

1 Cor. 1:26-31 mws

V. 26

Βλέπετε

PAImp2pl

fr. βλέπω

to process information by giving thought, direct one's attention to something, consider, note, cf. 10:18

to process information by giving consideration to various aspects, to think about, to consider, 'think about what you were, when God called you'

κλήσιν

invitation to experience of special privilege and responsibility, call, calling, invitation, of divine initiative, 'consider your call, i.e., what happened when it occurred'

to urgently invite someone to accept responsibilities for a particular task, implying a new relationship to the one who does the calling, to call, to call to a task

σοφοὶ

pertaining to understanding that results in wise attitudes and conduct, wise, 'those who are wise according to worldly standards' cf. v. 19

pertaining to understanding resulting in wisdom, prudent, wise, understanding

κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to

marker of a relation involving similarity of process, in accordance with, in relation to

σάρκα

the outward side of life as determined by normal perspectives or standards, usually with *κατὰ* indicating norm or standard, 'wise (people) according to human standards'

the psychological aspect of human nature which contrasts with the spiritual nature, in other words, that aspect of human nature which is characterized by or reflects typical human reasoning and desires in contrast with those aspects of human thought and behavior which relate to God and the spiritual life, human nature, human aspects, natural human, 'few of you were wise from a human point of view'

δυνατοί

pertaining to being capable or competent, able, capable, powerful, especially political power of influence, of humans, prominent people

important persons, based upon their power or influence, important, influential

εὐγενεῖς

pertaining to being of high status, well-born, high-born

pertaining to having high status, with the possible implication of special family relations contributing to such status, high status, important

V. 27

μωρὰ

foolish, stupid, ‘the foolishness of God (in the judgment of unbelievers)
pertaining to thoughts devoid of understanding and therefore foolish, foolish, nonsensical, to be
nonsense, ‘what the world considered to be nonsense’ or ‘what so many people think is
foolishness’

ἐξελέξατο

AMI3sg

fr. ἐκλεγω

to make a choice in accordance with significant preference, select someone/something for
oneself, with indication of the purpose for which the choice is made
to make a choice of one or more possible alternatives, to choose, to select, to prefer

καταισχύνη

PAS3sg

fr. καταισχυνω

put to shame

to cause someone to be much ashamed, to humiliate, to disgrace, to put to shame, ‘God
purposely chose what the world considers nonsense in order to put wise men to shame

σοφούς

pertaining to understanding that results in wise attitudes and conduct, wise, of humans, wise,
learned, having intelligence and education above the average, perhaps related to philosophy,
those who are wise according to worldly standards, stand in contrast to God and God’s wisdom,
which remains hidden from them

pertaining to understanding resulting in wisdom, prudent, wise, understanding

ἀσθενῆ

pertaining to experiencing some incapacity or limitation, weak, of relative ineffectiveness,
whether external or inward weak, feeble, ineffectual, ‘what is weak in (the eyes of) the world’ cf.
v. 25

pertaining to a state of limited capacity to do or be something, weak, unable

ἰσχυρά

pertaining to being strong physically, mentally, or spiritually, strong, comparative form
pertaining to having power, powerful, strong

V. 28

ἀγενῆ

not of noble birth, also in more general sense, base, low, insignificant
pertaining to being obscure or insignificant, with the possible implication of lacking in noble
descent, low, insignificant, inferior, ‘God chose... what was inferior in (the eyes of) the world’

ἐξουθενημένα

PfPPtecpNPA

fr. ἐξουθενεω

to show by one’s attitude or manner of treatment that an entity has no merit or worth, disdain,
‘despised, of no account’

to despise someone or something on the basis that it is worthless or of no value, to despise

ἐξελέξατο AMI3sg fr. ἐκλεγω
see above

ὄντα PAPtcpNPA fr. εἶμι
to be, exist, be on hand
to exist, in an absolute sense, to be, to exist

καταργήση AAS3sg fr. καταργεω
to cause something to lose its power or effectiveness, invalidate, make powerless, ‘nullify the things that (actually) exist’
to render ineffective the power or force of something, to invalidate, to abolish, to cause not to function, ‘in order to abolish those things that are’

V. 29

ὅπως
marker expressing purpose for an event or state, (in order) that
marker of purpose for events and states, in order to, for the purpose of, so that

καυχῆσθαι AMdepS3sg fr. καυχαομαι
to take pride in something, boast, glory, pride oneself, brag
to express an unusually high degree of confidence in someone or something being exceptionally noteworthy, to boast, cf. v. 31

σὰρξ
one who is or becomes a physical being, living being with flesh, of humans, person, human being, ‘every person, everyone’
figurative extension of ‘flesh’, humans as physical beings, people, human being, cf. Jn. 1:14

ἐνώπιον
pertaining to being present or in view, in the sight of, in the presence of, among
a position in front of an object, whether animate or inanimate, which is regarded as having a special orientation of front and back, in front of, before

V. 30

ἐξ
marker denoting origin, cause, motive, reason, from, of, of the effective cause, by, because of
marker of cause or reason, with focus upon the source, because of

ἐγενήθη APdepI3sg fr. γινομαι
to come into a certain state or possess certain characteristics, to be, prove to be, turn out to be
to exist and to conduct oneself, with the particular manner specified by the context, to conduct oneself, to behave, conduct

σοφία

the capacity to understand and function accordingly, wisdom, transcendent wisdom, wisdom of Christ and of God, 'Christ Jesus, who has become a source of wisdom from God for us', cf. v. 24
the capacity to understand and, as a result, to act wisely, to be prudent, wisdom

δικαιοσύνη

the quality or state of juridical correctness with focus on redemptive action, righteousness, refer to righteousness bestowed by God, cf. Rom 5:17
the act of doing what God requires, righteousness, doing what God requires, doing what is right

ἁγιασμός

personal dedication to the interests of the deity, holiness, consecration, sanctification, 'author of holiness'
to dedicate to the service of and loyalty to deity, to consecrate, consecration, to dedicate to God, dedication

ἀπολύτρωσις

release from a captive condition, release, redemption, deliverance, abstract for concrete – redeemer
to release or set free, with the implied analogy of the process of freeing a slave, to set free, to liberate, to deliver, liberation, deliverance

V. 31

ἵνα

marker serving as substitute for the infinitive of result, so that
marker of result, though in some cases implying an underling or indirect purpose, so as a result, that, so that

καθὼς

of comparison, just as
markers of similarity in events and states, with the possible implication of something being in accordance with something else, just as, in comparison to

γέγραπται

PfPI3sg

fr. γράφω

to express though in writing, of pronouncements and solemn proceedings, write down, record, as a formula introducing quotations from the OT
to write

καυχώμενος

PM/PdepPtecpMSN fr. καυχαομαι

καυχάσθω

PM/PdepImp3sg fr. καυχαομαι

to take pride in something, boast, glory, pride oneself, brag
to express an unusually high degree of confidence in someone or something being exceptionally noteworthy, to boast, 'whoever boasts must boast in the Lord'