

1 Cor. 10:1-14 mws

V. 1

ἀγνοεῖν

PAInf

fr. ἀγνοεω

to be uninformed about, not to know, be ignorant (of), a favorite of Paul's is the formula οὐ θελω ὑμας ἀγνοεῖν 'I want you to know' cf. 12:1, Rom 1:13, 11:25, 1 Thes. 4:13, 2 Cor 1:8, 2:11
to not have information about, to not know, to be unaware of, to be ignorant of, ignorance

πατέρες

revered deceased person with whom one shares beliefs or traditions, fathers, ancestors, the illustrious religious heroes of the OT, who are 'ancestors' even to gentile Christians, who are validated as Israelites, Paul calls the desert generation of Israelites οἱ πατερες ἡμων

ὑπὸ

a position below an object or another position, under, below
a position below another position or object, under

νεφέλην

cloud, cf. Exo. 14:19ff, Num. 14:14, Psa 104:39
cloud

θαλάσσης

sea, of the Red Sea
a generic collective term for all bodies of water, the sea

διήλθον

AAI3pl

fr. διερχομαι

to move within or through an area, go (through), of movement through something, go through, 'through the sea'
to move from one side to another of some geographical object, to cross over, to go over

V. 2

ἐβαπτίσθησαν

API3pl

fr. βαπτίζω

to cause someone to have an extraordinary experience akin to an initiatory water-rite, to plunge, baptize, typologically of Israel's passage through the Red Sea, they got themselves plunged/baptized for Moses, thereby affirming his leadership'

νεφέλη

see above

θαλάσση

see above

V. 3

πνευματικὸν

having to do with the (divine) spirit, caused by or filled with the (divine) spirit, pertaining/corresponding to the (divine) spirit, of the Lord's Supper and its OT counterpart pertaining to being supernatural and having its ultimate source in God, spiritual, supernatural

βρῶμα

that which is eaten, food, of manna
any kind of food or nourishment, food

ἔφαγον

AAI3pl

fr. ἐσθιω

to take something in through the mouth, usually solids, but also liquids, eat
to consume food, usually solids, but also liquids, to eat, to drink, to consume food, to use food

V. 4

πνευματικὸν

see above, 'all drank the same spiritual drink; for they drank from the spiritual rock which accompanied them'

ἔπιον

AAI3pl

fr. πινω

ἔπινον

IAI3pl

fr. πινω

to take in a liquid internally, drink
to consume liquids, particularly water and wine, to drink, drinking

πόμα·

something that satisfies thirst, a drink, 'the typological predecessor of the Eucharist in the OT is seen as the spiritual drink'

liquids used for nourishment or to satisfy thirst, a drink

ἀκολουθούσης

PAPtcpFSG

fr. ἀκολουθεω

to move behind someone in the same direction, come after
to come/go behind or after someone else, to follow, to come behind, to go behind

πέτρας

bedrock or massive rock formations, rock as distinguished from stones
bedrock, rocky crags, or mountain ledges, in contrast with separate pieces of rock normally referred to as λιθος

V. 5

πλείοσιν

pertaining to being a large number, many, a great number of
a relatively large quantity of objects or events, many, a great deal of, a great number of

εὐδόκησεν AAI3sg fr. εὐδοκεω
to take pleasure or find satisfaction in something, be well pleased, take delight
to be pleased with something or someone, with the implication of resulting pleasure, to be pleased with, to take pleasure in

κατεστρώθησαν API3pl fr. καταστρωννυμι
lay low, kill, of the Israelites killed in the desert
to cause the death of a number of persons, with the implication of bodies spread out over an area, to kill, ‘for they were killed in the desert’

V. 6

τύποι

an archetype serving as a model, type, pattern, model, of the types given by God as an indication of the future, in the form of persons or things

a model of behavior as an example to be imitated or to be avoided, model, example, ‘and these have become examples for us so that we would not desire evil things as they did’

εἰς

marker of goals involving affective/abstract/suitability aspects, into, to, to denote purpose, in order to, to

marker of intent, often with the implication of expected result, for the purpose of, in order to

ἐπιθυμητὰς

one who desires, desirous of evil

one who very much desires something, whether good or bad, one who greatly desires, ‘in order that we might not desire evil things’

ἐπεθύμησαν AAI3pl fr. ἐπιθυμew
to have a strong desire to do or secure something, desire, long for
to greatly desire to do or have something, to long for, to desire very much

