

1 Cor. 1:10-17 mws

V. 10

Παρακαλῶ PAI1sg fr. παρακαλεω
to urge strongly, appeal to, urge, exhort, encourage
to ask for something earnestly and with propriety, to ask for (earnestly), to request, to plead for,
to appeal to, earnest request, appeal

αὐτὸ
pertaining to something that is identical with, or closely related to something, the same, agree
pertaining to that which is identical to something, same

σχίσματα
the condition of being divided because of conflicting aims or objectives, division, dissension,
schism, cf. 11:18, 12:25
a division into opposing groups, generally two, division, discord

κατηρτισμένοι PFPPTcpMPN fr. καταρτιζω
to cause to be in a condition to function well, put in order, restore, put into proper condition,
adjusted/made complete in the same mind and the same conviction
to make someone completely adequate or sufficient for something, to make adequate, to furnish
completely, to cause to be fully qualified

νοῖ
way of thinking, mind, attitude, as the sum total of the whole mental and moral state of being,
specifically of the Christian attitude or way of thinking
a particular manner or way of thinking, way of thinking, disposition, manner of thought, attitude

γνώμη
that which is purposed or intended, purpose, intention, mind, mind-set, 'in unity of mind'
that which is regarded or considered to be the case, what is considered, opinion
that which is purposed or intended, with the implication of judgment or resolve, purpose,
intention
agreement based on knowledge, agreement, consent

V. 11

ἔδηλώθη API3sg fr. δηλωω
to make some matter known that was unknown or not communicated previously, reveal, make
clear, show, give information, cf. 3:3
to make something known by making evident what was either unknown before or what may have
been difficult to understand, to make known, to make plain, to reveal, 'it was made plain to me
about you'

ἔριδες

engagement in rivalry, especially with reference to positions taken in a matter, strife, discord, contention, cf. 3:3
conflict resulting from rivalry and discord, strife, discord

V. 12

ἕκαστος

one of an aggregate in a distributive sense, each, every, distributive pronoun, as substantive, each one, every one
each one of a totality in a distributive sense, each

λέγει

PAI3sg

fr. λεγω

to express oneself orally or in written form, utter in words, say, tell, give expression to, to speak or talk, with apparent focus upon the content of what is said, to say, to talk, to tell, to speak

V. 13

μεμέρισται

PfPI3sg

fr. μερίζω

to separate into parts, divide, ‘has Christ been divided?’
to divide into separate parts, to divide, to disunite, division, separation, ‘has Christ been divided?’

ἔσταυρώθη

API3sg

fr. σταυρωω

to fasten to a cross, crucify, ‘Was Paul crucified for you?’
to execute by nailing to a cross, to crucify

ὑπὲρ

a marker indicating that an activity or event is in some entity’s interest, for, in behalf of, for the sake of someone/something, after expressions of suffering, dying, devoting oneself, so especially of the death of Christ, for, in behalf of,
marker of a participant who is benefited by an event or on whose behalf an event takes place, for, on behalf of, for the sake of

ἐβαπτίσθητε

API2pl

fr. βαπτίζω

to use water in a rite for purpose of renewing or establishing a relationship with God, plunge, dip, wash, baptize, of the Christian sacrament of initiation after Jesus’ death, ‘baptize in or with respect to the name of someone’
to employ water in a religious ceremony designed to symbolize purification and initiation on the basis of repentance, to baptize, baptism

V. 14

εὐχαριστῶ

PAI1sg

fr. εὐχαριστωω

to express appreciation for benefits or blessings
to express gratitude for benefits or blessings, to thank, thanksgiving, thankfulness

ἐβάπτισα AAI1sg fr. βαπτίζω
see above

V. 15

ἐβαπτίσθητε API2pl fr. βαπτίζω
see above

V. 16

ἐβάπτισα AAI1sg fr. βαπτίζω
see above

οἶκον

household, family, ‘Stephanas and his family
the family consisting of those related by blood and marriage, as well as slaves and servants,
living in the same house or homestead, family, household, ‘and I also baptized Stephanas and his
family’

λοιπὸν

adverbial, as far as the rest is concerned, beyond that, in addition, finally, ‘beyond that I do not
know’
pertaining to the part of a whole which remains or continues, and thus constitutes the rest fo the
whole, rest, remaining, what remains, other

ἄλλον

pertaining to that which is other than some other entity, other, some other, any other, cf. Phil. 3:4
pertaining to that which is other than some other item implied or identified in a context, other,
another

V. 17

ἀπέστειλέν AAI3sg fr. ἀποστελλω
to dispatch someone for the achievement of some objective, send away/out
to cause someone to depart for a particular purpose, to send, ‘he sent me...to tell the good news’

βαπτίζειν PAInf fr. βαπτίζω
see above

εὐαγγελίζεσθαι PMInf fr. εὐαγγελίζω
proclaim the divine message of salvation, proclaim the gospel, proclaim, preach
to communicate good news concerning something (in the NT a particular reference to the gospel
message about Jesus), to tell the good news, to announce the gospel

σοφία

the capacity to understand and function accordingly, wisdom, natural wisdom that belongs to this world, in contrast to God's wisdom and the wisdom that comes from God, 'cleverness in speaking' cf. 2:1, 4

the capacity to understand and, as a result, to act wisely, to be prudent, wisdom

λόγου

a communication whereby the mind finds expression, word

the act of speaking, speaking, speech

κενωθῆ

AAI3sg

fr. ΚΕΝΩΩ

to cause to be without result or effect, destroy, render void or of no effect

to take away the power or significance of something, to cause to lose power, to cause to be emptied of power, to make powerless, 'in order that the cross of Christ may not be deprived of its power'

σταυρὸς

the cross, with focus on the fate of Jesus Christ, the cross, 'any attempt to present this message in the form of worldly wisdom would rob the σταυρος του Χριστου of its true content' cf. v. 18

a pole stuck into the ground in an upright position with a crosspiece attached to its upper part so that it was shaped like a cross