

1 Cor. 1:1-9 mws

V. 1

κλητὸς

pertaining to being invited, called, invited, of calling to an office, called (by God) as an apostle
pertaining to having been called, called

ἀπόστολος

of messengers with extraordinary status, especially of God's messenger, envoy, one who
proclaimed the gospel, Paul frequently calls himself an apostle
one who fulfills the role of being a special messenger, apostle, special messenger

θελήματος

the act of willing or desiring, will, of the will of God
that which is purposed, intended, or willed, will, intent, purpose, plan

V. 2

ἐκκλησία

people with shared belief, community, congregation, of Christians in a specific place or area,
congregation or church as the totality of Christians living and meeting in a particular locality or
larger geographical area, but not necessarily limited to one meeting place
a congregation of Christians, implying interacting membership, congregation, church

ἡγιασμένοις

PfPPtcpMPD

fr. ἁγιαζω

include a person in the inner circle of what is holy, in both cultic and moral associations of the
word, consecrate, dedicate, sanctify, consecrate, sanctify by contact with what is holy
to eliminate that which is incompatible with holiness, purify
to dedicate to the service of and to loyalty to deity, to consecrate, consecration, to dedicate to
God, dedication, 'to the church of God which is in Corinth, consecrated to him in union with
Christ Jesus'

κλητοῖς

see above

ἁγίοις

used as pure substantive, the holy (thing, person), the holy ones, believers, loyal followers, saints
of Christians as consecrated to god
persons who belong to God, and as such constitute a religious entity, God's people, 'to the ones
called to be God's people'

ἐπικαλουμένοις

PMPtcpMPD

fr. ἐπικαλω

to call upon deity for any purpose, to call upon, call out, to call on, to invoke for something
to call upon someone to do something, normally implying an appeal for aid, to call upon, to
appeal to, to ask for help

ὄνομα

proper name of an entity, name
the proper name of a person or object, name

V. 3

χάρις

a beneficent disposition toward someone, favor, grace, gracious care/help, goodwill, divine favor
in fixed formulas at the beginning and end of letters
to show kindness to someone, with the implication of graciousness on the part of the one
showing such kindness, to show kindness, to manifest graciousness toward, kindness,
graciousness, grace

εἰρήνη

a state of well-being, peace, in greetings, 'grace and peace'
a set of favorable circumstances involving peace and tranquility, a state of freedom from anxiety
and inner turmoil, peace, freedom from worry

V. 4

Εὐχαριστῶ PAI1sg fr. εὐχαριστέω

to express appreciation for benefits or blessings
to express gratitude for benefits or blessings, to thank, thanksgiving, thankfulness

ἐπὶ

marker of basis for a state of being, action, or result, on, 'give thanks for something'
marker of cause or reason as the basis for a subsequent event or state, because of, on the basis of

χάριτι

see above

δοθεῖση APPtcpFSD fr. δίδωμι

to give something out, give, bestow, grant
to give an object, usually implying value, to give, giving

V. 5

ἐπλουτίσθητε API2pl fr. πλουτιζῶ

to cause to abound in something, make rich, in imagery of spiritual riches, 'be made rich in
something'
to cause someone to have an abundance of that which is of value or worth, to make rich in, to
cause to have an abundance of, 'you have become rich in all things'

λόγῳ

a communication whereby the mind finds expression, word, of utterance, chiefly oral, as
expression, word
the act of speaking, speaking, speech

γνώσει

comprehensive or intellectual grasp of something, knowledge, cf. 13:2, Rom. 15:14, 2 Cor. 8:7, 11:6

the content of what is known, knowledge, what is known

V. 6

καθώς

of cause, since, in so far as, especially as a conjunction beginning a sentence

a marker of cause or reason, often with the implication of some implied comparison, inasmuch as, because

μαρτύριον

that which serves as testimony or proof, testimony, proof, consisting of a statement that is brought out as testimony, 'the testimony to Christ'

the content of what is witnessed or said, testimony, witness, 'the witness about Christ has become so firmly fixed in you'

ἐβεβαιώθη

API3sg

fr. βεβαίωω

to put something beyond doubt, confirm, establish, 'our attestation of Christ was ratified in you'
to cause something to be known as certain, to confirm, to verify, to prove to be true and certain, confirmation, verification

V. 7

ὥστε

introducing dependent clauses, of the actual result, so that

marker of result, often in contexts implying an intended or indirect purpose, therefore, (so) accordingly, as a result, so that, so then, and so

ὑστερεῖσθαι

PPInf

fr. ὑστερέω

to experience deficiency in something advantageous or desirable, lack, be lacking, go without, come short of

to be lacking in what is essential or needed, to lack to be in need of, to be in want

χαρίσματι

that which is freely and graciously given, favor bestowed, gift, the spiritual possession of the believer, cf. Rom 1:11

that which is given freely and generously, gift, gracious gift

ἀπεκδεχομένους

PM/PdepPtcpMPA

fr. ἀπεκδεχομαι

await eagerly

to await eagerly or expectantly for some future event, to look forward eagerly, to await expectantly

ἀποκάλυψιν

making fully known, revelation, disclosure, of the disclosure of secrets belonging to the last days, of the Parousia, cf. 2 Thes. 1:7, 1 Pet 1:7, 13
to cause something to be fully known, to reveal, to disclose, to make fully known, revelation

V. 8

βεβαιώσει

FAI3sg

fr. βεβαιω

to make a person firm in commitment, establish, strengthen, ‘who will strengthen you, so that you are blameless’
to cause someone to be firm or established in belief, to cause to believe, to establish in belief

τέλους

the last part of a process, close, conclusion, to the end, to the last
a point of time marking the end of a duration, end

ἀνεγκλήτους

blameless, irreproachable, of Christians generally, ‘who will establish you as blameless in the day of the Lord=so that you will be blameless when it comes’
pertaining to one who cannot be accused of anything wrong, without accusation

V. 9

πιστός

pertaining to being worthy of belief or trust, trustworthy, faithful, dependable, inspiring trust/faith, of God as the One in whom we can have full confidence
pertaining to being trusted, faithful, trustworthy, dependable, reliable

ἐκλήθητε

API2pl

fr. καλεω

choose for receipt of a special benefit or experience, call, of the choice of persons for salvation, ‘God calls to fellowship with his son’
to urgently invite someone to accept responsibilities for a particular task, implying a new relationship to the one who does the calling, to call, to call to a task

κοινωνίαν

close association involving mutual interests and sharing, association, communion, fellowship, close relationship, have fellowship with someone
an association involving close mutual relations and involvement, close association, fellowship, ‘in order that you may have fellowship with us’