κακῶν

pertaining to being socially or morally reprehensible, bad, evil, as substantive, evil deeds

pertaining to being bad, with the implication of harmful and damaging, bad, evil, harmful, harsh

V. 7

εἰδωλόλατραι

image-worshiper/idolater, ‘take part in image-worship/idolatry’

a person who worships idols, idolater, worshiper of idols, ‘do not be worshipers of idols’

Ἐκάθισεν AAI3sg fr. καθιζω
to take a seated position, sit down
to be in a seated position or to take such a position, to sit, to sit down, to be seated, sitting

φαγεῖν see above	AAInf	fr. ἐσθιω
πεῖν see above	AAInf	fr. πινω
ἀνέστησαν to stand up from a recumbent or sitting position, stand up, rise to assume a standing position, to stand up	AAI3pl	fr. ἀνίστημι
παίζειν to engage in some activity for the sake of amusement, play, amuse oneself to engage in an activity for the sake of amusement and/or recreation, to play, ‘the people sat down to eat and drink and got up to play’	PAInf	fr. παίζω

V. 8

πορνεύωμεν	PAS1pl	fr. πορνευω
ἐπόρνευσαν to engage in sexual immorality, engage in illicit sex, to fornicate, to whore to engage in sexual immorality of any kind, often with the implication of prostitution, to engage in illicit sex, to commit fornication, sexual immorality, fornication, prostitution	AAI3pl	fr. πορνευω

ἔπεσαν to move with relative rapidity in a downward direction, fall, of something that, until recently, has been standing (upright) fall (down), fall to pieces, fall to the ground, fall down (violently) to fall down, as a euphemistic expression for a violent death, to die, ‘in one day twenty-three thousand died’	AAI3pl	fr. πιπτω
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εἴκοσι
twenty

χιλιάδες
a group of a thousand, a thousand

V. 9

ἐκπειράζωμεν to entrap someone into giving information that will jeopardize the person, entrap, to subject to test or proof, tempt to obtain information to be used against a person by trying to cause someone to make a mistake, to try to trap, to attempt to catch in a mistake	PAS1pl	fr. ἐκπειραζω
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ἐπείρασαν AAI3pl fr. πειραζω
to endeavor to discover the nature or character of something by testing, try, make trial of, put to the test, also speaks of a trial of God by humans, their intent is to put God to the test, to discover whether God really can do a certain thing, especially whether God notices sin and is able to punish it
to try to learn the nature or character of someone or something by submitting such to thorough and extensive testing, to test, to examine, to put to the test, examination, testing

ὄφρων
a limbless reptile, snake, serpent
reptile, snake

ἀπώλλυντο IPI3pl fr. ἀπολλυμι
to cause or experience destruction, perish, be ruined, 'killed by the snakes'
to destroy or to cause the destruction of persons, objects, or institutions, to ruin, to destroy, destruction

V. 10

γογγύζετε PAImp2pl fr. γογγυζω
ἐγόγγυσαν AAI3pl fr. γογγυζω
to express oneself in low tones of disapprobation, grumble, murmur
to express one's discontent, to complain, to grumble, complaint

καθάπερ
just as

ἀπώλοντο AMI3pl fr. ἀπολλυμι
see above

ὄλοθρευτοῦ
destroyer, cf. Exo. 12:23
one who causes destruction, destroyer, 'and they were destroyed by the destroyer'

V. 11

τυπικῶς
pertaining to serving as an example or model, as an example/warning, in connection with the typological interpretation of Scripture
pertaining to that which serves as a model or example, example, model, 'these things happened to them as examples'

συνέβαινε IAI3sg fr. συμβαινω
to occur as event or process, happen, come about
to happen, with the implication of occurring in connection with other events, to happen

νουθεσίαν

counsel about avoidance or cessation of an improper course of conduct, admonition, instruction, of historical incidents used as an example or warning to discourage improper conduct, ‘write as a warning for someone’

to advise someone concerning the dangerous consequences of some happening or action, to warn, warning, ‘it was written down as a warning for us’

τέλη

the last part of a process, close, conclusion

a point of time marking the end of a duration, end

αἰώνων

a segment of time as a particular unit of history, age, referring to both ages, i.e. the end-point of the first and beginning of the second; this view urges that the earliest Christians believed that the two ages came together during their own lifetimes: ‘we, upon whom the ends of the ages have come’

a unit of time as a particular stage or period of history

κατήντηκεν

PfAI3sg

fr. κατανταω

to reach a condition or goal, arrive at, attain, meet, the person does not come to something, but something comes to the person

to happen to, with the implication of something definitive and final, to come upon, ‘on whom the end of the ages is about to come’ or ‘...has come’

