeavor to please all, i.e.  
without deference to one at the expense of another'  
to cause someone to be pleased with someone or something, to please

ζητῶν                      PAPtcpMSN                      fr. ζητεω  
see above

σύμφορον  
beneficial, advantageous, profitable, substantive – benefit, advantage, cf. 7:35  
that which constitutes an advantage, advantage, benefit

πολλῶν  
pertaining to a large number, many, a great number of, substantive, many, i.e. persons  
a relatively large quantity of objects or events, many, a great deal of, a great number of

σωθῶσιν                      APS3pl                      fr. σωζω  
to save or preserve from transcendent danger or destruction, save/preserve from eternal death,  
from judgment, and from all that might lead to such death, e.g. sin, also in a positive sense, bring  
Messianic salvation, bring to salvation, passive – be saved, attain salvation  
to cause someone to experience divine salvation, to save

## V. 1

μιμηταί  
imitator, cf. 4:16  
one who imitates someone else, imitator, one who does what others do, ‘be my imitators’

γίνεσθε                      PM/PdepImp2pl                      fr. γινομαι  
to experience a change in nature and so indicate entry into a new condition, become something  
to come to acquire or experience a state, to become

καθώς  
see above