V. 12

ὥστε

for this reason, therefore, so

marker of result, often in contexts implying an intended or indirect purpose, therefore, (so)

accordingly, as a result, so that, so then, and so

δοκῶν

PAPtcpMSN

fr. δοκεω

to consider as probable, think, believe, suppose, consider

to regard something as presumably true, but without particular certainty, to suppose, to presume,

to assume, to imagine, to believe, to think

ἑστάναι

PFAInf

fr. ἵστημι

stand firm in belief, stand firm, of personal commitment in general, cf. Rom 11:20, 2 Cor. 1:24

to continue firmly or well-established in a particular state, to firmly remain, to continue steadfastly

βλεπέτω

PAImp3sg

fr. βλέπω

be ready to learn about something that is needed or is hazardous, watch, look to, beware of, beware, look out

to be ready to learn about future dangers or needs, with the implication of preparedness to respond appropriately, to beware of, to watch out for, to pay attention to

πέση AAS3sg fr. πιπτω
to experience loss of status or condition, fall, be destroyed, fall in a transcendent or moral sense,
be completely ruined, in wordplay, ‘stand and fall, cf. Prov. 24:16, Rom 14:4, Rev. 2:5
to suffer or experience destruction, to experience destruction, to be destroyed

V. 13

πειρασμὸς
an attempt to make one do something wrong, temptation, enticement to sin, passive, being
tempted, temptation from without or from within, that can be an occasion to sin to a person
to endeavor or attempt to cause someone to sin, to tempt, to trap, to lead into temptation,
temptation

εἴληφεν PFAI3sg fr. λαμβανω
to take into one’s possession, take, acquire, especially of feelings, emotions seize, come upon
someone
take hold of something or someone, with or without force, to take hold of, to grasp, to grab

ἀνθρώπινος
pertaining to being a person, human, ‘a temptation common to humanity...i.e. bearable’ cf. Num
5:6
pertaining to being a person, human, of people

πιστὸς
pertaining to being worthy of belief or trust, trustworthy, faithful, dependable, inspiring
trust/faith, of God as the One in Whom we can have full confidence, cf. 1:9, 2 Cor 1:18, 1 Thes.
5:24, Heb. 10:23; 11:11, 1 Pet. 4:19, 1 Jn 1:9
pertaining to being trusted, faithful, trustworthy, dependable, reliable

ἔασει FAI3sg fr. ἔαω
to allow someone to do something, let, permit, with negative – not permit, prevent
to allow someone to do something, to allow, to let, to permit

πειρασθῆναι APInf fr. πειραζω
to endeavor to discover the nature of character of something by testing, try, make trial of, put to
the test, of God or Christ, who put people to the test, in a favorable sense
to endeavor or attempt to cause someone to sin, to tempt, to trap, to lead into temptation,
temptation

ὑπὲρ
marker of a degree beyond that of a compared scale of extent, in the sense of excelling,
surpassing, over and above, beyond, more than
a degree which is beyond that of a compared scale of extent, more than, to a greater degree than,
beyond, ‘he will not allow you to be tested beyond your power (to resist)’

δύνασθε PM/Pdep2pl fr. δυναμαι
δύνασθαι PM/PdepInf fr. δυναμαι
to possess capability (whether because of personal or external factors) for experiencing or doing something, can, am able, be capable
to be able to do or to experience something, can, to be able to

πειρασμῶ
see above

ἔκβασιν
way out of some difficulty, a way out, end
a means by which one may escape from some danger or difficulty, a means of escape, a way of escape, but with the temptation he provides also a means of escape in being able to bear up'

ὑπενεγκεῖν AAInf fr. ὑποφέρω
to bear up under trouble or difficulty, submit to, endure
to continue to bear up despite difficulty and suffering, to endure, to bear up, to demonstrate endurance, to put up with

V. 14

Διόπερ
therefore, for this very reason, cf. 8:13, 14:13
relatively emphatic marker of result, usually denoting the fact that the inference is self-evident, therefore, for this reason, for this very reason, so then, 'so then, my dear friends, keep away from the worship of idols'

φεύγετε PAImp2pl fr. φευγω
to keep from doing something by avoiding it because of its potential damage, flee from, avoid, shun
to avoid doing something, with the evident purpose of attempting to avoid danger, to avoid

εἰδωλολατρίας
image-worship, idolatry
the worship of idols, idolatry, 'keep away from the worship of idols'